

Derusha

And they shall call them The Holy People, The Redeemed of the LORD; and you shall be called Sought Out, A City Not Forsaken. (Isa 62:12)

“And they shall call *them...*” as in Dan 7:27 (RSV), “all dominions shall serve and obey *them*,” that is, all dominions in the restored universe of the nations, the righteous of Rev 22:5,11.

Mt 5:9 — They shall be *called* the sons of God by the people of the eternal nations in Rev 22:5, over whom “they shall reign forever and ever” (Rev 21:24; 22:2).

Rev 21:2 is the “city not forsaken” in Isa 62:12, which is the Bride in Rev 21:9-12 and 22:17, who was not deceived as was the first edah in 2 Cor 11:3.

“All dominions” in Dan 7:27 is speaking of the nations of the eternal age in Rev 21:24 and 22:2, which are the “men” (male and female) in Rev 21:3, among whom is the habitation of Elohim (the Father, the Word, and the Spirit). Elohim dwells among these “men” (male and female) through His Body, the Dwelling Place of Elohim, which is the Lamb (the Son of God) and His Wife, the Twelve Tribes (Rev 21:9-12), which is the Holy City *after* the millennial age. But the woman of Rev 12:1 is the twelve-tribed Bride just *before* the millennial age.

In the eternal age, *they* (i.e., the Nations) shall call *them* (i.e., the Holy People) the sons of God (Mt 5:9). When *they* see *them* they will have seen the Father (Jn 14:9), for they will be seeing the Redeemed of Yahweh, those who were *sought out*, a city not forsaken. Because they produced the fruit, the Kingdom was *not* taken away from them as it was from old Israel and the first church (Mt 21:43), leaving it in need of being restored (Mk 9:11-12; Mt 24:14).

Sought out, needed, necessary — *Derusha*, the Wife of the Lamb (Rev 21:9-12), the Holy City, not forsaken, the Dwelling of Elohim (Rev 21:2-3). The triune Elohim is the three persons of the “Trinity” — the Father, the Word, and the Holy Spirit (1 Jn 5:7,

KJV, NKJ). Elohim dwells eternally in the Son and His Wife, who together are the Body of Elohim — “one flesh” (Eph 5:31-32).

The Wife of the Lamb (the Son of Elohim) is those who were redeemed (Ps 106:10; 107:2; Isa 35:9; 44:22-23; 48:20; 62:12; Jer 31:11) from the earth to rule over all creation, the universe (Ps 8:6) in the millennial and the eternal age. The “city not forsaken” in Isa 62:12 is the “heavenly Jerusalem” of Heb 12:22, the bride and wife-to-be of Rev 21:9,12. She is *Derusha*, sought after, wanted, desired, needed, necessary as a bride and wife for the Lamb.

Rev 21:2 — The new Jerusalem, the Holy City, is made ready as a bride adorned for her Husband, to join her Husband on the throne (Rev 22:5; Dan 7:14,18,22,27, RSV), the Husband and Wife together — *them*, the Holy City (Rev 21:2,3,9,12,24).

Adorned (#2885,89) means put in orderly arrangement, in proper order for the millennial rulership (Lk 19:13-27). Some of us today are now like this one in verse 27, and unless they repent and surrender to the coming King absolutely, they will have no part in the kingdom age and will be adjusted to their proper place for all eternity (Dan 12:2,3,10), understand?!!!

Are we then being adorned now to be His Wife in the eternal age? We are His Bride now (Rev 21:2,3,9,12,24; 22:1-5). Adornment begins as soon as one comes up out of the waters of baptism to be adjusted to our proper order (position, rank, fixed state) in the Body (Eph 2:10; 4:16).

Lk 19:42 — “The things which make for peace” — the terms of peace to be made with the coming King *before* He comes, otherwise Heb 10:37-39 will come upon them as their fixed state or position.