

The Spirit and the Bride

So many call on “the Spirit” or “the Lord” (Jesus) they claim has saved them, but it is not possible without the Bride, which is the Body of Messiah (1 Cor 12:12-13). Therefore, they are not in the Body, the Bride of Messiah. They are still in the world and of it (2 Tim 2:4). They claim to know the Messiah, but to obey Him and His commandments (1 Jn 2:4) is far from them, being not part of the Bride, which is His Body.

The Bride is the betrothed wife of the Lamb. It is a Body one is baptized into to be a functioning member of (Eph 4:16; Col 1:18; Eph 1:22-23). The Body is the future habitation of the triune Elohim, the Father, the Word, and the Spirit. The Son is the husband of the wife (Rev 21:9,12), the twelve tribes of Israel (Eph 2:22; Rev 21:3).

No one can say “Come!” without the Spirit, and the Spirit cannot say “Come!” without the Bride. The Bride is the Body, a place where the Spirit and the Bride say to come to. The Spirit must have a Body to dwell in on earth in order to call all men into. Many are called, but few are chosen. Not all are willing to come, to do the will of Elohim, to be those who are set apart in Messiah Yahshua on earth to be made into rulers of the universe, the Holy of Rev 22:11 and 1 Cor 1:2.

2 Cor 5:15 — How does one do it? How does one live no longer for himself, but for Him who went into death on his behalf? What can one do to do Mk 3:35 and be one of His family members?

Someone may say the Lord called him and saved him and told him he was an apostle, but if that were true, he would have started what apostles start — a Body for the Spirit to dwell in, not just one solitary person. But if the Spirit is the Lord, a Body will start by that one solitary person. But if the Body is in existence as the Bride, no one else will be called by the Spirit apart from the Bride.

So Rev 22:17 is *both*, as Mt 24:14 — the gospel is the Bride by the Spirit saying, “Come to this place where the gospel is being lived out as a witness of the truth” (Jn 18:37), and all who are of the truth will hear His voice and say “Come!” — “All who hear say ‘Come!’” To say “Come!” by the same authority as Yahshua means “Come, follow Me. Take up your cross and follow Me — where I am” (Jn 12:25-26; 1 Jn 4:1-3,5,6).

2 Cor 11:3-4,13-15 — There are many spirits masquerading, transforming themselves into spirits of light, who are called “the Lord.” 1 Cor 12:3 — No one can say “Yahshua is Lord” (Sovereign) and mean it except by the Holy Spirit, and all who can will live in the Body and be directed by this one Spirit, in perfect unity. 1 Cor 1:10 is perfect unity — all He expects in every place. 1 Cor 1:10 is bodily unity, oneness as the Father and the Son — not the Father and the Word, but the Father and the Son. The Son is in unity with the Word, as our spirits are in unity or oneness with the Spirit in us, in communion. 1 Cor 6:17 — One spirit in essence; not one numerically, but one in essence, as the Father and the Son. The Son is in communion with the Word within Him, as we’re to be one with Him and with one another who are one with Him. Jn 17:23 is by the love in Jn 13:34, so all men will know the truth as to who are and who are not His disciples. Disciples are those who are surrendered.

Christians in a city or town in all their denominations call each one of their denominations the “church” in that city, or a “local church,” as if each denomination is a local church. But a local church may be in many different clusters and yet be one Body or church there, as 1 Cor 1:10, as Paul could call together all the elders in Ephesus (Acts 20:17).