

The Three Eternal Destinies #218

The Predominance of Sin is the Reign of Death, Part 5

1 Cor 1:2 is the process going on now in us by the Holy Spirit, that is, in all who purify themselves in this self-giving process, surrendering to the One who can transform us into His image (1 Jn 3:3). Everyone who has this hope in Him will give themselves to this purification process (1 Cor 1:2) to be as pure as our Master Yahshua, if they look into the mirror and do not forget what they see that needs to be purified — the ways in them that are not like our Redeemer and Savior (2 Cor 3:18).

So 2 Cor 5:17 is the process of becoming a new creature. The transformation can take place only where our Master said in Jn 14:2,18, in every place where He has caused His name to dwell. In these many dwelling places (Mal 1:11; 1 Cor 1:2; 1 Ths 1:8; 1 Tim 2:8) is the only place where this transformation can happen. Jn 12:26 — Only *there*, where He is, and only by serving Him *there* (Rev 19:8).

1 Cor 1:2 — “...to them who are *sanctified*” (#37) in the Body of Messiah, called (#2822) to be what they are becoming, the process going on daily in the fire of purification until He can take us out of the fire — a perfectly formed vessel of highest honor, and placed on His table.

The word *sanctified* in 1 Cor 1:2 (#37, Expanded Greek Dictionary) means that when we were first baptized into where Messiah Yahshua is in His Body (1 Cor 12:12-13; Gal 3:27) we were not fit for the Kingdom or worthy of His rule until we could be like the few in Rev 3:4. The rest were not transformed into His very likeness due to not doing what 1 Jn 3:3 says one must do to be made or changed into His likeness (2 Cor 3:18). So 1 Cor 1:2 says that we who have been baptized and have received the Holy Spirit are in fact set apart in a community of disciples in a town (place) to do Mal 1:11.

So the fact of the matter is that #40 (“saint”) cannot happen except by #37 (sanctified), since we are *called* to be #40, which means we’re not there yet. *Called*

(#2822) means having received the divine call, as Paul said also in 1 Cor 1:1 that he was *called* to be an apostle, so he must then bear its fruit. *Called* in 1 Cor 1:2 also means, as in verse 24 and Eph 4:1, called to a particular goal (Phil 3:10-15). We were all *called* to be “saints” (#40), but this does not imply that all are going to heed that call and become what #40 means. We have to bear the fruit of the Spirit, as Paul did in his call to be an apostle, lest we would end up on a shelf (1 Cor 9:27), or cast away as a fruitless branch (Jn 15:6).

So #40 is made pure through the process of sanctification, which cannot be accomplished except in a set-apart place, a locality where one is separated from the ordinary life in the world — “in the world, but not of it” (Jn 17:12) — in order to become blameless there (Gen 17:1), as was the call to Abraham (Jn 8:39). Therefore, #37 is to withdraw from ordinary fellowship with the world, separating oneself from it. But to withdraw from fellowship with the world can only be done by first joining fellowship with the Holy Spirit of our Master *where He is*. But first, one must hate his life in this world (Jn 12:25-26) and go to the place where he can be made Holy *still* (Rev 22:11).

We are to be set apart eternally to be what we were saved to be and to do. This can only happen if we are now set apart to do Eph 2:10, if we have actually been saved by grace through faith. Faith is the only way we can do the works prepared for us to do, for what is not done by faith is sin (Rom 14:23). So that is how we understand 1 Cor 1:2,10 — “To those sanctified, set apart in the Body of Messiah Yahshua, and called to be Holy, together with all those in every place, in each township, who call upon the same Yahshua as Paul” — since the mystical, mythical Jesus or Yahshua was being called upon even then (2 Cor 11:4).

1 Cor 1:2; 2 Cor 1:1 — “To the *community* of God,” to the community of Yahshua, the Lord, to the community that is set apart in Corinth in a place where 1 Tim 2:8 and 1 Cor 1:10 are true — in every place (Mal 1:11) where “their Lord and ours” is the *same*

Lord; in every place where they all agree, or there will be division among them, some calling on a mythological Lord while the True One does not hear them. They had to have the same Lord as Paul to call upon to be in unity in one Spirit. Just think how many call on a mythological Jesus (Rom 10:12-15) for a mythical salvation existing only in the imagination, not as John said in 1 Jn 1:3.

This mythical *Jesus* (or even *Yahshua*, if they still called Him by His name — it was really a mythical savior some started to call on, even though they used the name *Yahshua*) was a mythological illusion — imaginary, lacking factual reality, illusionary, deceptive. Being under an illusion is the state or fact of being intellectually deceived or misled — a misapprehension as is the ministry of Billy Graham, Satan's servant or minister (2 Cor 11:4,15).

All Christian ministers or Catholic priests are in fact ministers of Satan who mislead the masses, as Satan's prime ministry is to lead the world astray (Rev 12:9; 20:3), deceiving the nations. This he will do once more at the end of the Millennium (Rev 20:7-10), just as his main servants were already doing for the previous 1,900 years (Rev 19:20; 20:10), who Christianity/Catholicism brought into power (Rev 17:3), and who were then put to death by the Beast and the False Prophet afterward (Rev 17:16).

In Rev 21:24,26 and 22:2, the *nations*, and in Rev 21:3, the *men* of the nations, shall live in the light of the Body of Elohim, the Temple, the Holy City, the Dwelling of God. Rev 22:2 — The healing (#2322, 2323) of the nations comes from the Holy, who will attend to them for their well-being and domestic care, as apostles. All will be thus attended as we serve them and cherish them, whose tears we shall wipe away (Rev 21:3-4). We shall care for them, colonize with them, as God the Father tenderly cares for His own. We will be a tree of life for the nations, and our leaves are for their well-being. We eat the fruit, which is eternal life. The nations are nourished by our care for them. They depend on us — God in us and with them, *Immanuel*. They shall live by our light and direction, our leading and guidance.

Rev 21:8 says “all liars” (#5571-5579), and Rev 22:15, all who love (#5368) and make (#4160) a practice of lying, those who live successfully by it, who propagate erroneous teachings or doctrines, as 2 Cor 11:4,13-15 (Jn 7:18; 2 Cor 2:17) — their part will be in the Lake of Fire (Mt 10:40-41 in the negative, receiving the false prophet’s reward). Rev 22:15 — They are compelled by Satan to present an erroneous message of a mythological Christ to become as Jn 9:39-41 and 1 Jn 2:4 — *liars*.

This mythology is to believe in Jesus without the Holy Spirit, without conviction upon the human spirit and soul, or heart and mind, without the inspiration of the Holy Spirit or the persuasion of the Holy Spirit, which is faith. Actually one believes in only a legend that is believed to be true because the Bible says so, but without the Spirit speaking to the person who will surrender his life into His hands to trust and obey the One who gave up His life on our behalf, that he would no longer live for himself, but for Him, as in Acts 4:32-37, which is the only way to live for Him and no longer live for yourself.

The gospel is received as an allegory in a mythological sense, or an allegorization of the gospel, which when received or believed is a message only existing in the imagination. Christianity is a pattern of belief expressing symbolically the characteristic or prevalent attitudes of a culturalization of religion without substance (Jms 1:26-27; 2:14). Christianity is a religion in the imagination, which forms a mental image of something not present to the senses, and never wholly perceived in reality because Rom 10:9-10 is unreal and forms an unreality in contrast to its original and true state of being as it was recorded in the beginning after Pentecost. The preacher plants the image in the listener, which develops in the imagination to make one become deceived by the one who has deceit in him, by an evil spirit of Satan (2 Cor 11:4,13-15) — Satan’s servants imparting an evil spirit that makes the gospel seem real to them, which began the most evil religion in the world.

Christianity is an imaginary belief. To believe the gospel without the Holy Spirit makes one open to every other demonic but subtle spirit, as Jn 16:2-3. So who do they think God is? What god are they doing it for, since they believe in this god to the point of killing what they imagine is a heretic? So this god is an imaginary god, who actually is Satan or Satanic, who is a murderer. The Jews imagined they had the true God of Abraham, just as the Christians imagine theirs is the true God. So those of Jn 16:2 believe in “God” and are completely devoted to him, but not to the true God. The god they believe in is just an imaginary deity which they received or perceived from the imagination of their heart, which is a great deception. How were the Inquisition and Crusades ever carried out under “The Cross of Christ”?

Jn 16:2 — Christians down through the centuries, who lived in nations where church and state were not separate entities, such as Martin Luther, Calvin, and the Popes of Catholicism, murdered (or they would say “eliminated”) the heretics by the strong conviction in their imagination that this was the right thing to do. Of all the “Onward Christian Soldiers” who carried out their convictions, how many were like Paul, kicking against the goad in their conscience (Acts 26:9-14)? It was so hard for many to carry out the orders of the Christian generals and leaders and Popes, whose consciences were already dulled and calloused beyond redemption, if there could be any (Mt 23:29-36). As Lennon’s song, *Imagine*, how many have and do imagine there is a heaven, but end up in hell, which they didn’t imagine at all?

Don’t get me wrong, I’m not demonizing everyone who calls himself a Christian and goes to church on Sunday. There are millions who are ignorantly innocent of what they are doing, and what they believe in, who hope to just go to heaven when they die, and those we get along with just fine. It is only those who are as the Pharisees that we have a problem with, as they treat us as heretics, and if the church and the state were together again we would be hanged or electrocuted nowadays, and in time decapitation will come back into the picture as a means of coercion.

Coercion is a means to restrain or dominate by force or by religion, as in the past Christians tried to coerce the heretics or unbelievers to change or to believe, to compel or threaten them to comply to established Christian doctrine, and in time the one-world church, a “Brotherhood of Man under the Fatherhood of God” — modernist religious philosophy. Even my mother dissented about the saying, and we quit the Methodist Church because of it, and went to an interdenominational church.

Dissenters will be not only persecuted but executed, so no one will be out of the supposed unity of Jn 17:23.

We who are filled with the Spirit, who are led by Him and in communion with Him, are able to judge the thoughts that come to us. We can if we pray that we can judge them right, “casting down imaginations” (2 Cor 10:5, KJV). This is how Yom Kippur for the next years ahead brings about Heb 10:13 (Acts 3:21). *Imaginations* (#3053-3049) — the considerations and intentions which are hostile to the gospel or the Word we have heard from the beginning (1 Jn 1:1).

Christians say, “Jesus Christ in his pre-incarnate state is called *Logos*.” Or should they have said, “The *Word* in His pre-incarnate state is called *Logos*”? Yahshua was born from a pure human seed. The *Logos* indwelt Yahshua’s humanity (Heb 10:5). Yahshua is 100% human; the Word is 100% divine. Yahshua is human, a man; Logos is God.

Yahshua, the Messiah, was His given name, or who He was as Yahweh’s Salvation, the Mediator between divinity and humanity (1 Tim 2:5). Yahshua represents both the Father and Man, but it takes a *man* to do it, since He was a human sacrifice on behalf of man, putting an end to the reign of death over the Redeemed Man, who no longer live for themselves, but for Him who took their place in death (Lk 16:28), on their behalf. They are those in Isa 53:10-11 (The NIV is right in verse 10, but wrong in verse 11), His satisfaction, the reparations for the suffering of His soul as a guilt offering (Lev 5:14 – 6:7; Ps 51:17, foreshadowing Messiah).

Yahshua sacrificed or offered up His soul as a guilt offering (2 Cor 5:21) for our guilt that would have taken our souls into eternal death. His time in death is now compensated by His offspring. When He sees them face to face (1 Jn 3:1-3), and when they see Him, the victory cup will be lifted up (Lk 22:18) and a great celebration will resound all over the earth.