

The Real Revolution

What does the word *revolution* mean to you?

Yochanan Abraham — The only true revolutionaries are those going back to the original pattern or foundation.

The following verses from the Gospel of Thomas say what I am trying to say *revolution* means, without saying it. Our Father made MAN, male and female (Gen 1:27; 5:2). *Revolution* is getting back to that.

Yahshua saw infants who were being nursed and said to them, "These children who are being nursed are like those who enter the kingdom."

His disciples said to Him, "Shall we then, being children, enter the kingdom?" and He said, "When you make the two into one, and when you make the inner as the outer, and the outer as the inner; the above as below, and as when you make the male and the female into a single one, so that the male will not be male and the female will not be female; when you make the eyes in the place of an eye, and a hand in the place of a hand and a foot in the place of a foot."

Do you understand what He is saying, *make the two into one*? When you make male and female *one*, then that will be the revolution. You can take this the wrong way, but you can also take it right.

Yahshua said, "I shall choose you, one from a thousand and two from ten thousand, and they will stand as a single one."

Those who will enter the Kingdom, those who belong to our Master will be one in 1,000, and two in 10,000. We believe that is Scripture.

Now what is on the last page of the Gospel of Thomas is very important:

Simon Peter said to our Master, "When will the Kingdom come?" Our Master said, "It will come by expectation. They will not say, "See here," but the Kingdom of the Father is spread on the earth, and men do not see it. The Kingdom is among you."

Then Simon Peter said to them, "Let Mary go out from among us; because women are not worthy of the life." And Yahshua said, "See, I shall guide her to make her male, that she too may become a living spirit, resembling you males. For every woman who makes herself male will enter the Kingdom."

Do you understand what this is talking about? When a woman is absolutely and truly submissive to the man, they will be one. You can trust a woman who is submitted. You can trust her. That is why we can trust our women. Now, of course, some women will come in and take advantage of that, and they'll start trying to take over. But revolution is that the two will be made one — when we're absolutely in total submission to our Master. When a woman is submissive to the husband, they will be one. They will be just the same.

Soreph Gamaliel — I thought too, that applies to the Body of Messiah. When the whole body is content to let those with the gift to see, *see*, and the ones with the gift as a hand, *handle*, then Messiah will be one with us.

Yes, right; exactly.

You can see how the world will be shocked when they see this witness: *Man*, male and female, woman and man, husband and wife, functioning as one, in submission, just like the Father and the Son, even like the Trinity, you might say. The Father and all His sons (our Master and *all His brothers*) are all functioning as one. Certainly, we are in submission to our Master Yahshua, but functioning as one.

You can see how amazing this revolution will be, when male and female are one. You have to hear this in the right way. Of course, there is no more independence if we are one. You can see who the head is. You will see how unity will be when we become one (1 Cor 11:3). We're one with the head; we're in union and communion with our Master. We're one, and there is no independence.

1 Cor 15:24-27 — This will happen at the very end of time, at the dawn of the Eighth Day. "*He who put all things under Him is excepted*" is speaking of our Father. The Son will be *under Him*, not the Word. The Word is God. The Son will be under the authority of the Father, along with us, His wife — all the *sons of God*, who are *His brothers* (Heb 2:11). You can see that we will all be one when the end comes; the whole universe will be ruled by Messiah and His wife, who are one.

When submission is complete — when husband and wife are one — then Messiah will return. This is amazing, isn't it? Just think how astounding this will be. This is true women's liberation, if they really want to be liberated. So this is the real revolution, by definition. We are revolving back to the way our Father made all things to be:.

This is the book of the generations of Adam. When God created man, He made him in the likeness of God. Male and female He created them, and He blessed them and named them Man when they were created. (Gen 5:1-2)

Isn't that amazing? *Man*. There is no disunity; there's no striving for anything. It is the woman's job to be in submission to the one He created first. The woman and the man become one, and they live that way. Women have liberty in the place of submission. You can trust your wife as you live together in unity. Women can have that pure liberty and freedom, functioning together with man, as one.

We, as the Bride of Messiah, have been liberated from the curse of the Fall, but we still are in submission to our head, just as our Master is in submission to His Father. Man is in submission to Messiah, and woman is in submission to her husband, and children are in submission to the woman.

The Word and the Holy Spirit are not "in submission" to Yahweh; they are one nature: three persons, but one essence. They function together in perfect unity. In the same way, eventually, the tribal heads will be three: not just one, but three, and they will function together according to their ministry, or gifts and works. They will submit to one another, because not one of them knows everything. We all have to depend upon their counsel, as they depend on one another, as they function together in the Body. They're in submission to one another, and they're one in essence. In every clan there will be three leaders, that is, three elders who will be in submission to one another, functioning together, because one person does not have enough grace. He needs the gifts of the other two leaders, and each of them has his adjutants. Then we will have a perfect, pure government, as there will be no tyranny.

So this is true revolution; this is revolutionary. What was the Revolutionary War?

Soreph Gamaliel — In relation to what you are speaking about, these men sought to return to their natural rights as men under natural laws, to be governed by the conscience. Those rights were being taken away from them, and so the “revolution” was to gain back their original rights.

Even so, before long they taxed each other more than anyone ever taxed them.

They taxed themselves. For example, when you buy something for \$2.00 here, you have to pay almost 15 cents in tax. I went down to Trio Foods the other day to buy some dye that cost \$2.09. I gave him \$2.10. David was about to give me a penny back, but I said, “*Keep the penny...*” I went home, but suddenly I realized, “*OH! I didn’t pay tax!*” So I went back down there, and said, “*David, I didn’t give you the money for the tax! How much?*” and he said, “*14 cents.*” I gave him 15 cents and said again, “*Keep the penny...*” Everybody laughed, but the point is that the tax was almost 15 cents on a \$2 item.

David at Trio Foods never forgets how we cleaned his place for days, when the health inspectors shut it down. He tells everybody about how we helped him. He says, “*Really, I don’t care what you say about them. You didn’t come down and clean this place spotless when I was shut down, but they did.*” Certain people used to say this about us in St. Joseph, Missouri, too. “*I don’t care what you say about them... They pick up trash. I don’t see you doing that.*”

So, there is going to be a revolution on the earth — a true revolution of unity. Everything we do is a revolution. We’re going back to the original pattern. We are in a revolutionary war.

ha-êmeq — If we women wear our headcoverings in truth, then we can wear our diadems. Men can wear diadems, but women can’t truly wear diadems unless they wear headcoverings, because they’d still be women. But with their headcoverings on, they are as good as a man, once they’re covered.

In the Eighth Day, there won’t be any difference for the Holy; there won’t be male or female, but just *Man*.

ha-êmeq — Yes, and you can tell when women get more womanly, they get in the danger zone. The more a woman is gossipy, and petty, and vain, the more *female* she is. Those qualities are *equated* with female. That's why, probably, even in the natural realm, the evil one is trying to inject female hormones into men.

So a man is not female, and not female-female, but male-female. Our Father made man *male and female*. There is supposed to be a right balance. When a woman denies the emotional, low side of her nature, then she can actually be a ruler who has a clear mind. But as soon as we give a little bit of room for the flesh — especially during emotional times — the fallen woman part comes out most obnoxiously. And that is why our sign, as a woman, is “*clothed with the sun, the moon under her feet.*” This means her emotions, which tend to make her more womanly, are under control, and then she can put her headcovering on and really be *Man* — meaning male and female.

I can really see how making a man more womanly is his downfall. This isn't about work roles, like doing laundry and changing diapers. Woman is a “woe man” (not “whoa, man”), if her woe-man nature is not under control. She is man, with a “woe” attached. The *woe* part of a woman is what I am talking about, and what we women need to bring under control. If it is out of control, you see the result on magazine covers — vain, selfish, petty, gossipy woes...

An uncovered woman is capable of all kinds of trouble. When she truly wears her headcovering, man doesn't have to be afraid of her anymore. Then she can put that diadem on — the ability to actually rule — and actually be the asset she was created to be: a HELPER.

Women were created to be helpers in the equation, but we're definitely not helpers if that female part is pulling us down to be these low creatures. I know that us women being the way we're supposed to be will really help the man (male/female man) to be who he is supposed to be. If we are to really wear our headcoverings and diadems in sincerity, we need to understand what the headcovering and diadem is.

Rev 21:9 — We're the wife of the Lamb. We were made one with Him. We are one. We're the woman.

Yotsah bat Zerubbabel — I'm thankful I can be here. It is the only place we, as women, can be restored. I want to give myself to that work, just allow myself to be restored, so that we can show the world how we are created to be, because it has become so backwards. I want to give myself.

Havah bat Zerubbabel — We are in a war, a revolution. That is why it shouldn't be surprising when things get intense, or hard, or even dangerous. We're trying to go in the opposite direction of everything in the world.

The negative aspect in woman is a lot stronger than the good part. That is the default mode in woman; the war is to rule over a destructive part inside of us. It works against what our Father is trying to do. When I give in, even just desiring to live for myself for a few minutes, the enemy starts ruling.

It takes doing "*all she could*" to be revolutionary: setting your mind on helping others, meeting needs, and finding solutions, not just seeing problems. If you stop fighting the war, you become this "blaaah," insipid person with no ability to figure out anything. As soon as you take your eyes off others and put them on yourself, you can't figure anything out. The evil one makes people leveled and unresponsive. "Oh, well..."

The problem-solvers will enter the Kingdom and rule the universe.

The revelation of the revolution also is found in Gen 3:16 and 4:7. In both places, the same word is used, but in two different ways. One way is positive, the other negative. Once Eve ate of the forbidden fruit, and then Adam did, you can see what happened.

... yet your desire shall be for your husband, and he shall rule over you. (Gen 3:16)

It says, *yet in* the RSV, which refers to a *desire* that is in a good way.

... sin is crouching at the door; its desire is for you, but you must master it. (Gen 4:7)

So the revolution is to master sin, in our Master Yahshua's strength. In the world, they have to muster up enough natural strength to do it, and our Father sees and appreciates it.

The revolution is also a wife's positive desire to be *for* her husband, that he would rule, as a good king. He will be a wonderful king. Abraham's wife called her husband "Lord." You can see the oneness in that. There is no male or female, but *Man* as he was created to be. There is no division.

Sin's desire for us is to get us to come under its sway. For a wife in the fallen world, her negative desire is to *not* submit to her husband, but to control or even rule over him. But in the revolution, she can have a good, positive desire to help him. True rulership is the exercise of a good, positive desire. Do you understand the difference?

Mt 28:18 — “*All authority has been given to Me, in heaven and on earth,*” meaning to our Master, until the Eighth Day, when He gives it back to our Father and subjects Himself to Him. Once all His enemies are put under His feet, and everything is again subject to our Father, then the triune Elohim will dwell in *Man* — our Master and His wife, together. Elohim will rule the universe, through us. And we will not be brooding over empty planets, but we will love the people of the eternal nations — which will become billions, and trillions, forever and ever, never ending.

Isa 9:6-7 — We are *His government*, and there will be no end to our increase, as also the nations will continue to increase. Colonization will continue to increase until we have colonized every planet in the universe. And then what? What will we do when the universe is filled up? There will be *no end* to the increase. There is *no end* to the universe whatsoever.

Soreph Gamaliel — Eph 3:21 says, “*to all generations, forever and ever.*”

We will reign forever and ever and ever (Rev 22:5). We reign right now. We are in process of being trained and progressing as future rulers of the entire universe.

Continuation in Hiddenite on June 22:

Chazaq — I couldn't help but think of the prophecy in Jeremiah: “*I'm creating a new thing on the earth: a woman will encompass a man.*” In Christianity, it's not reality. As time goes on, a woman in submission is more and more rare. Wives don't even trust their husbands. But in the Body of Messiah, this is exciting, how a woman can surround her husband. And the Body of Messiah, who *is* the woman, encompasses our Master Yahshua, making him complete. This is exciting, and wonderful.

Yes, this is the *real revolution*. It will probably *cause* a revolution with the women's liberation movement. They don't understand it right. What we hear is true revolution — the real revolution.

ha-êmeq — If we're all standing together and someone sees us as a group, with single brothers, single sisters, children, wives, husbands, and we're all in submission, then they'll see one creature, and the creature they see is male and female, but it is *one*. So you could say, "*Where is woman? Where is man?*" You can't really see the distinction; we're one, because we are all merged together when we submit. Whether we're single brothers, single sisters, children, husbands, or wives, we're one.

Surely, when you see husband and wife that way, then you see one creature, which is male and female. But also, in the Body of Messiah, you see that; yet somehow, when the flag of Rev 12:1 is waved, it's woman. It's not male-female, it's just female.

We have to be one with our Master. We're the woman, his wife. She has the moon under her feet, and if she doesn't have the moon under her feet, she can't be in submission to our Master.

ha-êmeq — That is so true, that emotional aspect. One of our responsible women was disclosing to me how she was having a really hard time about something — she reacted more than she usually does — and when I said, "You know, it's the full moon today," she said, "Oh, that's it..." Suddenly, you realize that what seemed so real was less real than you thought it was. It is really true. The moon has to be put under our feet.

Yes, on our "female" side, we become *lunatics*. But once we get the moon under our feet, we're not lunatics anymore. They've noticed even in mental hospitals how much crazier it gets on those full moon nights.

I really liked what Havah shared, and the determination she had, about the revolution, about being determined to not get offended.

She said, "We are in a war, a revolution." We're trying to go in the opposite direction of everything in the world. The negative aspect in woman is a lot stronger than the positive, as Havah said; and I liked how she said, "That is the default mode of woman." What is a *default* mode?

Havah bat Zerubbabel — It is what you automatically do when you're not exercising your spirit to put your enemies under your feet.

We're going to embellish this teaching, and make a paper out of it, and hand it out. Maybe the women's liberation movement, when they get a hold of it, will cause the most ruckus. And that would be great... talking with them at open forums.

Woman was first, and then He made man, right? Where does it say that?

For man was not made from woman, but woman from man. Neither was man created for woman, but woman for man. (1 Cor 11:8-9)

But *Man* was created *male and female*, it says. Man is male and female, right? The woman is with the children. The children are in submission to the woman, and the woman is in submission to the man.

The children are usually with the mother all the time, as the father is usually out in the field. That is why you have to have a dominant mother. You can't have a "mom" who just doesn't dominate the children, but leaves the discipline to the father, saying, "*Just wait until your abba gets home. He's going to spank you real good, about 100 times...*" So when the father comes home, the child is terrified of the father. But it's not supposed to be that way. A dominant mother deals with things, so then there won't be shrinking back from their abba when he comes home. The child will welcome his father.

David Zerubbabel — I was applying what was shared about the dominant mother, who deals with the child's sin before the father came home, to us as disciples. Can you imagine how it would be for us if our "mother," the Edah, didn't deal with us before our Master came back? There would certainly be a *fearful expectation of judgment*, if our sins weren't dealt with ahead of time.

Yônêq — Exactly right. We would all shrink back at His coming. We are the wife of Messiah; our Master is the husband, and we are one with Him. We're the Woman, He's the Man; and together we're *Man* with Him. We all will be "Man" in the eternal age. Even though we're the woman, we'll be man, because we're one with Him. We will be the one new Man.

Soreph Gamaliel — I thought how ineffective it will be to talk or write about this, unless we have that same kind of oneness between man and wife, and that same heart toward our Master. Years ago, Yônêq taught us

that we really will not understand the Trinity unless we ourselves are one. So how terrible it would be to do what Christians have done with the Trinity — how oppressive it would be to write about male and female being one unless we actually have that heart as men and women, to be one. It will affect how people see this.

Gad Nahaliel — I'm grateful for what was shared, because it will unlock both sides of the war between man and woman. People like me, who generally grew up in the midst of the "Women's Liberation Movement," got completely distorted inside as a result. But when I heard this teaching, it untangled all those spirits, and I felt my soul begin to be neatly arranged again. It brought clarity to things that were once very confusing, and had a pile of bad memories attached to it. Someone who is really looking for truth will just leap for joy, because this teaching actually promotes the very thing the women's liberation movement was looking for: to be liberated, to be one with man. This will really draw the sincere ones out.

ha-êmeq — Ob 1:21 says, "Saviors will come out of Zion." Gad can be a savior now, because he learned something that can help people who are really wishing there was something or somebody who could figure this out. It is so sad, because those "women's liberation" women talk about how, "*Yeah, women are just treated like a piece of meat; but we're intellectuals, too, and we fill the colleges...*" etc., etc. But they're sitting there talking to you with their red lipstick on and their dangling earrings and their immodest clothing, and you're thinking, "*WHY are you DOING that? That's what makes you be treated like a piece of meat! You're decorating yourself! You're advertising yourself that way!*" But it doesn't jog them into thinking rightly when they see themselves on the magazine covers.

At one time, women weren't even allowed to vote in this country. Why?? Well, women are so DUMB. They are so moved by their emotions. No, seriously, it was people like Thomas Jefferson, who was very wise, who didn't allow women to vote. Why?? There has to be a reason, because the women back then weren't made out of a different material than we are now. They were exactly the same as we are. It's not as if we've evolved into higher creatures now, and so now we can vote. Actually, now we can even be the president herself, not just *vote* for the president.

But really, there was a reason the women weren't allowed to vote. Because if women aren't men, in the spirit of this teaching, then they're dangerous; and the only way women can be men is if they have Yahshua, and if they have a head covering on, in reality. That is the only way they can *not* be dangerous.

It's not that all of them were bad. You have writings from women back in those days, and it wasn't as if they were *all* just these groveling, sensual low-life; but there was just something so undependable about them. It must have been that they could be rallied by the unscrupulous to make unwise choices. So the wise men said, "We'd better not let the women vote."

David Zerubbabel — But really, it shouldn't have mattered, if they were one with their husbands, because one vote was sufficient for them, since they have the same opinion as their husbands. So in saying they can vote, is like an invitation to divide from their husbands, thinking they would choose better.

ha-êmeq — Yes, exactly! That's right. So then you can see just how revolutionary this message is, because it wasn't that long ago that we women couldn't vote. You're almost made to feel as if men 100 years ago were savages or that some kind of insanity was ruling, because they were slave-beaters and didn't want women to vote. But if you could go back and sit down with some of those men, you'd find they were very intellectual. They were very smart. There was something else at work, and they were wise enough to see that women needed a head.

I hope that we can expose that, and not be ashamed as women to admit our condition without Yahshua. I'm just thankful that "*saviors can come out of Zion.*" I'm thankful that women can actually be saved and be covered, and that there could be "saviors" coming out of our midst.

Yochanan Abraham — It's been inculcated or kneaded into the whole international society that women were oppressed and that's why they rose up. But the way American society was originally set up, men knew what their place was, and women knew what their place was, and there was a very clear distinction. It wasn't a law, but an *understanding* everyone had.

When that foundation was destroyed, it sent shockwaves around the world. It did not just affect our country. Something was set into the American society, into the American mind, into the American spirit and heart, which has not changed to this day. A lie was put in place, which the whole American society started accepting.

The Constitution, for the nations, was good. Somebody said at the time, "*Only a moral society can make this work; it is valid only in a moral society.*" But then Abraham Lincoln started working against that Constitution, and doing things against it, and society started accepting that. People got subjective, saying, "*Maybe we can do this, and it will be*

alright. I don't like that standard, and so therefore it must be wrong, because I don't like it." When such a spirit has room, it gives license to call good evil and evil good, because somewhere the foundations of conscience started being eroded. There is a clear, pivotal time in history where you know it started working and working, and kept on working, until you've got what we see today. So many doors were opened; so many spirits were brought in. People's consciences started being silenced. Those who stood up and spoke were crushed.

Women smoking cigarettes began shortly after freedom was given women to vote. When women were allowed to vote, it opened a certain door. Someone got all these *suffragettes*¹ together and had them march in the Easter Parade in New York City.² A cigarette company executive said, *"Our cigarette sales are low. Can you help us?"* And he said, *"Yeah, I can help you."* And he came up with a diabolical plan. He went to the famous colleges and hired some young debutants who grew up in well-to-do families, and had them strap cigarette packages on their legs and march in this parade. Then he told all the camera men and newspaper reporters to be there.

So there they all are, marching in this parade, and suddenly they pull their dresses up, pull out their cigarettes, put them in their mouths, and lit them up publicly, as if to say, *"IN YOUR FACE! I defy you and your standards."* And women all over America said *yes*, instead of saying, *"That's an outrage!"* Some people were outraged, but many were ready to do it; there was something in their spirit that was driven toward it.

Look in there, and you can see: the foundations being eroded. And there are those who are dizzy and confused and disoriented. They're waiting for some voice to stand up and say, *"This is not right! This is not the way the Creator of heaven and earth intended for human beings to be."*

¹ *Suffrage* — the right to vote in public elections.

² "The 1929 Easter Parade in New York City marked a magnificent triumph for the tobacco industry in its ability to manipulate women and foster their addiction to a deadly habit. Promoted as a publicity stunt for "female emancipation" in these post-suffrage days, the parade featured a contingent of New York debutantes marching down Fifth Avenue while openly lighting and smoking cigarettes. It was the first time most Americans had witnessed any woman who wasn't a prostitute smoking in public.

"What the bold debutantes didn't know was that their expression of 'freedom and equality' was orchestrated by George Washington Hill of American Tobacco and Edward L. Bernays, public relations mastermind and nephew of Sigmund Freud. In addition to boosting sales for American Tobacco's *Lucky Strikes*, the demonstration succeeded in breaking the taboo of women's smoking." Liz Jones, *Smoking Imagery and the 7 Deadly Myths*.

So the way we've learned history is not right. That's why we have to have the anointing to tell us how these things came about, what has happened, and what is working behind that whole victim spirit about women being oppressed. Yes, women have been oppressed; there is some truth in that, but that is not the *whole* truth, and that is not what our Father is saying.

It is prophecy. The day will come when they call good evil, and evil good. That's happened, and it's happening.

Havah bat Zerubbabel — When we discussed about not letting women vote, I thought right away the reason is because women are subjective. In intense situations is when it's the hardest for us to know what to do without letting our feelings get mixed in our decision. We need someone who can see it from the outside, who is objective, even when it doesn't feel to us like it's the best thing.

Without our Master Yahshua, women are not able to overcome that. So they were wise back then when they thought, "*Well, we better not allow it.*" But as soon as they let them have the vote, the decline was so fast. It was one thing after another, and then you see Hillary Clinton wanting to be president, and everyone thinks, "*Hey, great!*" But they forgot something. They forgot that women are subjective without covering; and if she were to get in office, then when something intense happens, she is just not going to know what to do. It is so dangerous.

Someone said it was dangerous that our Father put His whole existence into the hands of man. He just gave it to us. And I thought, "*Yes, but with our Master Yahshua, it will be possible for us to rule over that destructive nature.*" Our Father put His whole purpose in our hands, to do it. And it is up to us what we are going to do with it.

David Zerubbabel — Paul said, "*There is neither male nor female, FOR you are all one in Messiah*" (Gal 3:28). So you could read that and say, "Well, since there is no male or female, it doesn't make any difference. You can interchange the roles, and it just doesn't matter." But the *premise* is "*submitting to one another out of reverence for Messiah.*"

"There is neither male nor female" in Messiah because the woman is submissive to her husband. The woman is not a "free radical," because she is an extension of her husband, as we likewise are an extension of Messiah. There is "*no distinction*" because we're one, not because it doesn't matter.

Woman is not inferior. A man listens to his wife, who is in submission. He *listens* to her. That's why we say that man is the *logical* head, but woman is the *intuitive* head. Women have more intuition, so then the man has to be wise enough to listen and discern what is going on.

Well, this is really wonderful, what everyone said. We need to write this and put it together into a Freepaper. I think something is going to happen. It's going to go out and create a "*Real Revolution.*"