

Epistemological Relativism

Epistemology is the branch of philosophy dealing with the origin, nature, methods, and limits of human knowledge.

Relativism is the doctrine that knowledge, truth, and morality exist in relation to culture, society, or historical context, and are not absolute.

In their study of church history, epistemological relativists go back only to the second century, after the church fell away, for they have to justify their own lifestyle or church practice and their acceptance of a genetically engineered gospel.

Genetic comes from *genesis*, which is the origin or mode of formation of something. The gospel has been genetically altered in its formation, leading to apostasy. Apostasy is falling away from the apostles' teaching. Apostates received a modified, changed, touched gospel. (To *touch* means to exert a modifying influence on something, as Satan's touch exerts a modifying influence on us, if we allow him to touch us.)

So Satan's servants preached a genetically engineered, modified gospel which today has reached full-blown apostasy, just as A.I.D.S. is full blown HIV. Full-blown apostasy is a complete falling away from the apostles' teaching, from the original effect of the gospel. What was the original effect? All who believed lived together and shared all things in common (Acts 2:44). The gospel is the gospel and cannot be changed, but another gospel came in, which was no gospel at all.

Those who preach such a gospel are Satan's servants. Apostasy is evident when the teaching that comes forth from the gospel does not cause the same effect (*fruit*, Mt 21:43) as the original gospel, which is Acts 2:44-45 and 4:32-35 — everything our Master prayed for before He was crucified, that is, to be one as He is with the Father. We all have to be one, living together and experiencing every day the possibility of division if we allow Satan to come in and touch us, that is, exert a modifying influence on us so that we start living in division, which is receiving another spirit. We don't recognize the one Spirit of Eph 4:4 if we tolerate divisions with one another. The Holy Spirit has

receded from our soul to our spirit and somehow we have received another spirit in our soul. We just say, “Yeah, he is just that way,” and it is not unity.

The denial of the original gospel is the final step toward apostasy. Christianity has taken that final step. There will be a great deception coming in the last days. Even the elect will be deceived, if possible. If there is any possibility of us being deceived, we will be. It is only those in unity with the one Spirit they received at baptism who will not be deceived. There is a great ecumenical movement leading to the time when all the churches will be under one banner of superficial unity.

All that remains today is an apostate church and a fictitious so-called Jesus. That is all that is left for them. Fictitious means false, not real, not true, made up, mythical — a fantasy. The gospel itself cannot change, just as our Master Yahshua cannot change. He cannot be divided, but somehow the Christ they have could be divided. They received another Christ, another Yahshua. Can Christ be divided? Can Yahshua be divided? No. Can you be divided? If you are divided, if you are cut in pieces, your spirit leaves because you are dead. The Holy Spirit cannot change, nor can His effect, the effect of the gospel, which is love, joy, peace... the fruit of the Spirit.

Men had to change it, alter it, modify it, or what would they have to do? They would have to live together in community. They don't want to do that, and they can't, since they don't love one another. So they alter the content, and then it is no longer the gospel. Billy Graham preaches another gospel, and whoever preaches another gospel is accursed (Gal 1:8). The person who preaches another gospel than the one that Paul preached is cursed, even if it were an angel. Many people have received Billy Graham's gospel. He keeps careful score, for his own glory (Jn 7:18). The Billy Graham Evangelistic Association has all of its numbers written down; they brag on it; they have books written about all of the millions of people that have come down to the “altar.” That's another gospel, so Billy Graham is cursed, meaning he will spend eternity

wherever Satan and his servants go together (Mt 25:41,46; Rev 20:10), along with all who embrace this gospel.

All who take in this other gospel and proclaim it themselves receive another spirit. They embrace an *epistemological relativism* which is suicidal. It is like suicide to embrace that gospel, to receive it to the point of eternal death. If they don't come out of her, if they are not disgruntled, disillusioned, dissatisfied, then they will be destroyed. But many will come out.

Christian theologians and historians embrace an *epistemological relativism* which leads to death. They embrace eternal death. The many times I went down to the "altar" I did not embrace their gospel because I could never be satisfied that I was saved. *Embrace* means to hold it dearly, to make it your own. Many Christians don't embrace it, but some do. It was suicidal to all of the denominations that sprouted from the Protestant Reformation. They sprouted after Martin Luther reformed Catholicism, but it is like reforming Frankenstein, a monster. So it sprouted and sprouted and now there are thirty-seven thousand different denominations. They shouldn't call themselves *Protestants* anymore if they don't do what protestants do.

Do you think for one moment that the one universal church that results from the ecumenical movement will be made up of Protestants and Catholics? To call oneself a *Protestant* will be seen as divisive, as politically incorrect, for all will be one in a universal, all-inclusive brotherhood of man. The word *catholic* will be understood in its original meaning of *universal*, as in the Nicene Creed from the ecumenical church councils of the 4th century,¹ "We believe in one holy *catholic* and apostolic Church." This use of the word *catholic* was before it was crystallized into the term *The Roman Catholic Church*. In 325 AD, the Emperor Constantine was laboring to unite all the bickering

¹ "The Nicene Creed is the most ecumenical of creeds. The Presbyterian Church (U.S.A.) joins with Eastern Orthodox, Roman Catholic, and most Protestant churches in affirming it."
[http://www.creeds.net/ancient/Nicene_Intro.htm]

bishops from all over his empire into one *universal* religion favored by and in cahoots with the state in order to solidify his empire.

It will be the same way in the last days of this age when the Beast humors the domineering woman, letting her climb on his back (Rev 17:3) and hold the reins for the sake of her political and economic support for his empire, until it no longer suits his purpose (Rev 17:16). She will be so valuable to him because of the very fact of her universal (*catholic*) scope, as a result of the ecumenical movement wooing all the formerly protesting daughters back under the wings of their mother (Rev 17:5).

So these daughters will no longer call themselves *Protestants*, since they have long since given up their protest. They had tried to reform the mother church. They did reform Frankenstein all right, for themselves only, but they couldn't restore Yahshua's Body on earth. We are to restore Yahshua's Body on earth, which was no longer in existence until this day when the pure gospel and Spirit and Yahshua is being restored. That is the restoration of the first church. *Restore* means to return to the original way of life.

Epistemology is the study in theory of the origin, nature, and methods of human knowledge. If Christianity were to have an epistemological conference or seminar, they wouldn't go back to the first century. They would go back to the second century, to the "church fathers," as they call them — to Origen, Ignatius, Clement, and all those men, starting from the second century. After the first century James wrote that if you are not careful about your words and you are touched by the world, then your religion is worthless (Jms 1:26-27).

That word *religion* comes from the same Latin word that *ligament* comes from, and has to do with being connected, as your hands are connected to your wrist, etc., and if the connection gets all the way to the head they do what the head says. True religion is being re-linked to the Head, which is shown by what we do. If your head says, "Slap your sister," will you do it?" It all depends on who the head is. In Christianity, the head says,

“Wham! I’m out of here. I’m starting another denomination.” Then they split and have another one, and another one, and another one until they have thirty-seven thousand of them so far.

Ayn Rand wrote about “*concrete-bound, epistemological savages*,” those who can’t break out of their way of understanding the origin and nature of things. They won’t go back to the first church as their reference point, but only to the “early church,” which started after they quit loving one another and living together. These epistemological savages are cursed above all others because they say, “Let’s study the Bible,” but they never go back to the foundations. Gal 1:8 — If anyone preaches another gospel, then he is accursed.

Martin Luther, the father of the Protestant Reformation — a great Frankenstein with its 37,000 different denominations — presented an obviously fictitious faith, which manufactured a fictitious Christ and a fictitious salvation. (We may post our own 95 theses on the Wittenberg church door in 2017.) Luther fathered a “faith” that would not work enough to save a lost soul from death and produce the love defined by John in 1 Jn 3:16. If faith does not produce that love, it is a fictitious faith and a fictitious love — a fantasy.

Yahshua laid down His life for us, so we ought to lay down our lives for one another. If that is not how the church and our love for one another is, then it is fictitious — fake, false. Where did Luther get his inspiration? He was inspired by another spirit, another faith or persuasion.² Are we inspired by the Holy Spirit, our Master’s spirit? Is that why we can know the truth? Does our faith set us free from that fictitious faith?

² Evidently, our Father did use Martin Luther in a certain way, as He uses people in the world. For example, He used Pharaoh, Balaam, and He used Israel’s enemies to discipline Israel. Martin Luther was obviously a key player in bringing in a certain climate that enabled stepping stones to emerge, such as the Pilgrims and Roger Williams, which made way for the restoration of all things in our day. But God will not reward Martin Luther for being His “servant” in this way, except with the reward of Jn 9:41.

True love is defined by the Apostle John in 1 Jn 3:16-24. We know that we have passed out of death and into life (Jn 5:24) because we have that true love (1 Jn 3:14) expressed in obedience to our Master's commandments (1 Jn 2:4; Jn 14:15). The faith of Luther was simply 1 Jn 3:18 — in word and tongue (and his tongue was as Jms 1:26), *not* in deed and truth. It is the faith that has not worked for millions who have called themselves Christians — Catholic, Reformed, or Protestant — who have gone to their dusty deaths (Jn 9:41). And those of them who claimed to see, their guilt remains eternally (Rev 19:2-3).

David Zerubbabel – Organic farmers talk about heirloom seeds that have been preserved by people who cared for them because they were looking for a certain kind of fruit. They know that the seeds at the seed store have been modified and produce something that looks nice but doesn't have the same nature. So there are certain people who have guarded over their seeds for generations. That is what we recognized: the seed that produced the first church was preserved in heaven, and when it was restored to earth and planted again, it produced the same fruit. We didn't just read about it in Acts 2 and 4 and try to make it happen, but that Spirit was given to us and it produced that fruit, and then we said, "Oh, it is the same fruit! It must be the same seed!"

Rom 9:29 speaks of the preserved seed. A lot of translations say *remnant* in Rom 9:29, but the word is *seed* (*sperma*). The seed produces the remnant. It is the same seed as the first century that has been preserved over the years and is restoring the original pattern and foundation that was left behind all of these years (1 Ths 2:14).

The only way the world can know that the Father sent the Son is if we love one another, and to do that we have to dwell together in clans and tribes. It has to be in twelve different geographical areas on the earth. It can't be scattered individuals. It is a life within a clan (Jer 31:1), and all the clans ("in every place," 1 Tim 2:8; 1 Cor 1:2,10) make up the twelve tribes. They may try to justify their denominations by comparing them to tribes, as if there are 37,000 instead of twelve. They could say that we are under twelve different names, but we are all one as the Father and the Son. We are brothers

allied in the same cause. Like the Father and the Son, there are no divisions. We have to help Christians understand these things and not condemn them, for it is all they know.

Yotsah bat Zerubbabel — When we talk about Christianity being divided it reminds me of a guest that we had in Ft. Myers. He was an older man and he could not grasp what we were saying. Qatan asked whether he had ever been to a butcher shop. He said that if you took a cow and chopped it up into 37,000 different pieces, it wouldn't still be alive. I am thankful that we are still alive, and not divided.

Havah bat Zerubbabel — A seed that has been genetically modified cannot reproduce itself. After that plant dies, you have to get a new seed. That is the test for us. If it is the real gospel, it will reproduce the same thing in each generation. If we change or modify the seed or gospel, it won't be the same in the next community we start or the next generation. It will be different.

I thought about the story "Blowing in the Wind," about a farmer who loved being a farmer. When genetically modified seeds were being promoted, all of the farmer's friends switched because it gave a bigger yield, but he stood his ground. Then when it came time for harvest he got a smaller yield, but he had a good conscience. But when he went to sell it, they said, "It is genetically modified." No one had told the man that you have to have a big space around your farm because of it blowing over. That man was devastated; his life was completely ruined.

It made me realize that we cannot get near that evil spirit, like the wind blowing it over, but we have to guard over the seed. If we are not watchful and let another spirit blow in, there goes our Father's Spirit. It makes me want to be watchful.