

The Humanity of Yahshua

The Fruit of the Spirit is Love

But concerning love of the brethren you have no need for anyone to write to you, for you yourselves have been taught by God to love one another. (1 Ths 4:9; See also: Jn 6:45; 1 Jn 3:14,16,23; 5:13; 2:4)

To say that the Spirit is upon a person means that love has come upon him like a dove. The fruit of the Spirit is love. The way we know that we have passed out of the state of death and into the state of life is because we have the Spirit's love poured out into our hearts. Love is defined as Jn 13:34 and 1 Jn 3:16, and this love is useless apart from the place on earth where it can be put into practical application.

The Body of Messiah (the Edah) obeying Jn 13:34-35 is the only way Jn 17:21-23 can ever be done, as it was demonstrated in Acts 4:32. This takes a community — the only way the Church can be, which is His Body (Col 1:18; Eph 1:22-23).

Love came upon the Son of God at His baptism like a dove. He had the unshakeable certainty of who He was, once He heard the voice of His Father. "This is my Son in whom I am well pleased." Our Master received the faith at this point, at His baptism when the Dove rested upon Him, to have the unshakeable certainty to go to His predestined cause. The Dove stayed upon Him all the way.

The faith He needed came to Him as He heard His Father's voice confirm what He had been determined to believe about Himself since childhood. As He grew up He received more and more confidence to believe who He was, as He heard the scriptures read to Him, and then as He looked into them Himself.

Our Master's humanity had to be convinced, without any reason to doubt, before He started His cause. After thirty years of age, He began with the unshakable certainty of who He was. "This is *my Son* in whom I am well pleased." *My Son*, not anyone else's; *my human* son born of a virgin — the virgin Miriam of the line of David.

Our Master, since He was a small child, began to grow in revelation as He heard from others, especially His foster father and His mother. Lk 2:52 — He increased in wisdom and stature, in maturity, in years and size, age, and wisdom. He increased in the knowledge of how He was to regulate His relationship with His Father, or the Word in Him.

Our Master Yahshua did not know who He was at infancy. God did not give Him instant wisdom and knowledge of who He was, nor did the revelation come all at once as a baby or child, nor as a youth completely, but waited for the day of His baptism by John when He heard from His Father. For faith comes by hearing.

He was unshakably persuaded at this final point of maturity at 30 years of age, ready for His priestly service to mankind. This maturity was evident when He was in Pilate's presence, when asked if He was a king (Jn 18:36-37). He answered, "For this cause *I was born* [speaking of His humanity], and for this cause I came into the world [speaking of His divinity as the Word of God incarnate, Heb 10:5], to testify and give witness to the truth, and whoever is of the truth *hears My voice* [as He heard from His Father]."

1 Cor 6:17 are those who are of the truth, and those who *have a will to hear* or are *willing to hear* as Paul said in Rom 10:14-17. Those who hear His voice will also become sons of God (Jn 1:12), as the Word of God (Jn 1:1) was made to dwell in the humanity of Yahshua (Lk 1:35; Mt 1:18; Rom 8:3; Phil 2:7).

The flesh of the Son was untainted by sin, so the divine nature of the Word could dwell in Him, as Heb 10:5 says, "*A body prepared* [for Him, the Word]." The Word, in Phil 2:7, took the form of the servant Yahshua, the Son of God. He was the servant of the Word who dwelled in Him — in His humanity, even as we are when we are forgiven of our sins at baptism and sealed with the Holy Spirit (1 Cor 6:17; 2 Pet 1:4; etc.).

The Man, Messiah Yahshua

1 Tim 2:4-5 — The *man*, Messiah Yahshua. Phil 2:8 speaks of the humanity of Yahshua, the Son of God. The Word of God is not the Son of God. But the man born of Miriam was the Son of God, as the Holy Spirit of God planted the human seed undefiled in the womb of the virgin (Lk 1:35; Mt 1:18). Mt 1:16 — Born of Miriam.

It was the work of the Holy Spirit to plant the preserved, undefiled seed into Miriam's womb. This became a child, or a son of God (as in His human existence), who would grow and increase in His humanity. He was the second man, as Adam was the first son of God,

...the son of Enos, the son of Seth, the son of Adam, the son of God. (Lk 3:38)

The Birth of the Second Man

*And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called **the Son of God.**" (Lk 1:35)*

The Word was not born of a virgin. Jn 1:1 says the Word was never born nor did He ever come into existence, for He always existed.

In Lk 3:38, Adam was the first pure son of God, without sin. But then he sinned. Yahshua was the second born son of God, without sin. He never sinned. He could therefore be the atoning sacrifice for sin. Adam was created or made — brought into existence — since there was no woman to inseminate with human seed. God breathed into Adam human life.

In Lk 1:35 Miriam was inseminated with the seed of man, which was created by God to be implanted into Miriam's virgin womb in order to birth a body (Heb 10:5), which could house the Word of God. He will always be the Word of God incarnate, as all the sons of God (2 Pet 1:4; 1 Cor 6:17; 1 Jn 3:1-3).

But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (Jn 1:12-13)

Regeneration

Messiah grew and developed in His humanity as we do after we are born again (Eph 4:15 into 16; Rev 21:3). Jn 1:12 — We were regenerated by the Holy Spirit, born again into sons of God who possess the life of God (2 Pet 1:4).

But the man Yahshua was generated by the Holy Spirit at His conception, like a regeneration of man — the second Adam. The Holy Spirit in Lk 1:35 did not generate Yahshua by a divine seed, but regenerated the humanity of a natural man from a natural human seed created by God. This was to form in Miriam's womb a body prepared for the Word to dwell in forever and ever, even as He dwells in us — those who are born again, regenerated by the Spirit.

Regenerated means restored sons of God on Earth once more (Mk 9:11-12), to cause to be spiritually reborn, to bring into existence again, to cause to, make to,¹ to be made anew.

The humanity of Yahshua was not of divine seed. It could not be, for divine (uncreated, always existing) cannot become human (created). The human seed was created by the Divine in order to make a human body, that was able to house the divine Spirit (Jn 14:7-11,20,23; 17:23). No one can see God, except through a person in whom He dwells (Jn 14:7). So a divine seed is without material substance, since it is uncreated. But what is created is of material substance. So the seed implanted into Miriam's womb was material substance, created by God for its designated purpose (Heb 10:5; Mt 1:21,23).

The Body is Human

A body has spirit and soul, which is human spirit and soul, in which the divine spirit and soul dwell. The *soul*, whether divine or human, is the will, emotions, and

¹ See "The Vine, the Branches, and the Clusters" (2003.10.25-T01)

intellect, as man was created in the likeness of God (Gen 1:26; 3:22). God is Spirit, but also the soul of God, as the soul of man is spirit (1 Cor 6:17; Gal 5:22).

There is the spirit, soul, and body of man, but God is only spirit and soul. He wants and needs a body. His body now is Yahshua, but He needs all of His sons to be His eternal Body — His abode to carry out His ultimate purpose in the universe (Eph 3:10-11,21), throughout all generations, forever and ever.

His Ultimate Purpose

His ultimate purpose is Rev 21:3 — His Body with the men of the nations. His Body is the Church (Eph 3:10-11). Rev 21:24 is the rulers and authorities of the nations. The Church, His Body, will reign (Rev 22:5) over the rulers and kings of the nations (verse 2).

And now in order to bring about His ultimate purpose (Eph 3:14-21),
*...that Messiah may dwell in your hearts through faith; that you, being **rooted and grounded in love**... (Eph 3:17)*
...to know the love of Messiah which passes knowledge; that you may be filled with all the fullness of God. (verse 19)

in order that:

*to Him be glory in the church by Messiah Yahshua **to all generations, forever and ever. Amen.** (verse 21)*

All generations (verse 21) are future, during *all eternity* (Ps 102:28), continual propagation of offspring. *Generations* (#1074) means posterity, multitudes of contemporaries, affinity into infinity, ages. There is only one age where His offspring, from His wife, will increase as Isa 9:7 — with no end to the increase of His government (reigning sons).

*...may be able to comprehend with **all the saints** what is the width and length and depth and height... (Eph 3:18)*

To apprehend the dimensions of Messiah we need all the saints, not individually, but corporately (Eph 3:19). Rev 21:3 — generations forever and ever. *Generation* is the

producing of offspring, the succession of descent (descendants). Eph 3:21 is the ultimate goal of our salvation (Eph 1:4,6,11).

The Descendents of His Servants Will Continue

The children of Your servants will continue, And their descendants will be established before You. (Ps 102:28)

Eph 1:13-14 seals us for His eternal purpose to the praise of His glory, now and throughout all eternity (Eph 3:10-11). Eph 1:22-23 — He is head over all things for the Church, which is His Body filling the universe with His rule and His love (Col 2:10; Eph 2:20-22; Rev 21:3). Eph 4:16 — Each member of Messiah does his work (Eph 2:10; 4:12).

The descendants of His servants will continue (Ps 102:28; Rev 22:3-5) — they, the children (offspring, descendants) of His servants (Jn 12:26; Rev 22:6; Rev 1:1-2), referring to the perpetual offspring from Messiah and the wife of the Lamb (Isa 9:7; Dan 7:27, RSV; Ps 102:28, NKJV). They shall continue — future generations forever and ever (Eph 3:21).

Posterity

Their *posterity* (Ps 102:28) will continue, remain — be established perpetually. The servants now in this present age, who are honored, will, by the marriage of the Lamb, give offspring for the government that will rule over the nations of the universe (Rev 21:3). The posterity of your servants shall continue. Isa 9:7 — *never end* means to *continue*.

Psalms 102 was written for us (verses 18,22,24 — all generations forever and ever). Ps 102:26; Heb 1:10-12; Rev 21:1-2 — the Earth will be changed, qualitatively changed, to be eternal for His eternal people of the nations to dwell upon.

Coming Quickly

Pr 11:30; Dan 12:1-3 — He is coming for the wise.

*And behold, I am coming **quickly**, and My reward is with Me, to give to every one according to his work. (Rev 22:12)*

Quickly did not mean that the second coming would occur soon after John completed the writing of this book. But it meant that the events leading up to the second coming will occur so fast, with one event following another, that many will be taken by surprise as this age draws to its close, when all these things take place — the dreadful consequences of rejecting the word of our God.

These words (Rev 22:17,20,21) are very precious now, but then even more, and vital. Rev 22:17 is our work with the Holy Spirit who indwells and leads us to do this together with Him (Rev 21:6-8).

Let this encourage God's holy people to endure persecution patiently and remain firm to the end, obeying his commands and trusting in Yahshua. (Rev 14:12, Living Bible)
Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. (Rev 22:14, NKJV)