

## Saint Vitus' Dance

It doesn't take even a very spiritual man to discern that Christianity today is just another manifestation of human ingenuity or contrivance, although he may not know that the contrivance is of the Contriver. To contrive is to bring about by a stratagem (a devised plan or scheme intended to outwit an opponent). A contrivance is an artificial development, formed or created in an artistic or ingenious manner to deceive, as 2 Cor 11:15, through Satan's servants/ministers, his instruments. It is a technique to deceive as through artistic medium, or as through a spiritualist's medium or power, or through human power and control (as the Pope), or emotional feelings (as Billy Graham) — a means of conveying a lie as the truth (2 Cor 11:15).

1 Tim 2:5 — Our Father has His Son Yahshua as His Medium (Mediator), and His Son Yahshua has us as His mediators or ambassadors (2 Cor 5:20), as those sent from Him (Jn 13:20; Mt 10:40-41; 1 Jn 2:27-28).

But who do you suppose inspires those in Acts 20:30 to be his medium?

Martin Luther and John Calvin in the 16<sup>th</sup> century created the greatest deception, which makes a mockery of the True One's (1 Jn 5:20) commandment in Jn 13:34-35 and His prayer in Jn 17:23. They even make their people believe that Jn 13:35 and 17:23 are happening.

Mt 21:33-45 — For various reasons, the Kingdom was taken away from both Israel (the Jews) and the first church, as both became false religions which God would call harlots of Babylon — “Fallen, fallen” (Isa 1:21; Rev 17:1-5; 18:2). That is why Yahshua prophesied in Mk 9:11-12 that there was to be and had to be a restoration of all things in this present age to bring about Mt 21:43 and 24:14 and Heb 10:13, etc. Isa 49:6 and Mt 24:14 would be the fulfillment of His prophecy — a nation bearing the fruit of the Kingdom, which old Israel and new Israel (the first church) did not do. Acts 26:6-8 is our entire mandate to be accomplished, and Acts 26:8 corresponds to Isa 49:8.

So the first church's expression of the love of Rom 5:5 (1 Jn 2:15) had to be engendered by the very Spirit of the Word of God, who was in Messiah while on earth. It was a supernatural life (Acts 5:20) in keeping with His word and commandments (Jn 8:31,51; Acts 2:36-47; 4:32-37). How else could it be? Even Satan can't make Acts 4:32 happen, nor Jn 13:34-35, nor Jn 17:10-11, nor Jn 17:21-23. Satan's glory cannot counterfeit the glory that causes all of us to be one as the Father and the Son are one. Satan's glory can deceive, but not the spiritual followers of Messiah (Rev 17:5).

So what changed the content of what began as the movement of the Holy Spirit? Something changed in the second and third centuries, even before Constantine, Satan's mighty servant, got his two hands on her.

The answer is: It started in Ephesus and spread to every community abroad. Even Jms 1:1 tells the story of the downfall of true religion among the twelve tribes (Jms 1:26-27; 2:14-26; etc.), which letter Martin Luther counted as an "epistle of straw." Martin Luther knew nothing of the love that causes the phenomenal manifestation of the life of 1 Jn 5:12, which by the second century, as the letter was read, was the litmus test to expose Gnosticism — just plain knowledge, not at all as Jude 1:3, the faith from love which compels obedience (Jn 14:15,21). But by the second century it was as Jn 14:24.

So the church, especially since Constantine took over, proved that the natural man endued with the spiritual power of Satan can do wonders to deceive the masses with another type of movement that crucified Messiah: not just Judaism, but Christianity, the harlot system.

If 1 Pet 5:2 is not from love and care by the oversight of the Great Shepherd of the flock, the Chief Shepherd, then it is only naturally developed religion by the inspiration of the spirits of evil who lead the whole world astray one way or the other from the conscience of man (Gen 3:22).

Jms 1:26-27; Acts 20:28-30 — Paul here was speaking to the elders of the church in Ephesus, as also in his letter to them later (Eph 6:24), but 40 years later these men he

had warned them about in Acts 20:30 rose up and became insurgents to the inducement (misleading, leading astray) and induction (installing into office) of the Nicolaitan system.<sup>1</sup>

That system was superimposed<sup>2</sup> and caused the effect of an incorporeal<sup>3</sup> body whereby Acts 5:20 could never be spoken again in history until the restoration of Mk 9:11-12. The church came to have no intrinsic value or inner worth. One's intrinsic value or worth is seen outwardly as the characteristics of the spirit that is in control of his body. Jn 17:22 — Glory is the inner worth that demands the respect of others, and causes a oneness that is observable.

Jms 1:26-27 — The church came to have no worth at all to God. No, not one solitary soul in her today is worth anything toward accomplishing His will and purpose, since they are locked up in prison (Rev 18:2) and can come out only by one of us calling them out. Her only value is to cause Him to cause her to be burned with fire as Jn 15:6. It will be a raging fire someday — the whole tare field (Mt 13:30; Rev 18:8-20) — as only fitting for her, who in 1480-88 burned 700 Jews (so-called heretics) in Seville in the service of God. May they be saved from the eternal fire, and saved from those who burned them, and all who go along with any system that murders and gains control through the rule of fear. There were some who stood up against those who gave false witness of our Father to the world, even though they would be burned alive (Lk 7:29).

Christianity is an incorporeal body that can only provide compensations (lame attempts to make up for a lack of substance) and an ideology of justification since it is nothing more than the unreal, superficial,<sup>4</sup> superimposed, superincumbent<sup>5</sup> clothing of wishes to go to heaven when they die.

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<sup>1</sup> See the *Incumbency* teaching (2005.07.28-T01).

<sup>2</sup> Superimpose — to place or lay one thing over another.

<sup>3</sup> Incorporeal — having no observable unity, that is, visible to the eyes in daily life.

<sup>4</sup> Superficial — presenting only an appearance, without substance or significance; apparent rather than actual.

Christian theology and practice offers the world an hermaphroditic<sup>6</sup> ideal of Jesus. Christianity is no more than a destructive ideology, a visionary theorizing of integrated assertions, theories, and aims that constitute a program, even as a worldly socio-political agenda, as when Constantine came on the scene.

But the unity the Son of God prayed for was not an ideology and did not pertain to any socio-political agenda whatsoever (Jn 17:16). If we analyzed Christianity as a person or individual is analyzed (as if there was a homogeneous<sup>7</sup> union of one Spirit who is the teacher of all, in union and communion with Him, being the basis of their unity), and if we could assess the outcome or findings at a council as an individual in an intra-psyche<sup>8</sup> conflict between the homogeneous members of his body which still are in communion with their head, having only one spirit and one body (Eph 4:4-6), then the analysis would indicate that Christianity could be diagnosed as having “Saint Vitus’ Dance” due to the contrasting wishes or viewpoints of the “one spirit” they call the “Holy Spirit” — dual personality, psychotic, not “one in the Spirit” (Acts 4:32).

“Saint Vitus’ Dance” is a nervous condition characterized by spasmodic or abnormal bodily movements, just as Christianity is characterized by independent action or movement — members of the body not taking their direction from the head, but doing their own thing in their own way (Isa 58:13). The involuntary movements of the limbs, body, or face — uncontrollable and bizarre movements — are evidence of a progressive dementia, a condition of deteriorated mentality, madness, insanity, and schizophrenia.

When love was left behind, the disorder began in the Body, since trying to live in community without love drives one mad (insane) to live around all these *kooks*, not realizing that you are the best (worst) of them all. Being able to live in coordination in

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<sup>5</sup> Superincumbent — lying on something else.

<sup>6</sup> Hermaphrodite — a person or thing perversely combining opposite characteristics; from *hermaphroditos*, the name of the son of Hermes and Aphrodite who became joined in one body with the nymph Salmacis.

<sup>7</sup> Homogeneous — consisting of parts all of the same kind.

<sup>8</sup> Intra-psyche — occurring within the mind or personality.

the Body under the headship of Messiah is salvation, which is not found in Christianity. So the church, in order to exist without love, became incorporeal Christianity. Was it the manifestation of the “one Spirit” of God on earth? Or was it *Malcam*? (Zep 1:5)

Analysis (what others think of me) led to paralysis — spastic paralysis, a spasmodic disease of the head/brain — having spasms, i.e., involuntary, abnormal movements or contractions of bodily members.

Therefore Eph 4:1-16 is not the way Christians live, but instead they live as verse 17, although they claim Eph 4:4-6 to be the truth (Zep 1:5; Mt 24:5; 2 Cor 11:4,15).