

‘Your Sin Will Find You Out’*Num 32:23; Mt 6:13*

Don’t wait for Jms 5:19-20. This may never come. Judge *yourself* (1 Cor 11:31). Don’t wait till your sins find you out.

Do not think that 1 Cor 11:27-31 is just empty jargon. Some of our supposed leaders do, as if the word of God is incomprehensible or outlandish to them. My daddy, on his death bed, admitted that there was a sin he never overcame, as if this was a sin he would have to answer for that would keep him from the Kingdom in Rev 3:20-21 (although that promise and Eph 2:10 and 4:16 are irrelevant in Christianity).

But why wait until you are judged, when your sins follow you to judgment? You only make yourself unworthy of Messiah and His rule, as if Rev 22:3-5 was speaking of you. Jn 12:26 — If you are not being honored now, how can His Father honor you then? Are you overcoming your iniquities (Ex 20:5-6) or bowing down to them, not keeping yourself from the evil one’s touch (1 Jn 5:18,21), not purifying yourself (1 Jn 3:3)?

So if 1 Cor 11:27-31 does not take place now, it is just gibberish. Or else the person sinning in this way, and not judging himself, is not *able* to judge himself, since he does not have the Spirit of judgment in him, since he is not of the Body of Messiah.

1 Cor 11:27 — *Therefore* (on account of verses 24-26), let a person judge himself first to see whether he is not overcoming his iniquity or sin, but rather lying about it, denying it, while another person knows about it and has gone to him, but is made to seem a liar for exposing him.

If no one had confronted him about his sin, and he kept going to the breaking of bread, living in denial, then he is a liar as 1 Jn 2:4, since by his going to the breaking of bread he claims to know Him. But if one actually knows Him and still is living in denial, then he is guilty of the body and blood of our Master (Jn 6:48-58).

To do 1 Cor 11:29 is not jargon. To do the works of Eph 2:10 in the flesh, or to go on as if 1 Pet 4:10-11 were true, while going to the breaking of bread week after week in pretense, is a sin unto death (1 Jn 5:16-17). 1 Jn 3:22 — To continue to not be pleasing to Him is not only quenching the Spirit, but also grieving Him. It’s one thing to quench His Spirit, but another to grieve Him.

Rev 3:20 is true, but if Rev 3:19 is not evident, where is the Spirit in you? Is He there at all? Surely He is not in your soul, but is He even in your spirit, so as to be heard knocking at the door to your soul? Who are you hearing? What spirit? Are you as Acts 4:32 describes for all who believe?

Even if it is judged that someone who appears to have sinned a sin unto death has human worth left, it does not mean he is not disciplined for seven years.

Defiance is to resist or oppose boldly and openly, to challenge, to blatantly resist the word of God and its authority. Defiance is to act as in opposition, or to challenge. To not discern the Body is to live in the Community in defiance of it.

Satan wears his diadem in defiance of Yahshua and His people (Rev 13:1). We wear the diadem in our service for Yahshua, in defiance of Satan, and in anticipation of wearing the crown (2 Tim 4:8).