

The Confederation of Twelve Tribes

The constitution of New Israel, the New Sons of Jacob, is an alliance of twelve tribes. The narrative example is found in Joshua 24, but remember: Mt 21:43; Mk 9:11-12; Isa 49:6,8; Acts 26:6-7; Gen 15:18; 18:19, etc. Israel is an alliance of twelve tribes (Pr 17:17), allied in the same struggle and cause in an eternal fellowship with one another. Rev 21:9,12,21 — Here are the twelve brothers, twelve tribes. *Confederation* means allied together in the same cause, an alliance, a bond between tribes (Jer 31:1), a union expressed in communion (Jn 17:23; 13:35).

We are now at this time finishing the laying of the last foundation stones of the life of the confederation of the Twelve Tribes of Israel. The Sovereignty of Yahweh is to be once more visibly apparent in all its glory. 1 Kng 18:31 — Israel is a name given to the twelve tribes collectively, as a completed whole. Israel is Israel only as a completed whole. Yahweh cannot answer a prayer from anything less than a people (Jer 31:1; 30:18-24; Isa 49:6,8).

Jer 31:1 is speaking of a fellowship of tribes that God can only be the God of “at that time” (Mic 5:3,7-9 — the new sons of Jacob, as in Jos 24:14-15,25. On the basis of this confession, this solemn declaration, the Twelve Tribes entered into a covenant. Joshua made a covenant with all Israel. He brought the Twelve Tribes into a covenant fellowship as a confederation. So on that basis or foundation the Twelve Tribes entered into a bond of unity, a fellowship which began in the name of Israel (Eph 2:12; 4:4-7).

Israel is a confederation of twelve tribes which has the foundation of this common life: serving the God of Abraham, Isaac, and Jacob —Yahweh alone — through Yahshua in the power of the Holy Spirit.

1 Pet 2:9-10 describes a confederation of twelve self-governing tribes. Each tribe is made up of self-governing clans, and all the men in every place (1 Tim 2:8; 1 Cor 1:2,10) are in total unity — in all places where a lampstand remains (Rev 2:4-5; Jn 13:34-35; 17:11,21-23). From every such place walkers are sent out, and swarms colonize to nearby towns, forming themselves in a confederation of clans in each apostolic-center region, which is happening in all the tribes of the new Israel. Twelve tribes is the limit, fixed for New Israel, although there is no fixed number of clans for each tribe, and no limit of clusters within a township. For example, Asheville could have three or four clusters in different parts of the town, each with its own café.

Israel is the dominion of Yahweh's rulership on earth, made up of willing subjects who willingly submit to His rule. The Holy City is made up of these willing servants (Rev 22:3-5; Jn 7:17). The central sanctuary of Israel is Yahshua, our Master, located in no particular place. There is no centralized government except His Spirit, where all His people serve Him “where He is” in every place (Jn 12:26) — in every place where a lampstand gives light (Rev 2:5).

Self-governing governors are in submission to all other governors, in fellowship with the apostles. *Confederation* means a fellowship of tribes and their tribal leaders, and the clan leaders within each tribe must always be in fellowship with the apostles (1 Jn 1:3). The name *Israel* means that Elohim rules. Service and obedience is required of all who make up a tribe and its clans, as Balaam observed (Num 23:9; 1 Cor 1:2; Num 23:21). Elohim rules. He dwells in the midst of the fellowship of tribes through the Word of God, the Ruler who gathers into one.

Organized religion is institutional, planned out, but within the Twelve Tribes we find no trace of this

deliberately created institution for the ordering of life and limb, but all are led by the one Spirit and taught by Him (Jn 6:45). The rule of Elohim is the life of the Confederation (Alliance) of the Twelve Tribes — not a principle as is used as the basis for the organization of a state. Our Twelve Tribes are the restored Twelve Tribes of Acts 26:7, where out of his own volition each one serves the only God day and night, not brought under the control of a man-made government, or order of priests, or an institution of an organized religion. The truth is that God rules in Israel — there is no independent action or movement, which is lawlessness.

Ours is a supra-natural culture that does not change on whims of thought so as to develop beyond recognition in comparison to its beginning, such as Christianity today. The Twelve Tribes is not an order of priests, but a royal priesthood, a holy nation. To *confederate* is to bond together in a union of self-governing tribes.

We are now to prepare for a fulfillment of Isa 61:1-2; Mt 21:43; Lk 4:21; Mk 9:11-13. Now is the hour in which the sovereignty of our God is growing into its fullness, and in its fulfillment we are the new people of God. The new sons of Jacob are now being brought into being. By His mighty word He is bringing us into existence as a new people, a new nation (1 Pet 2:9-10; Mt 21:43; Mk 9:11-12; Isa 49:6 from both the Gentiles and the Jews together (Rom 11:11,15,17-24). From the trunk of the holy tree of the Old Covenant, branches were cut off and the Gentiles were grafted into its trunk. So the present restoration of the Twelve Tribes lives from the roots of the first church, which, as Rom 11:21 says, lived by the roots of the old Israel, which was cut off.

But now, in the present hour (Dan 2:44; 7:24; Rev 17:12; Dan 12:4,9), the New Israel is being restored to produce the fruit that both old Israel and the first expression of the New Israel didn't produce (Mt 21:43). The holy nation is now being restored (Mk 9:11-12; Isa 49:6), since the first expression in Acts 13:46-47 didn't produce as Paul thought it would (Acts 26:7). Rom 11:22 — Just as old Israel was cut off, so was the first church (Mt 21:43; 1 Pet 2:9-10).

From especially the second century onward, it has always shown the drift from its roots, to separate itself from old Israel. It adopted Greek names for Israel's Elohim and the Savior Yahshua, abandoned Sabbath keeping and the festivals, and became one with the world's governments. There was no separation between church and state. They took on the world's cultures, traditions, and festivals, all the while being wholly unaware of their shift from Israel's roots to the roots of the world which Satan rules (1 Jn 5:19).

Rom 11:25-29 — Our Father then will bring the work He started with Abraham to a marvelous, wonderful conclusion (Gen 15:18; 18:19; Acts 26:6-8; Isa 49:6-8; Rom 11:15,33-36; Gal 3:26-29).

The Twelve Tribes (Jms 1:1; Acts 26:7; 1 Pet 2:9; Eph 2:12; Gal 6:16; Rev 7:4-8), which was the Mt 21:43 nation, did not endure even 49 years in the unity and oneness of the Father and the Son, basically because Jn 13:34-35 was left behind as the leaven crept in over the wall and from within. The whole lump was leavened. Rom 11:20,22 — Every lampstand was taken out of its place; Mal 1:11 was not fulfilled to its completeness. Never has there been a 49-year celebration of the Year of Jubilee the 50th year, ever celebrated by Israel or the first church, due to all the leaven tolerated in their midst. An evil spirit that Christians call "the Holy Spirit" interprets Eph 4:2-7 in such a way that leaven is tolerated.

The confederacy was lost; forced toleration took its place. No longer were there the sons of God who are led by the Spirit of the true Elohim, the same Spirit who led our Master Yahshua, who is one with

the Father as we also are to be (1 Jn 2:6). The confederacy was over. No longer was there a “bond of peace.” No longer was there an alliance, the league or compact (covenant) together for common action to carry out the will of Abraham's God. But there rose up in the midst of them a satanic deception. An unconscious conspiracy destroyed the confederacy of mutual support, as Paul warned in Acts 20:28-30.

Civil war is always promoted by conspiracy, or a plot by conspiring together to promote war and division (denominationalism), as evident today among those who claim to love as the Son loved them, but are as divided as they can be. How convincing were the groups of conspirators who caused the northern states of America to sacrifice their youth to go to war against the South, who were being called the great conspirators?

Conspiracy is the action of plotting or secretly combining, a joint effort toward a particular end. Conspire is to join in a secret agreement to do an unlawful or wrongful act, to use such means to accomplish a persuasion of the innocent, ignorant people to even go to war to justify their own end, which the evil one conspired with them to do. It's the same thing Satan conspired to do against the Body of Messiah (the Twelve Tribes), and all who were deceived conceded — accepted his lies as true, valid — and so yielded to the great deception.

Confederation resulted when those who, of their own free will, seeing the truth of the matter, joined together to be what the U. S. Constitution gave liberty to do of one's own free will or accord, as all do who are led by the knowledge of good and evil. The conspiracy caused them to be deceived into believing what is a lie concerning what is good and what is evil. Evil is called good, and good is called evil.

Christian writers talk about how the nations of the world are still full of confusion and hostile ambitions, but they don't see their own confusion. They claim to be the light of the world when all they can see of the world is as in a mirror — they see themselves. All that the nations have seen in the past, from the third and fourth century until today, is the same thing they saw in old Israel — quarrels between the tribes, quarrels between all who claim to see and to know the God who is one, but do not love as He loved. John called them all liars (1 Jn 2:4), and their guilt will remain eternally (Jn 9:41).

So one of the greatest prophecies of Yahshua (Mt 21:43; Mk 9:11-12) is the most disregarded, but the Twelve Tribes of Jms 1:1 must be restored if “all things” are to be restored. Paul hoped to bring Isa 49:6-8 to fruition by Acts 26:7-8, as Rom 11:15 was the hope and goal of Paul's calling (Gen 15:18; 18:19) to fulfill Mt 19:28, as the Prophet spoke.

There is no way possible that the United States government could muster up enough enthusiasm to sacrifice the lives of the youth in the northern states unless there had been a great conspiracy to seduce the parents of their youth to volunteer them for war. But in the southern states there needed to be no such thing as a conspiracy to rouse the youth up for battle, since they were not ignorant or innocent of what was actually going on in the South. They knew what the youth of the North were hearing to deceive them into believing they were a ransom, sacrificing their lives to go down south and invade their lives. In the South they lived in peace with their black servants whose lives were a hundred times better than in the North or in Africa, since they were cared for by their new masters who had bought them, just as Abraham was a good master — one of the chief reasons God chose and knew him (Gen 18:19; 12:5).

There was no need for there to be a conspiracy in the South to gather the youth for war to defend

themselves against the northern aggression. The conspiracy of the North had to make their soldiers believe a lie about the South, and slavery, and its reason for secession, its separation from the union of states, which they had every right to do according to the Constitution.

In the restoration of all things, in contrast to the “church” that has been under the law (but still lawless), a new people will emerge out of the dust that will, with their Master, fulfill the Law in the most remarkable manner of life in obedience to the Law of Yahweh. Jer 31:31-34 sets forth this promise, that in the last days Yahweh Himself will write His law in our hearts and also give the power to fulfill it — by the Holy Spirit who has not been given to one soul of man since the fall of the early church. It turned into what is commonly known as Christianity, including Roman Catholicism and Protestantism. Ever since the Spirit departed, the church has been under the Law, which could never be obeyed without the Holy Spirit of love poured out into the hearts of the redeemed, as Ps 40:8.

The attitude to the law of God can be understood only in the light of Jer 31:31-34. The time of salvation will return only after Mk 9:11-12, as expressed in Isa 49:6, which occurred for a short time in the first century (Acts 26:7), as Paul said of himself in Acts 13:46-47. Only now, in the days of Jer 31:1 — “at that time” (Jer 30:20 - 31:31-34) — can it be “The Time” of Mic 5:3. *That time is now* when the Law will not be oppressive as it is for those without the Holy Spirit’s power (Rom 8:4), but it will be as Ps 19:7-10, as sung by the new Israel. No longer will the Law be regarded as an oppressive, exacting burden, but in reality it will be what brings joy to the heart, and assurance of nearness to the heart of our God. It will be the evidence of the new people of God coming into existence to restore all things at the time of the end, bringing it about (Mt 24:14).

That is when joy in doing the will of God finds such simple expression as Ps 19:7-10 — *and* as verse 11, great reward awaits all who do. This is the manifesto of the new people of God who live in a new obedience, which can only be possible with the newly poured-out love of Rom 5:5, which is the Holy Spirit since He was restored on the earth (Acts 2:40-47; 4:32-37; Isa 49:6; Mt 21:43).

Ps 19:7-11 — Only when God Himself sets His Law within a people’s heart (Jer 31:31-34) can it be evidenced as a witness of the coming kingdom — a new people bearing its fruit (Mt 21:43). Jer 31:1 is the newly formed Body of Messiah in tribal geographical areas on earth in the last days, who live by the New Covenant, which re-creates 1 Pet 2:9-10, bringing into existence the new people of God. They are a confederation of twelve self-governing tribes who are not under the Law, but the Law is in their hearts (Jer 31:31-34; 30:18-24; 31:1).

Jer 31:31; Mic 5:3 — The time is here. The whole house of Israel — Israel is Israel only as a completed whole (1 Kng 18:31). Jacob had twelve sons — the new sons of Jacob. Jer 31:33-34 — The new people will produce the fruit that old Israel never produced (Mt 24:14), nor did the new Israel in the first century (Mt 21:43; Rom 11:19-22).

Jer 31:1; Mic 5:3 — “At that time” — NOW IS THE TIME for the restored Twelve Tribes in all their clans. At that time (Jer 30:24; 31:1) is the sign of Rev 12:1-6. Jer 30:18-24 - 31:1 — At *that* time — the time is *now* — *now* is the time!

Mt 21:43 — The fruit of the kingdom is Jer 30:19-20, as in the next age, as in Jer 31:4,13, as in Col 2:17 — our festivals are a shadow of the coming age.

The New Covenant scriptures are chiefly for Mt 21:43. How else, since the kingdom was taken away from them, can anyone ever produce the fruit of it? The Old Covenant scriptures did not inspire the

people of God to obey Him, to not be as Mt 21:33-46 says that they were. So Paul was inspired to say in Acts 26:7 that “our Twelve Tribes” would produce its fruit in order to bring the promise to Abraham to fruition. Acts 26:6-7 says that “our Twelve Tribes” would do it for them who did not do it, as Mt 21:33-45. And verse 43 says it would be taken away from them and given to a nation who would produce the fruit of it — *for them*.

That is why we have all that Yahshua said, in order to be moved to be the Twelve Tribes of Israel who would obey Him, and we also have the Spirit to show us the way to do it (Acts 2:40-47; 4:32-37). So now we know the significance of the New Covenant scriptures (erroneously called the “New Testament”).

Jn 13:34-35; 17:11,21-23; Mt 21:43; 24:14 — Unless His new people obey Him, the age will not come to its end (Mt 24:14). Unless our newly restored Twelve Tribes bear the fruit of the Kingdom, Gen 15:18 will never happen. Gen 18:19 is the way it must be done, by obedience to the New Covenant scriptures (both the gospels and the epistles) to qualify our Twelve Tribes to bear the fruit of Mt 24:14, or else 1 Jn 2:4 is who we actually are — a bunch of liars as Christianity is. We will be no better than they (Jn 9:41).

As the leaven creeps in, the youth not obeying their leaders or parents causes it to permeate into the whole batch of dough. When anyone is given a command, if he doesn't obey and will not obey, he is sent out into the world, never to be spoken to again by anyone, not even parents unless they also are sent away. We cannot tolerate or forbear with rebellion.

So our Master Yahshua came to enlist a people to take old Israel's place for an age in order to restore Israel to its proper place in the Kingdom, so that Jer 34:18 would not come to pass upon the One who promised to keep the covenant with Abraham in Gen 15:18. It was a self-cursing oath that God humbly took. Paul knew of the oath in Gen 15 and knew that if Israel, Abraham's descendants, would not do Gen 18:19 — the very purpose God chose him — and if Yahshua's disciples would not do it, then Yahweh would be as Jer 34:18. It was a self-maledictory oath: “May this be done to me if I do not keep this covenant.” (Gen 15:17-18).

Israel did not do Gen 18:19, which Abraham was foreknown to do, but the promise would be fulfilled only if his offspring would do as he did. But they would prove to be imposters (Jn 8:39). Josh 1:2-9 — At first they took the land, but it is another thing to keep it, which requires faithfulness to raise up the generation after them to maintain it (Gen 18:19), to do what Abraham did, or to do what Joshua and the Twelve Tribes did at first. Isa 49:6; Mt 21:43 — It is one thing to raise up the Twelve Tribes, but another thing to bear the fruit of it, to maintain unity for 49 years (Jn 13:35; 17:23). Abraham was faithful to the end with Isaac, then Isaac was faithful with Jacob, then Jacob was faithful to give birth to his twelve sons to be formed into a confederation of twelve self-governing tribes, and later the Law was added (Gal 3:16-18; 1 Chr 16:16-18).

Gen 18:19 says, “his children and his household after him,” but his house, the house of Israel, did not do what was right and just in order for Yahweh to bring about what He promised in His oath. So He knew when He walked through the split animals that He would give the bearing of the fruit to another nation to fulfill His oath by the fruit they would bear (Ps 105:8-11,42-45).

So the New Covenant scriptures are written down for us (1 Cor 10:7-13) to remind us of the Old Covenant which was not obeyed by Abraham's offspring, except in a few periods of history, as in Joshua 1, for example. But we, as Rev 17:14, must be faithful, not just called and chosen. How many

times did old Israel think as 1 Cor 10:12? In Jos 21:43 was the promised oath, but only for a short time until Israel became unfaithful again and again, until Mt 21:43, as Jos 22:18 and 24:20-25 foreshadowed.

Our Twelve Tribes must renew the covenant before the Race begins, the covenant inaugurated in Luke 22 in the first century. Mk 9:11-12 is the New Covenant restored in order to bear the fruit (Mt 21:43) for old Israel and the first church. As in Acts 26:7, now we must renew the covenant to bear the fruit they did not bear, the fruit of Mt 21:43. Acts 26:7 is referring to the oath of the Old Covenant in Gen 15:17-18, by Gen 18:19. It takes a faithful generation "after us" to keep the covenant so that Yahweh can do what He said. Ex 20:5 says, "to the third and fourth generation of those who hate Me," but verse 6 speaks of those who love Him (Rev 12:1-6).

Jos 23:12-16 — Israel violated every one of these later. Jos 23:1-5 is the promise, but requires obedience and faithfulness (verses 6-11), and verses 12-13 say, "BUT IF YOU TURN AWAY..." Then Gen 15:18 will not be a continued victory (Mt 21:33-45), and it is the same with the New Covenant Israel. They did not remain faithful, but turned away as 2 Tim 3:1-7 (verse 5) and 2 Tim 4:1-5, but Paul himself remained faithful (2 Tim 4:6-8). We must all be as he in verse 8.

Rom 11:19-22 — There is no better proof that the churches of the first century died out as Eph 6:24 and Rev 2:4-5 — in every place. Rom 11:22 — "IF" is a condition, or as some versions read, "*provided that you...*" The holy nation of 1 Pet 2:9-10, who took the place of old Israel to bear the fruit of the kingdom that was taken away from them, will also have it taken away from them, since they became Christianity. Mt 21:43 — The nation that replaced old Israel (Acts 26:7) MUST produce the fruit of Gen 18:19 in order to bring old Israel back to be restored when Messiah returns. And He will *not* return until the restored holy nation of Mk 9:11-12 replaces the first church in Acts 26:7, to do for them what they did not do or remain faithful to do, in order to have the promised oath made by God to Abraham (Gen 15:17-18). It cannot by any means be fulfilled by what is called Christianity today, for Christianity did not begin until the first church was "cut off" (Rom 11:22), when they all started calling themselves by the name the world called them to make fun of them (Acts 11:26).

Acts 26:6-8 — Old Israel will rise again (Acts 3:21), but only when heaven releases Him to return — only at the end of this age, which is brought about by Mt 24:14, which is the fulfillment of Mt 21:43. The restoration in Acts 3:21 comes *after* the restoration in Mk 9:11-12, which is the restoration of Isa 49:6 in order to bring about verse 8 (Mt 28:18-20). Rom 11:12-15,25 is a mystery, which comes about through Mt 28:20, producing Mt 24:14, which is Isa 49:6, the nation that bears the fruit of Mt 21:43 and allows Him to return in Acts 3:21 (just as He went in Acts 1:9-11) to restore all things in the next age for Israel and the world.

He will return with and for those who remained faithful (1 Ths 4:16-17). They will be caught up to be together with Him in the air, to return for the 30-day war. There will be a 30-day war followed by a 45-day judgment (Dan 12:11-12; 2 Cor 5:10). Heb 10:26-30 is speaking of His people. The faithful are worthy to rule with Him, for they are compatible with Him and comparable to Him (Dan 12:2-3,10; Rev 2:11; 3:5; 17:14; 1 Pet 1:4-9; 4:7-11).

The Messiah "is come" in the flesh (1 Jn 4:2). Since He said He would send the Spirit, not leaving us as orphans (Jn 14:3,18,20-23). Verse 20 is the reality of "is come in the flesh." All who have surrendered all to Him will be where He is and serve Him there (Jn 12:25-26). He is made manifest in His Body to the world. The oath His Father made to Abraham can now only be fulfilled in the restored Body of Messiah — all who are of Eph 4:16, who serve night and day to see to it that the hope is

fulfilled of Israel having that enemy-free land promised to Abraham's descendants. Those who do what he did will also be raised to live in that land in the Kingdom age (Jn 8:39; Gen 18:19; 15:17-18). Only those whose Father is Abraham's Father will dwell there (Jn 8:37-47).

Jn 8:39 — All who do the works of Abraham (Gen 18:19) are his offspring (Gal 3:7,29). Therefore, know that only those who are of the same faith (persuasion) as Abraham are the sons of Abraham, persuaded to do the works God had for him to do in Gen 18:19 in order for God to keep His oath in Gen 15:17-18. This is the reason and cause or purpose for which God chose Abraham — to procreate people to fill the universe — as many as the stars and sands of the seashore. But “first things first.” Gen 15:18 is an enemy-free land.

In Gen 15:18, the word *give* means not temporary, but forever — lasting for the age of peace, which will come when all of God's enemies are put under His Son's feet (Heb 10:13; Acts 3:21). But this is done “for them” by Acts 26:6-8 as Isa 49:6,8 (Rom 11:15). If no holy nation will keep Gen 18:19, then God's promise cannot be kept. But God made this oath in His infinite foreknowledge that you and I would do it *for them*, for Abraham and his descendents by His choosing us (Eph 1:4; 2:10) to do the works of Abraham, which were prepared for us to do (Eph 4:16; 2:22). We were chosen to be the faithful ones (Eph 1:4,9; 1 Pet 1:2; 2:9) who would do Gen 18:19.

Make no mistake about this: The mystery here concerning the restoration of the Twelve Tribes in the last days requires an exponential growth for the full number (Mk 10:29-30) to come into the Body of Messiah, the New Sons of Jacob, the Sons of God (Gal 3:26-29) in the time of the end. Rom 11:25-26; Lk 21:24 — Nothing can happen before the full number of the nations are inducted into the Twelve Tribes in every place (Mal 1:5,11). Israel is blind as far as their own twelve tribes are concerned. Mt 19:28 is in the next age for them, and only after Isa 49:6 happens in this age, as Paul said in Acts 13:41,46-48. Verse 47 was put off until the end of days in this age, since they (“our twelve tribes”) in his days did not produce the fruit of the kingdom (Mt 24:14).

Acts 13:47 is Isa 49:6. Verse 8 is after the full number of the Gentiles comes in (Lk 21:24) to produce the fruit. Mt 28:19 is *now*, at the end of the age (Isa 49:6; Acts 13:47; 1 Cor 10:11).

So today, at the end of the age, which is brought about by our faithfulness and service (Acts 26:7) being restored, the new people of God in all the world are living in just such a situation of crisis as that which old Israel had to wrestle with (1 Cor 10:11). So the scriptures have recorded now not only old Israel's struggle, but also that of the nation of Mt 21:43 in the first century, which fell in the same way (Heb 4:11). Heb 3:7 — So now it is restored and it remains for us to be faithful, since we have the way they fell recorded, and we are now warned not to fall in the same way. It is according to whether we have the attitude of the One who endured to the end (Phil 2:5). We must walk as He walked (1 Jn 2:6; Heb 2:10,11,17,18).

Our Father will bring the work which began in Abraham to its final end — a conclusion — even though the “new people of God” will be thrown into a state of grave crisis (Lk 21:16,17,19; Jn 15:18). Do you think by any means the crisis has already begun? (Mk 13:9-12)

Crisis — coming in an unstable or crucial time (as in the crucible), a severe test or situation in which concentrated forces interact to cause change or development into the kind of people God needs to rule the earth and then the universe.

Crucible — requires a high degree of heat to cause the development into His vessels, as in the word *cr*

ucifix. Crucify — an extreme, painful test, in which we shall then say, after it is over, “It is now finished — His will and purpose accomplished on earth.” So now He has the finished vessels of highest honor.

Crucial — marked by a final determination in the crucible of testing, which is crucial to His purpose — essential, necessary that we pass the test as our Master did. Mt 24:9-13 — The one who endures to the end, producing the end result of determination through the crucible. This is what it means to be His followers.

To be baptized into Messiah is Rom 6:2-6. We are baptized as Gal 3:27 into the crucible, the Body of Messiah (1 Cor 12:13). 1 Cor 1:2 is being baptized into the Body of Messiah, which is a corporeal body in a set-apart place, in the world but not of it, as a community where this process can take place, to be made holy, for our God is holy. There can be no one who is called to be a saint anywhere else except where He is. Only where He is can one serve Him, now and forever and ever (Rev 22:3-5). I say “process” because it is a major process for the Holy Spirit to make us into the image of Messiah (1 Jn 3:1-3). We must be *malleable* to be shaped and formed into His image, surrendered into His hands, or we will be malformed.

Process means something going on, a spiritual phenomenon marked by a gradual change that leads toward a particular result: a saint, holy as God is holy, pure, undefiled (Rev 14:1-5). A *process* is a series of actions conducive to an end (Rev 19:7-8; Eph 2:10; 4:16); a continual operation or treatment. We are made into saints by a special process, but by no artificial means or modification, but a continuous procession, a forward movement, a progression, effluence on the way to effulgence — from glory to glory (Rom 8:17-18,29).

We will be glorified together with Him if we go through the process, the crucible (Acts 14:22; 1 Pet 4:12-13; Rom 8:17-21). 1 Cor 15:51-52 — Who at that time will receive an immortal body; only those who are saved, who went through the refining process in this present age. It is a process as Acts 14:22 for the making of the saints in the winnowing floor of the Community (1 Cor 1:2). A process is what one must go through to reach the other side, as in the process in making a vessel of highest honor to set on the king’s table — if you know what a vessel must go through to be useful to the potter (our Master).

He is making something out of us, so as to do 1 Cor 2:9. To go through this process you must love the Potter who puts you through the whole process, from the streets of asphalt in mid New York to the streets of gold in the Holy City, the center of God’s will and purpose, as we are immersed into the fiery process to make us like our Master (1 Jn 3:1-3) through the purifying process. Our Father has had enough like Jer 6:28-30 (Mal 3:1-3) — reprobate silver.

In the process of refining silver, the lead was consumed as the alloys were drawn off. But too many times, the process failed because the silver ore had too many impurities. His people must overcome their inherited iniquities (Ex 20:4-5), and not bow down to them, or they will be as rejected silver (Jer 6:29-30; Mal 3:2-3; Isa 1:21-23; Jms 1:26-27; Zec 13:9 — the crucible; Rev 18:2).

The word *refine* means to smelt, test, purify, to prove, examine, try by fire; the smelting process where impurities are removed from precious metals such as gold or silver (Ps 12:6; 17:3; 66:10; Isa 1:25; Mal 3:2-3; 1 Jn 3:1-3). If we are not precious as gold and silver to our Father, then how could Jn 6:44 ever have happened? Don’t give up! Stay in there! Jn 12:26 — Serve Him there, and the Father will honor you.

Procession — moving forward, continuous forward motion for success (*pro*=for; *cess*=success) — to go through the process, to gain success, successful journey.

Jer 6:30 — “Like reprobate silver” — they resist the purification process, having no understanding (Dan 12:10), foolish virgins. Reprobate silver — silver is silver as a virgin is a virgin, but one is wise and one is foolish. One’s offering is accepted and one’s is not (Mal 3:2-3). Acceptable offerings is what He wants (Rev 3:4-5; Ex 20:5-6; Jn 14:15,21; Dan 12:10; Mt 24:40-41; 1 Cor 16:22). Jer 6:28-30 — In vain the process goes on. The wicked youth are held on to by defensive parents. The leaven leavens the whole batch (lump) of dough (Jer 6:28; Lev 19:16; Pr 6:19; Dt 31:29; Isa 1:4). *Reprobate* means rejected as worthless, not standing the test — an unacceptable sacrifice (Mal 3:2-4).

Conspiracy in the Church

In the Twelve Tribes, the Body of Messiah, there will be no deliberate conspiring to divide, even as there were none even in the early church. But as Heb 2:1-3, when disciples drift away, they fall into the hands of Satan, the great conspirator.

Mt 6:33 is in contrast with verses 31-32, the righteousness of God, by which the Holy must surpass the righteousness of the nations, and go into another dimension altogether. In Rev 22:11, the Just or Righteous and the Holy are in entirely different realms. Mt 6:33 goes beyond the natural righteousness to the spiritual righteousness. As Yahshua commands us, our righteousness must exceed the most righteous ones in the natural realm. Seek first God’s own righteousness in conformity to all He commands, since God Himself is the standard for the Holy, who seek only His approval.

The righteousness of God means the righteousness which belongs to God, or God-like righteousness, to be holy as He is holy (Jms 1:20; Rom 5:17; 10:5; Gal 3:21; Rom 10:3; Phil 3:6). He is holy and we must be holy. He is set apart for us, and we for Him. We cannot have the kingdom we seek for without having the righteousness of God to rule over His kingdom.