

Foundation of Benjamin

Our Father's hands are bound unless we pray for things. He only does what we pray for and this strengthens us. We must understand this in starting this tribe. The time is coming in Yoceph to start the Breaking of Bread. The women in this community ought to start wearing their headcoverings. It is a great responsibility on us.

Many are dead because of going to the Breaking of Bread with a bad conscience, not discerning the Body. We can't go into His presence in that condition. It is spiritual death. You can't talk the life back into a dead person. Such people only see the negative in the community, nothing positive. They are not praying for their brothers. It is almost impossible to bring a dead person back to life again. There's nothing in them to do our Father's will. But we are to make this community, His Body, like our Master.

1 Jn 3:22 — We receive from Him anything we ask because we obey His commandments and do what is pleasing in His sight. We have to discern the Body rightly. No one knows what the Body is unless they live as a member.

You have to hate something in order to crucify it. So you either crucify the flesh or the community every day. You must hate your life in this world. Hate what He hates and love what He loves. We can be just like Him if we love what He loves. He hated lawlessness and loved righteousness (Heb 1:9).

We love as our Master loved if His Spirit lives in us. We can't do anything without Him. You have the Holy Spirit, so don't give up. Many have almost given up. David told Solomon he was to seek his Father in heaven. If you seek Him, He will let you find Him. He hides from us every day (1 Chr 28:8-10).

Manasseh did horrible sins, but he repented. Esau couldn't repent; he was over the waterfall, having committed a sin unto death.

The Community is a torture chamber for those who won't crucify the flesh. We are not supposed to be able to lay down our lives in the flesh. We've heard that some

communities are like prisoner-of-war camps. Are we really doing our part to make this life the most wonderful life, the dwelling place of God? Jn 12:26 — You can only serve Him where He is. Fifty percent are foolish virgins, people who have deserted Him. How long will He knock until He figures out that no one is home? There are those who bring down community life and those who build up.

1 Jn 3:22 and 5:14-15 are things we must understand before we begin the morning and evening minchot here. We have to be *with* Him, but some aren't with our Master. The Spirit can't communicate to them, so they have to pay the consequences of death. They didn't live for Him on a daily basis. Many have died because of going to the Breaking of Bread without being pure.

If we have no patience, we are not filled with the Holy Spirit. Some know all the right theory, but don't put it into practice. They don't pray for their leaders, but criticize them. They don't love their shepherds, but hate them. I told someone, "I could include you in my cabinet and go to you for the right answer to every problem, and you would have it, but I would have to keep you locked up in your own little box and not let you out because you can't love your brothers."

If we don't have patience and love we aren't in communion with the Holy Spirit. We must put these things into practice, in reality. We must pray for the leaders. We must love the leaders. The community thrives on love. Some people are dead but some are revivable.

There are three kinds of people living in the Community: the spiritual, the unspiritual, and the natural; or in other words, wise virgins, foolish virgins, and tares. The foolish virgin understands everything naturally. The natural man cannot comprehend the Spirit.

When you stand praying you are to forgive, not holding grudges, forgetting the past. Holding grudges destroys the Body. It's a horrible, awful existence.

To be like our Master we have to hate what He hates and love what He loves. There is no excuse for us not becoming like our Master. We've had many years to love our brothers and confess our sins, but some were foolish, not wise. They were fooled. We can have no excuse for living a life not pleasing to Him (1 Jn 3:22). The wise virgins are the ones who have vision. They get what it takes to have vision. There's so much vision if we want it.

Our Father hates a lame sacrifice. It's detestable for us to come to the minchah without praise. If we don't love the Master then why are we here? Don't just gut it out. Heb 6:4-6 — There is no repentance for people who crucify our Master, holding Him up to public shame. At least the Jews crucified what they hated. Do we hold Him up to public shame?

1 Jn 3:2-3 — If we don't give ourselves to this purifying process we are without revelation and vision. We perish because we have no revelation and no vision. Foolish virgins don't have vision; they aren't with our Master; they don't love, so they are scattering (Mt 12:30).

Are you scattering? There is a point of no return where you can go over the waterfall, where you can't swim against the flow. We have to strive in this life to be like our Master. If you don't forget the past you'll never make it. Everyone dies for his own sins. It doesn't matter if you had the worst parents in the whole world. You will die for your own sins.

1 Jn 3:22 — We must keep His commandments and do what is pleasing in His sight. Can He give us what we need without us obeying the rest of the verse? Jn 14:21 — These are the ones who bring about His will on the earth. Are we supposed to do this, or was it just for the first disciples? Do we pray for His will to be done? We must have determination to do His will. This is what is establishing the NATION. The one who serves the Father where He is, the Father will honor him. Our Father honors the one who loves his brothers, the one who goes to those who are in need.

Why is it that it is not going well with some people? Ps 84:11 says He is a shield to those who walk uprightly. They don't receive the fiery darts of the evil one, accusations, complaint, murmuring, etc. "My peace I give to you; not as the world gives do I give to you." Do we have peace? The peace He gives? Do we have the fruit of the spirit? Or do we have all but patience? What is patience? It's longsuffering — we suffer a long time. But some people suffer long because of how people have treated them in the past. Patience doesn't wear out if we are in communion with the Holy Spirit. But if we desert love, patience wears out.

Eph 6:2-3 — If you don't honor your parents it doesn't go well with you. Do you see people whom it doesn't go well with? They are not walking uprightly. He is not a shield to them (Ps 84:11).

We have the same access to the Father as our Master had. 1 Jn 5:14 — We have confidence because we do what pleases Him and we know He hears us. He can't bless us if we aren't doing these things. We want to bring our Master's name back to Chattanooga (Mal 1:11). Our Father wants to test Chattanooga to see if this is a place where His name can dwell. But it can only be a true test if we are doing what pleases Him and we have confidence that He hears us. We need to pray to bring Him back. We have to crucify our flesh daily. We must take up our cross daily. We must hate our old life in the world. We must bear the fruit of the kingdom. This is how we know we are His disciples. We know we're His disciples because we bear fruit, the fruits of love — kindness and mercy.

He hates the underground. An underground is Satan's clique. If we obey His commandments, He loves us in a different way than the way He loves the world. Jn 14:21; Mt 16:17-18 — Then the gates of the unseen realm cannot prevail against us.

In Chattanooga we must start out on that foot.

- 1) Be kind;
- 2) Help one another;
- 3) Put your best foot forward;

4) Build up the tribe of Benjamin.

We need to come to the gatherings submissive to our brothers. We have to have revelation. We are the Body of Messiah; we are an extension of Messiah. This is how we are to treat one another. THIS IS THE BIG THING.

Eldad — There's a certain kind of love that the world has to a certain dimension. But our love is to another dimension. One dimensional is totally flat. It's like a picture that has no dimension, just totally flat. Two dimensional is where you can actually see something moving, like on a TV screen for example. Three dimensional is where it's happening around you. You can go to these places where you can watch things three-dimensional, but you have to put on special glasses. We have to even see things a whole new way, in our whole new life. We are in a totally new dimension. We don't view things with our natural unaided eye. Our love is so big, totally encompassing, it's our whole life! In this new life we can actually love to the same dimension that our Master Yahshua loved to. This is so encouraging!

Ha-emeq – He will build the community on this rock, on this revelation He spoke to our heart. Patience means waiting; patience is long-suffering. Our Father picked Abraham because He knew Abraham would wait, be patient. Abraham had the heart that loved our Father, a heart that would wait on Him. Our Father speaks, and we pray and we wait knowing His word will come about because we are willing to do His will and we are upright, doing the things that are pleasing to Him. We've suffered long; we need to suffer long. LONG MEANS LONG.

TRY TO COUNT THE STARS; IT GETS YOUR MIND OFF THE TRIVIAL MATTERS THAT OCCUPY YOUR MIND.