

## Radical Claims of the Good News Encountered

### *Part 4 — Not Ashamed*

Our children must not be embarrassed to identify themselves with their own nation that sets them apart from the rest of humanity in order to bring the chosen ones who are called into the arms of their Master to accomplish His will. Our Master, at twelve years of age, was not ashamed to speak the truth. As He grew up, He was not ashamed of His purpose to save men from Satan's fate and for the eternal purpose of His Father. Mk 3:34-35 — This is our true identity with Him. We should never be ashamed or embarrassed to take identity with Him<sup>1</sup> (but if we are, then we are not His). In order to do His will we must be set apart — holy as He is holy. Both are set apart for each other. So if we love what is not of our Father (1 Jn 2:15-16), we are not set apart or holy. If we love what is not of our Father, we will be embarrassed to take identity with Him, and will be as Mk 8:38 reads, which means we have been touched by Satan (1 Jn 5:18). He is attached to us in some way. He has exerted a modifying influence upon us.<sup>2</sup>

So we must be trained up as Pr 22:6 to not be in the least embarrassed to identify ourselves with our lifestyle (Brand New Culture) that sets us apart from the rest of humanity in order to be of the stock that can communicate the word of life to the worldly people under the power of the evil one, sitting in darkness (Lk 1:67-80; 1:17; Rev 19:7-8). We cannot be embarrassed or ashamed of the gospel of Messiah, which, if we are not ashamed of it, will be the power of God (Rom 1:16). If we are embarrassed of the radical claims of the gospel of Messiah, then it takes all power from it.

Our gospel's radical claims are the same as our Master's — a gospel that the rich young ruler was not willing to accept due to the lifestyle of following Him. To follow Him one must obey its radical claims to do what all must do in order to have eternal life.

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<sup>1</sup> See "The Sons of Jesse Goodman" in the *Let Them Be One* freepaper.

<sup>2</sup> See "To our Youth" (2006.08.21-T01).

So this is a gospel and a lifestyle that we cannot be ashamed of or embarrassed to identify ourselves with, which sets us apart from all other religions of the world, and from all humanity. So what could be compared with its fruit?

The first person to be encountered with the radical claims of the gospel was Abraham — as unreasonable as it could be taken, and is even today for all who are not willing to do the will of God. Abraham did not take it as an encounter, but it could have been if he was not one whom God knew as Gen 18:19, who would be willing to do His will. We are all chosen on this basis (Jn 7:17-18), if we are encountered by a person who was seeking the glory of the One who sent him, and not his own glory, and was not one who had any falsehood in him. It may at first be an encounter,<sup>3</sup> but not when one is willing to do the will of the One who is speaking through the messenger, for he knows the voice of the One who can save him (Jn 7:17-18; 13:20; Mt 10:40-41; Rom 10:14-17; Jn 18:37).

So Abraham was one as Jn 7:17, and God knew how he treated his slaves, and how he would treat his children and household also. Abraham was chosen on the same basis that all of us are chosen — we were foreknown by our Father as those who were willing to do His will. We were known and chosen in order to do for Him what no others could, the elect of God (Mt 24:24) who as Mk 3:34-35, “do God’s will” (Ex 20:6), that is, who command their children and their household to keep the way of Yahweh by doing what is right and just so that God (who made the promise, Gen 18:19) can bring to Abraham what God covenanted to Him (Gen 15:17-18).

He promised to give Abraham’s offspring as an everlasting possession an enemy-free land. Gen 15:18-21 listed all the enemies that must be destroyed (Heb 10:13, left for us to do). Abraham’s descendents never took total possession of the Promised Land. There were always enemies and always wars. The millennial age awaits the promise of

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<sup>3</sup> See “New Day Dawning” by Ruth shel Asuryah.

the land, but only when “the nation” which is restored in the final day produces the fruit so that Gen 18:19 is accomplished by that restored nation (Mt 21:43; 24:14 Acts 2:44).

Dan 12:4 is the time in history when Mk 9:11-12 fulfills Gen 18:19 by Mt 24:14 in order for the covenant to be kept. Dan 12:4,9,10 — By those who “understand” the times, having prophetic light — the wise virgins who are as 1 Jn 3:1-3, who shall see our Master (Mt 5:8). As He is, we shall be also.

Dan 12:2-3 — The wise are found in the Book, but the foolish (i.e., wicked) will not awake to be worthy of the kingdom rule, but go to age-lasting shame and contempt. They were embarrassed or ashamed to take absolute identity with the nation that is restored to do for Israel of old what Gen 18:19 says must be done if ever God can uphold His covenant with Abraham (Mt 19:28; Acts 3:21). But as Gal 3:29 says, we as Abraham’s spiritual seed were chosen to do what Abraham himself did (Jn 8:39), but his natural offspring did not do and were thus overtaken by their enemies over and over again (Dt 28; Eze 36).

Acts 26:7 — The Twelve Tribes restored after 1900 years must now do what old Israel did not do (nor the first-century spiritual nation of Mt 21:43; Acts 26:6-7; 13:47; Isa 49:6) to bring about the promise for them (Gen 15:17-18; 18:19; Jer 18:34). The promise still awaits the next age. Mt 24:14 is Mt 21:43, which brings to fruition what was promised. Heb 10:13 = Acts 3:21, which is the promise fulfilled in the land restored to the restored Twelve Tribes (Mt 19:28), which could not be done otherwise, apart from the restoration in this age (Mk 9:11-12), which is Isa 49:6-8. Verse 8 is the promise fulfilled in the Twelve Tribes who produce the fruit, who *are* “My Salvation [Yahshua] to the ends of the Earth” (verse 6, NKJ). “Yahweh’s salvation” is Yahshua; collectively we are the *Yahshuas* to the people of the nations. We can’t be ashamed of who we are or who we are identified with. This will undo Mk 8:38 forever. What could be a better name to be known by and called than the *Yahshuas*? “That we should be the *Yahshuas* to the ends of the earth” (Lk 2:32).

Thus Isa 49:8 reads, 1) “as a covenant to the people,” 2) “to restore the land” (Acts 26:7 — for *them*), and 3) “to cause *them* [Abraham’s natural seed] to inherit the desolate heritages” — the inheritance of Gen 15:18. “Branch” in Zec 3:8 and 6:12 is *tsemach* (#6780) from *tsamach* (#6779), which means “to cause or make to sprout.” When the Twelve Tribes do Gen 18:19 (family first), then the rest can be accomplished, but otherwise it will not be done (Mal 4:6). All this is done “for them” as Paul said in Acts 26:6-8 (Rom 11:15).

Isa 49:8 — The *Yahshuas* as in Isa 49:6. “My” *salvation* (Yahweh’s salvation) speaks of a person and persons. To cause to or make to (branch) sprout (Jn 15:1-8; Zec 3:8; 6:12), as in Isa 49:8. Verses 3-6 bring this about. Isa 49:6 *causes* (happens, or makes to happen) Mt 28:18-20; Phil 2:14-16, and Mt 5:14-16 — a light to the nations (Isa 49:6). That *you* should be (for Me) *My salvation*. Yahweh’s salvation — the “Yahshuas.” “His salvation” is *yeshua*, but Yahweh says He is “My Salvation” — *Yahshua*. And as Acts 26:7 says (Gen 15:18; 18:19), the presently restored Twelve Tribes would do this *for them* — as a covenant to the people (Gen 15:17), to restore the land (an enemy-free land) and to *cause them* to inherit the desolate heritages (Isa 63:17-19).

So *tsamach* is the verb and *tsemach* is the noun — the new sprout, sprouting up now on the earth (Jn 15:5) as a mustard seed (Eze 17:22-23). Isa 49:22-26 — *Tsemach* is the branch or sprout (new sprout) which is the *cause* of our Father’s purpose that must be manifested. This can only happen because of Jn 15:5 — knowing that we can do nothing without Him, our Master Yahshua. He, in us, is that branch (*tsemach*), and we are Him on earth (the *Yahshuas*) who cause *them* (natural Israel) to inherit what was promised to Abraham and his descendants — *if* they did what he did in Gen 18:19 (Jn 8:39).

*Tsamach* (#6779) causes *tsemach* (#6780) — from His place He shall sprout out (Zec 6:12), sprout up, and restore the Twelve Tribes (Isa 49:6) to bear and bring forth the fruit (Jn 15:5-8; Mt 21:43) — to cause to, make to bud forth; to cause to, make to

grow again, grow up; to cause to spring forth, spring up. The *Yahshuas* are the *Tsemachs* in time and destiny, causing all prophecy to be fulfilled (Mk 9:11-12).

Cause — Jn 17:23

Cause — Isa 49:6

Cause — Mt 21:43

Cause — Mt 24:14

Cause — Acts 3:21

Cause — Heb 10:13

Cause — Jn 13:35

I know some who are no longer with us who were ashamed to hand out a paper with “The Twelve Tribes” on it, being embarrassed to be identified with the Husband who is not ashamed nor is He embarrassed to have her as His Bride and soon His wife (Rev 21:9,12). Maybe if they had lived during the days of James they would have been embarrassed to receive a letter addressed to the Twelve Tribes. Well, maybe that is the reason they went apostate. “So who are you anyway?” someone may ask. “We are the Twelve Tribes of Israel.” Paul was not ashamed to identify himself with “our Twelve Tribes who worship/serve day and night” (Acts 26:7). Jacob was not ashamed to be called Israel, or to have twelve sons, each one named as one of the tribes of Israel. Who could be ashamed unless they are as Jn 8:44 says?