

Full-Blooded Disciples, Part 1

We read “The Evil One Never Misses a Beat” (by Matthew Morgan) in the May 2007 issue of The Communicator...

Matthew Morgan is, truly, the good fruit of a faithful woman – Eshet Chayil.

Matthew said, *“The truth is, the evil one never misses a beat. He comes at the most unlikely times to see if he can plant a simple, selfish thought. We are people who are on the list of ‘active offenders’ of the evil one’s kingdom. We are not those who are building up the kingdom of this world. He is not interested in us easily bringing an end to his reign.”*

How many will admit to some of the things he wrote as true about themselves? Do you know of anyone who doesn’t defend himself when a brother or sister comes to him? As Matthew said, *“If someone shows us things that are in our hearts, so many times we try to defend ourselves or we react, even though we know they are right.”* Do you know anyone like that? Who will admit it? If we don’t judge ourselves right, what will happen? We will be judged. But we will be able to judge ourselves right if we have the Judge in our souls. Think about that.

What is needed on the earth today by Yahweh, our Father and Creator, are full-blooded disciples of Yahshua — an unmixed breed. We need to be “full-blooded disciples” just as everyone in America needs to be “full-blooded Americans,” no matter where they’re from. If they’re not full-blooded Americans, they are *against* America. In the same way, if we aren’t full-blooded disciples, if we’re not *WITH* Him, then we are against Him and we will hinder the nation from growing. We must be full-blooded disciples, not “mixed-breed” or half-hearted disciples. What is the opposite of *full-blooded*? We can’t have any half-breed or mixed-breed disciples. Full-blooded or red-blooded disciples make for a full-bodied tribe (Jer 30:18-24; 31:1).

Eliezer — We just heard in our medical conference, *“The degree we love the anointing is the degree we will be of one Spirit.”* It was clear, just totally clear. Our Father needs us to be a people with one heart and way.

Just imagine what would come about if we let anything from the world come in. People need to become “full-blooded Americans,” but when people climb over the border and maintain their own culture, their own manners, customs, and language, you can see what happens. They even hold onto the name of the country they fled from to be here. Some say, “I’m a “Euro-American,” so why don’t they go back to Europe, then? Or, “I’m an Afro-American,” so go back to Africa if you love it there.

We have to be “full-blooded” wherever we are. We’re full-blooded disciples, full-blooded Israelites. We’re not “half-breeds.” We’re one family, as “blood” is the medium of heredity, the relationship between brothers and sisters of the same (spiritual) parents (Gal 3:26-29; Jn 8:39, not 44; Mk 3:34-35).

He’emin — We’re called to judge ourselves. If we don’t judge ourselves, then we’ll be judged. A judge in an American court judges by the laws of America, or the laws of that state. Our Father’s law is being written in our hearts. We can judge ourselves on that basis. I couldn’t judge myself before; I didn’t have any basis on which to judge anything. But now we’re disciples, learning to judge ourselves. So I can put my emotions in check and pass judgment on myself based on the anointing. The judgment is based upon what is being written on my heart. That makes me want to receive the anointing in my heart, so I will be able to judge myself.

ha-êmeq — Shavuot – the celebration of the first fruits – is about the same length of time from Pesach as when the children of Israel left Egypt and arrived at Mount Sinai: 50 days. So the Jewish people celebrate the giving of the Law on Shavuot. On that day of Pentecost 2000 years ago, our brothers stood up and proclaimed the good news. The Holy Spirit came upon them like a rushing wind, and now the Holy Spirit has come to us and His Law is written in our hearts. We carry that high standard in our hearts.

It was so clear when He’emin said, “His Law is written on our hearts.” That is what we judge ourselves by; we’ll be judged if we don’t judge ourselves by THAT law. If we compare ourselves with one another, we say, “Well, I’m doing way better in that area than him.” But if you compare yourself to the Law – that high standard written in your heart – then you can start judging yourself rightly.

The policeman will say, “Did you stop at that stop sign?” and you reply, “Yeah, I stopped... well, I started ‘rolling’ through, but I stopped.” Then since he has “the law” he will give you a ticket and get you to pay a \$100 fine. But we have the Law in our heart, telling us to stop at the “stop sign.” If you stop, you don’t have to feel that pain.

I loved what Matthew wrote. If we judge ourselves, then we have a Mediator – one who can forgive us and bring us back. But if we respond, “Oh, I’m not guilty,” then you’ll never receive His forgiveness. As long as you defend yourself, saying, “No, that’s not me... I’m not like that,” then you’ll never be healed. But when you admit it, saying, “Oh, that’s me! Yahshua, save me!” then you get saved. We all have the same things in us, but those who always are defending themselves never get saved.

If we compare ourselves with one another, then judgment must come to us for comparing ourselves. You can compare yourself to Messiah, but not to one another.

For we dare not class ourselves or compare ourselves with those who commend themselves. But they, measuring themselves by themselves, and comparing themselves among themselves, are not wise. (2 Cor 10:12)

Foolish virgins compare themselves with one another; wise virgins compare themselves to our Master Yahshua. You’re either a foolish virgin or a wise virgin. There are probably even foolish virgins that are standing right here, and there are wise virgins. We have to judge ourselves, and if we’ve been foolish we *can* repent.

The reason the foolish are not aware that they are foolish is because they don’t take the initiative to ask the Judge how to judge themselves right. We have to know His judgments, and apply them to ourselves so that we can change.

When we partake in the Breaking of the Bread, we are not even supposed to go into the room unless we have judged ourselves right (Rom 12:3; 1 Cor 11:26-28). If we go in without judging ourselves, we will never change, but just continue to be in that mode, judging others instead of ourselves. We’ll have to taste and see death. The foolish virgins *will* have to taste death — the same death our Master suffered. They still live for themselves, so they’ll end up dying and going into death for themselves too. If we know

His sacrifice for us, we'll never, ever want to live for ourselves; we'll think of others more highly than ourselves.

David Derush — “*Take every thought captive into obedience to Messiah*” (2 Cor 10:5), means you have to consider how to “*stimulate others to love*” (Heb 10:24), and all the other commandments our Master said. Yônêq said, “The foolish virgins are those who compare themselves to others.” Or you might not actually compare yourself with someone else, but you might compare yourself with yourself: “I think I did well there.” Maybe you’re satisfied with that, but you have a warped standard for yourself that actually has nothing to do with what our Master said.

We all came from the world with these things, and we often see it in visitors, who justify themselves. “Hey, look, I’m not such a bad person; I’m doing alright.” And they actually think they are “good” people. I thought I was a good person, too. But I’m thankful that we are in a place where not only do we have the objective Word of our Master, we also have the example of our brothers who are walking in the Spirit, and they can tell us when we’re not.

I was looking at Asah Shalom [Shoer’s 5-year-old son]; he is so sweet. I was thinking, “Maybe I was like that at that one point.” But, then, we all made these choices, and we became something different from what our Father created us to be. I am so thankful to be here because this is actually the only place where we can be restored. He created us to be sweet and tender like Asah Shalom; in this place we can become like that.

Nun — Even if we’re one of those foolish virgins, there is such hope in the sting of discipline. If you feel the sting, there is hope. There is no hope for you if you don’t feel the sting, because your heart has become so hard. It is like what ha-êmeq said about going through the stop sign — you don’t stop and it doesn’t bother you. Our Father is very merciful. He allows things to happen to show us where we are at, so that we can change.

Defensiveness comes from not recognizing Yahshua in our brothers. Though we may not perfectly recognize Him all the time, still there is discipline when we don’t. Foolish virgins get fooled. Whenever we get fooled, our Father is very merciful to get our attention and correct us, so we can become wise.

He is always there. He is never further away than your heart is from your mouth. He is in us, in our spirit, but we need the power of His Spirit upon us, and that takes crying out. But the foolish virgins won’t, because they are proud.

Kephir — We were talking in the medical conference about how we went astray with all the EMS [*Emergency Medical Services*] stuff we got into. Why did we go that way? You could say, “Well, it was this person,” or, “Such and such happened, so that’s why...” and we could go around in circles for hours. Then we came up for the gathering and what Nun said gave me the answer: It was ME. I let it happen. There was something in me that was fooled, and I was led astray in my own heart because there something else working in me. I was listening to something else. It isn’t the way I wanted things to go, but I allowed it. I was fooled, and became foolish. And that left those who were following me to be in a place where they were duped even more. And that is why we have to be judged, because everything we do affects our brothers. If we don’t judge ourselves, we’ll be judged for the sake of the Body.

Hoshua — What Yoneq said has everything to do with our medical conference. It is amazing how the Holy Spirit continues to speak to us, like what Yônêq said about different nationalities coming into America and keeping their culture. It is an admixture, which weakens the strength of the nation. In Bridgeport, a lot of the population is Brazilian. Every year, they have “Brazil Day” when they put Brazilian flags on their cars and march down the streets. So, if their country is so great, why don’t they go back?

I really see that is where I am. There are still so many wrong ways in me that I learned in the world. Hanging on to my own identity, or anything of the world militates against our Master Yahshua. He said, “If you’re not for Me, you’re against Me.” I’m thankful that we can be humbled and actually see what is working in us. We need to be “spanked” over and over again until it comes out of us, until we stand up and say, “NO! I AM NOT GOING IN THIS DIRECTION! IT IS NOT OUR FATHER’S WAY!”

I want to be saved, and I want our spiritual nation to be everything our Father intended it to be. If I tolerate admixtures in my life, it will affect the whole nation. I’m thankful for our Father’s discipline.

Yochanan Abraham — What Yônêq said about being “full-blooded” went along with what I have been reading. So many nationalities have come to America and won’t take identity with what is American. They are trying to redefine what “American” means in order to maintain their own cultures. And it is not only happening with people from other countries, but also with Cham. Arthur Schlesinger called it, “The Disuniting of America.” So when a national emergency comes, you won’t be able to trust these people, because they’re not “with” you.

So how does that apply to the Edah?

Yochanan Abraham — We're a spiritual nation, and we have a culture and an anointing. So if there is something in me that wants to "stand apart" and not become a full-blooded Twelve Tribesman, and I demand that the Body accommodate my little quirks and preferences because I refuse to come all the way in, then I'm actually *disuniting* the Body. So when the "battle" comes, I'm not trustworthy. When you need me to stand, you won't be able to trust me, because I'm not "with" you.

A different culture can try to work its way in through people wanting to do their own thing, have their own way, and they won't listen to their brothers. If we allow it, then pretty soon we will become divided. Then we will "go to church" and get our own places and each live his own selfish, independent life. This spirit will try to take over us, believe me. Some people have their own ideas about what we should do and how we should do it. But let's just be in unity with the one Spirit.

Those who are full-blooded disciples, raise your hands...