

With Him, Heart and Soul

Hakam — Yônêq read the other day, “Whoever is not with Me is against Me.” WITH HIM means being with Him in a Spiritual way: in our spirit, soul, and body. We are one body — our bodies are here, together. But it is not enough just to be here together physically. Our souls have to be one and our spirits have to be one. That means that we have one mind, one heart, and one feeling.

Here we are, together for this meeting, we’re having conversation with each other on different subjects. People are freely expressing what is in their hearts, and what comes to their minds, and we’re coming to have one mind. We talk about it from every aspect, discussing what we understand. And then we no longer have our own understanding, because we come to understand what our Father’s mind is. This is miraculous! This is the fruit of people in communion with our Father, people who have fellowship with Him!

He is not going to decide these things up in Heaven somewhere, mystically. He is going to decide everything for His people *through* His people, through His wonderful Spirit. This is going to startle the nations, that there is a nation of men and women who actually have that oneness of mind and heart, soul and body. Our Father’s agenda is that we would become one heart and one soul.

Our soul consists of three things: our mind, emotions, and our will. The will stands to protect our soul, and our will has to certainly be in communion with the Holy Spirit who dwells in our spirit and soul.

Our will stands to protect us, but it is in counsel also with the intellect and the emotions. Our will doesn’t make its own decisions. The emotion alerts us to what we are entertaining — either good or bad. And then the intellect judges, and then the will is able to stand at the door, not allowing any enemy to come in. That is how we are in unity.

There is no way we can communicate with the Divine Spirit of our Father except through the Holy Spirit being in our soul, speaking through our human spirit, to His Spirit in the name of our Master Yahshua.

So then, we have to understand that the three work together — the mind, emotions, and will. The will doesn't make any judgments on its own; the intellect and emotions do that. We have to be alert and not let any divisions come in, and we'll be one like the Father and the Son.

We can love one another, looking at each other in the eyes: we're brothers. There is nothing that separates us, no alienation here. That is the greatest thing in the world. We are just like the Father and the Son. There is nothing that alienates them because they're one. They don't have any arguments. They dwell together. And we have to be *with them*. And if we're with them, they're with us (2 Chr 15:2).

Our soul is the immaterial aspect. You can't see it, but you can see the outcome of it. If you've seen me, you've seen my soul. If I see you, I see your soul. You express your soul.

ha-êmeq — In the doctor's office, they take a little mallet and hit your knee to check your reflexes. It's called "knee-jerk" reaction. When it hits your knee, your knee automatically goes up. And so, would you say your intellect told your leg to go like that? Or did your will let it? Who was in charge at that moment?

So many times, it feels like you're dealing with people on that level. You might say to yourself, "Don't say that to so-and-so, because his 'knee-jerk' is going to happen... He's going to say "NO, I'm not going to paint today." The "knee-jerk" is going to happen, but the will can keep you from doing that long enough to let the intellect tell it to stop. I'm thankful that there is something else at work in us to restrain "knee-jerk" reactions. It is so scary when people are stuck in that mode.

One night, there was a man outside yelling at someone. Obviously, something had happened, and his emotions were just galloping like a team of horses; he might have killed someone at that point. Surely, I wouldn't want to meet him out there in the dark, while he was in that condition.

When Yônêq described about the three parts of the soul working together, I was glad. There is a power to control that "knee-jerk." If that yelling man's horses could get leashed and harnessed, I'm sure he would be a great man. He could be a driving force for our Father to do something good. But he's not; he's totally out of control. I'm sure he's going to be in prison eventually.

That is why I am thankful that our Father is putting a reign over us, so that we can finally get a hold of our souls, and not just “knee-jerk” all the time. There will be a people that will lift up their souls to Him, and let their souls be under His control. Then our Father will have a glorious demonstration on the Earth of people who are filled with His power. We are not going to be robots. We’re going to have powerful emotions, and we’re going to have powerful intellect, and we’re going to be under control by using our powerful will, because we will be saying, “Your will be done on Earth; not my will, but Your will be done.”

What a wonderful will to rule this Earth — our Father’s will. We wear these diadems because we’re planning on taking over in the next age. We want His will to be done on Earth, as it is in Heaven. Satan wears his diadem, and we wear ours.

Our neighbor Billy said, “I’ve known since I was young that the good people are going to take over the Earth. The bad people are going to be destroyed, and the good people are going to take over.” He has a simple way of talking, but he knows that destruction is coming, that people are going to destroy themselves.

Yônêq — Billy said, “Everything was ok until He made that woman...”

ha-êmeq — That’s right. That’s why we women wear two things — the headcovering AND the diadem. Since we wear the headcovering, you don’t have to be scared of us.

Sometimes things affect our emotions, but we have to communicate with our will and intellect. Our soul has to be one, as our Master’s is.

Neriyah — I’m thankful that we can be redeemed, so that our intellect and our emotions can come in line and be connected to the Spirit. Our Father has emotions. I want to have His emotions. I want to love what He loves, and hate what He hates, emotionally. Our Master emotionally hated what our Father hated. When He turned those tables over, it was an emotional action, full of passion. And that is what we have to have. We have to hate what He hates. But sometimes our emotions are wrong, attached to things that He hates. That is why we have to be redeemed.

Yônêq — Pr 18:6-7 says, “A fool’s lips brings him strife, and his mouth invites a beating. A fool’s mouth is his undoing, and his lips are a snare to his soul.”