

The Assembly Line, Part 2

Gad — I really liked the assembly-line analogy. In the world they call a church meeting “an assembly,” but it is not really an assembly, which is all parts working together synergistically to achieve a common goal or make a finished product. We gather morning and evening to hear what work we are to do in order to assemble the product: *the dwelling place of our Father*. To “build one another up” is the work of the workers.

Each person has his own special part to do in the *assembly line* to make that automobile. One puts the hood in position, and another puts in the screws that hold the hood in place. If the screws aren’t put in right, then when the car is going down the road, the hood will fly off. You don’t see the screws, but you can see the hood. The hood might feel a little *superior* and the screws might feel a little *inferior*, but our Father doesn’t see it that way. The screws are *so important* to hold the hood on.

The screws are like the bone marrow in the body. You don’t see the bone marrow, but it’s one of the most important parts of the body. Only our Father sees it, and that’s sufficient for the bone marrow. So even though it’s “last” now it will be “first” in the kingdom — if it doesn’t have an inferiority complex.

There is no such thing as inferiority or superiority in the Body of Messiah. Both are just *feelings*, not objective reality. And that comes from a spirit. It is a spirit that makes us feel inferior or superior. The people with two talents shouldn’t feel bad. They should just use their two talents — the measure of grace and faith they have — and not bury them because of feeling inferior. We’re in the process of being tested in every way.

The workers on the assembly line do their job in what they are gifted to do in order to make that automobile run. Otherwise, it would have to be recalled. We just need to do the best that we can with the gifts we have, utilizing fully the talents (grace and faith) we’ve been given to energize our gifts or abilities. There are works prepared for each of us to do in order to build the Body of Messiah. The Body is where our Father, the Word, and the Holy Spirit (the three persons of the triune Elohim) will dwell

eternally. That dwelling is us — the Wife of the Lamb, made one with her Husband, our Master Yahshua. Our Elohim will dwell in us and we will exercise their authority through the whole universe and all its galaxies. You can never get to the end of all the galaxies, since they will never end. Thus it will take all eternity.

The galaxies and their planets will be filled up with *restored* human beings; but it is the *redeemed* human beings who will rule over them throughout all eternity (Eph 2:22). That's what we are doing right now — learning to rule — if we can understand it right (Eph 1:23; 2:22).

Eph 4:16 — Each person does his part on the assembly line to assemble that Body that God will dwell in eternally. Does that make sense to you? It will, sooner or later. That's what we are here for, and not for any other reason. We're not here just to die and go to heaven or hell. We are here to reign with our Master Yahshua, forever and ever.

So many people are just walking around without even knowing what is going on. They just live and die, make some money, strive for comfort, breathe for awhile, and then get some illness and die. The doctor puts them on a machine so they can breathe another two or three months, as if they are accomplishing something on earth, besides using up more air. That's about all most of humanity is doing. I hate to say it that way, but they're not accomplishing anything as far as their created purpose is concerned.

But even if they have never heard the gospel, *the true gospel*, at least they can practice kindness to their neighbor and do well (Gen 4:6-7). When people do something wrong and they feel bad about it, that means they still have a functioning conscience, and that is good. Some people don't have a functioning conscience anymore. They're just living for themselves, making as much money as they can just to live "a good life." What is a *good life*? Even preachers try to get the people to get the most out of life while they can.

ha-êmeq — Mr. Ford had eyes like our Father, in a way. He could have just said, "Okay, Joe, here are some parts. I want you to build me a car.

This is how you do it. And Harry, I want you to build me a car, too. Here are some parts; go ahead.” But he didn’t just have them work separately. He’d rather see Joe, Harry, and all the others working together, each one doing his part really well.

Of course, he didn’t see the Body of Messiah; he only saw something natural. But it was sort of like the unity of the Body of Messiah — the *assembly*. Heb 10:25 — “*Do not neglect the assembling of yourselves together, as is the habit of some.*”

Since the fall of the tower of Babel, human beings have been very *separated* into their own little lives. Our Father couldn’t trust fallen human beings to assemble together after the tower of Babel, because he saw that when they are together and ruled by the evil one, they are very powerful. Selfishness is the rule of the world, and it is safer if they are all tucked away in their “my-four-and-no-more” existences. Otherwise, they *could* make something greater than a car on the assembly line; they could make the tower of Babel again.

Our Father has trusted us to assemble and put our parts together — all we have — to make something. But now the evil one *really* wants to keep *us* separate. So he keeps us *preferring* the separated life. Most of the really gifted individuals in the Community always *prefer* to work alone. We try to get a little team working together, but this super-gifted individual is over here doing his own thing, and that other super-gifted one is over there doing his own thing. However, each of us needs a little gang of apprentices with us who are taking on what we know. Otherwise, there’s no synergy.

Even regarding children, you might think you can get a lot more done by yourself than you can when you have all these little untrained hands to direct. I’m really that way, I confess. I think I can do things *really well by myself*. But the other day I saw it. I’ve been used to working with my “Shiners,” but lately I’ve been back to working alone, and I realize how much *less* I can do now.

There are so many bigger things we could be doing if we were together. Caleb is a very gifted young man, and he could do something alone, but what if he were part of the assembly line? He would build a kingdom, and stand back at the end of his life and see a nation. Alone, he will stand back and say, “*I’ve got my retirement plan all tucked away; and I’ve got a little piece of property. I should be able to retire now. Oh, I’d better get my burial policy together. Great job, Caleb.*” He pats himself on the back, and tucks himself into his coffin, and that’s it.

That is life in the world, and that is why I'm thankful our Father has finally put us into a place where we can assemble, for the good, and we can build something — not the tower of Babel. And our Father actually frustrates our little prideful, self-motivated projects, and makes us realize how much we need our brothers and sisters, and how we can't do anything by ourselves.

So the people who are building on the assembly line are building that corporate Messiah, so that God can dwell in the assemblers. If you're not assembling that, then where are you going to be in eternity? So we have to understand what we're doing here on earth. We are not to just be wasting our time, getting as much pleasure as we possibly can, and then having to pay eternally for what we've done in *this* life.

Grace — As ha-êmeq was speaking, I realized that the evil of communism is that they want to force everyone to have exactly the same thing. But that is not how the assembly line works. Maybe Joe's job is to put the hood in position, but Harry's job is to put in the screws that keep the hood on. Both parts are important jobs that need to be done, yet Harry says, "All I ever get is black grease, and the hood is all shiny." He wants the hood to get black grease too, but that's not what the hood needs.

Soreph Gamaliel — That's the victim spirit.

Grace — Exactly. But that is the exact thing that keeps things from working as they're supposed to work. That screw is so important that it needs the black grease. But if you put grease on the hood it is going to misrepresent the Body of Messiah.

If we would all just do our job, what we were created to do, then the result would be beautiful and startling and greater than what men saw from Henry Ford. Certainly, it startled them to see something moving down the street without horses, but we're assembling something so much greater, if we would just do our part. According to how we do it, we will be rewarded in the next age.

Yes, that is exactly right. Each part has to have the glory of our Master, and then they're not going to worry whether anyone is watching them, or how much they're getting done. And our Father will reward each one. If we have His glory, then it's not *what* we do, but *how* we do it.

Sameach — You could ask one person on the assembly line what he does, and he'd say, "I'm building Ford cars." Ask the other, and he just responds, "I'm putting seven screws in a metal panel." Both are doing the same thing, but one is doing it with pride and honor; he's glad to be a builder. The other one is a slave, working as a victim. The same goes for us, in the Community.

Synergy is such an amazing word. It's all the parts working together. For example, if you wanted to make a cover for this book, it comes from your soul, and then it activates your brain, and the brain gets the hands working together, and you start making it happen. Your arms, ligaments, and everything are working together, and they're cutting it out and pasting it on. Every part of my body is working to get this project done, to get this completed divine work done.

Likewise, the Twelve Tribes didn't just come into existence; it was by each part working together, in each community, in each tribe, all functioning together. It wasn't just from one person. We're all working together synergistically, which you can understand by looking at the physical body. It's not just my finger moving, but my ligaments, muscles, joints, all the way up to the head, and our Master Yahshua is the head (Col 2:19; Eph 4:16). It's the movement of the parts, which causes the growth that comes from our Father, if every part is functioning together *synergistically*.

In our human body, the head gets its direction from the soul, and the soul gets its direction from the spirit: spirit to soul to brain to the bodily parts, which function together in coordination.

Aiyelet shel Gader — One thing I heard about Henry Ford is that he saw his people as worth more than a dirt-cheap wage. He gave them higher pay and they saved their money to buy his cars. Mr. Ford saw his workers as worth paying, and our Master saw us as worthy of eternal life when we saw His worth and forsook everything to join His assembly line. Therefore it doesn't matter what part we're doing on the assembly line, because we're living for our Master, which has an eternal reward.

Lev Rak — Pr 27:18 — Instead of feeling inferior, or wanting the glory, we just find joy in taking care of our Master.

Some day, the head will say to the little finger, “Well done, my good and faithful servant. I will now give you the kingdom.” Those who thought themselves superior will be last, and those who didn’t let themselves feel inferior will be first. As our Master said, “*The first will be last, and the last will be first.*” We’re not to feel superior or inferior. Just forget that. Say, “*Father, don’t let me have those feelings.*” Reject them in Yahshua’s name. That is how the Chamites are going to excel in the last days, and make up for all the years the locusts have eaten. That’s what our Father will do. It’s going to be a wonderful, amazing witness on the earth. Also the Jews will be redeemed from their besetting ways, along with all peoples in every race and culture.

Soreph Gamaliel — In Messiah, each race or ethnic group will serve happily in their natural, created capacity. Chamites are wonderful servants. We were all in awe of Tabitha when ha-êmeq was speaking about how she functions at the *Yellow Deli*. That is redeemed Cham: actually experiencing redemption and then pouring it all out on our Master. It brought honor to our Master, not to mention great honor to her parents.

Yes, how she responds to other people without reacting is really wonderful. Chamites just have to overcome that “victim” complex and see the greater thing they are now doing in Messiah, and what they are going to become. It will be just amazing and incredible.

Our Father tests us all! The earth is our Father’s testing ground, and the Body is where He tests us. He is winnowing us and the Edah is a threshing floor. The real and true will remain. When He throws everything up in the air, the chaff blows away, but the real stuff that has weight and glory falls at His feet.