

## Efficacious

Jn 17:22 — What is this glory? It is the opposite of the cultural assimilation of the fallen church (Rom 12:1-2; 1 Jn 2:15; Jms 4:4). We must be what the latter portion of the first church *was not* when the deeds mentioned in Rev 2 and 3 came into the batch of dough and leavened the whole loaf.

We are an efficacious people. Efficacious means producing the desired effect. To be efficacious is to produce the desired effect. We must have efficacy, the power to produce the desired or intended result (Isa 53:11; Mt 21:43; 24:14; Jn 13:35; 17:10,11,17,21-23).

The quality of efficaciousness is the power of the Holy Spirit to carry out the reason for our life, and the purpose for our existence, the reason we were born, the purpose for living the life we do. Or it would have been better if we had never been born. Why were we born? (Eph 2:10 and 4:16 — not verse 17, but verse 16)

We must have the quality of being efficient, having effectiveness in all we do and say, all we see and hear — and *how* we do and say, see and hear. Being efficient is to be productive, producing the result or fruit that He will see and be satisfied with. Who will give Him this satisfaction of His soul?

No one can imagine what the soul will go through in death. One can imagine physical suffering, but spiritual suffering is exceedingly worse. As Lk 16:23-28 says, death is a place of untold, immeasurable torment. The agony is immense, not measured or measurable; no one living knows the pangs of death. Our Master's soul suffered untold agony in death, taking on our guilty stain (2 Cor 5:21).

Isa 53:10 — He will see the fruit of that suffering of His soul in death on our behalf, and His soul will be more than recompensed or compensated. The fruit will more than make up for the suffering (loss) — when He sees the result, when He sees us, when He looks at us who carried out the purpose of redemption.

We are His reparations, His compensation for damages. We are His reparations, given to Him by His Father to equal His suffering, to rule the universe with Him (1 Cor 15:24-28).

Redemption is a huge undertaking — to redeem what is lost, to regain possession by paying the price, as we were bought with a price. What was the price He paid for us? Why did He want or desire us so immensely, so much as to pay such an enormously high price to retrieve what was lost? Isa 62:12 — Why were we so immensely necessary? Why did He love us so much? Why?

Ps 8:4-6; Rev 22:5 — So now we know why He gave us His own glory, and why our Father gave Him His glory.

Was He effective in doing what He was born for? Was He efficacious? Did He produce the desired effect His Father sent Him to do? Are we worth all He suffered in death to acquire? 1 Cor 6:20 — Was the price too high that He paid for us? Was He short-changed?<sup>1</sup> Did He get what He paid for? Are we then His special efficacious people and possession?

What could Eph 2:8-10 actually mean? For we are what He has made us to be — “...created in Messiah Yahshua for good works, which God prepared beforehand *to be our way of life*” (Eph 2:10, NRS; Col 1:10; 2:6; 3:4,7-17; 4:5-6; Rev 3:4; Gal 2:20; 1 Jn 3:2). 1 Pet 4:10-11 — Only in obedience to the Word can our works be *good* in Eph 2:10; 4:16 (2 Cor 5:10; 1 Cor 3:9-17; Rev 19:7-8).

Are Christians the result of the suffering of His soul in death? Are the Catholics? The Protestants? Are we? Acts 2:24; Lk 16:28 — He made a guilt offering of His soul in this place of torment. Was it worth it all for Him to go through *literal hell* to pay for our sins? What’s the big deal? What are we doing to compensate the suffering? (Ps 116:12)

---

<sup>1</sup> *Short-changed* — to be given less money than due in change; to be cheated by having paid more for a product than it is worth; to be deprived.

Who is Jer 32:37-41 talking about? Who will our Father use to bring it to pass? (Acts 26:7-8; Isa 49:6-8). Mt 21:43 — Who is that nation? And who is 1 Pet 2:9? Did the first church do it? Who are we in prophesy? (Mt 21:43; Dan 2:44)

Mk 9:11-12; Acts 26:6-8; Isa 49:6 is the restoration to bring to fruition Mt 24:14, since it didn't happen in the first expression of the witness on earth (Rev 2:4; 3:4,14).

So what shall we do? Ps 116:2,13,17,18,19 — Continually.

The sons of God in Rom 8:14,19 are His brothers (Col 1:15). The sons of God will be what the Son of God is now (Heb 2:8-13).

Efficacy is the power to produce an effect — the desired effect. Christianity produces an effect on the world, both good and bad, but it is not the *desired effect* that Yahshua died and went into death and suffered for three days and nights to produce. But when He sees in us the intended result, His soul will be satisfied. The desired effect is to cause something to come into being, to bring something about by surmounting obstacles, to accomplish the will of God (Mt 6:9-15).

Isa 53:10-12 — He makes His soul an offering for sin (guilt); He shall see His offspring and prolong his days; the will of Yahweh shall prosper in his hand; He shall see the (labor, fruit, result) of the (anguish, suffering, grief) of His soul, and be satisfied, as He poured out His soul unto death (Sheol, Acts 2:24,27,31), and was numbered with the transgressors (2 Cor 5:21); He bore the sin of many and made intercession for the transgressors.

The transgressors are the ones who went beyond the sins all have done. All have been caused to fall short of the glory of God, incurring the first death, but such sins as Rev 21:8 would take them to the second death. To transgress is to step or go beyond or over a limit or boundary. It is to violate one's conscience (natural law) so as to cause hurt or damage to a great degree upon others for one's own benefit, in selfish pursuit of one's own pleasure. This is the very antithesis of our Master's satisfaction that He would derive out of the offering of His soul in torment (torture, grief) during His time in death,

when He would see the result of it, when He would see us doing the pleasure of Yahweh, prospering in His offspring's hands (Isa 49:6; Dan 2:44; Jn 13:35; 17:23).

Mt 21:43; Rev 12:1 — This is the fruit of the labor (anguish) of His soul in death — in *death*, not only on the cross, but when He took our sins upon Himself (2 Cor 5:21). 2 Cor 5:14-15 — He is satisfied when He sees verse 17, when old things pass away and all things become new (Rom 8:19).

Acts 2:24 — His suffering in death was mentioned in the first message after His ascension. Acts 1:2-3 — His suffering mentioned here was in *death*, since it says He was *with them* for 40 days *after His suffering* until He was taken up, and ten days later Peter was given the message of Acts 2:24,27,31. In verse 24 the word is *pangs* of the suffering of His soul in death (Lk 16:28), the place of torment (2 Cor 5:21; Isa 53:10-12).

Your Savior paid (on your behalf) for your own sins that you so richly deserved to pay for yourself in the eternal lake of fire (Rev 21:8; 14:10-11; Mt 25:41), and it seems that Lk 16:28 is only the first death. He took upon Himself your own sins, and took them into death, so that you would not have to go there to that place of torment, forever and ever, to pay for them yourself. So what are you going to do about that? (Ps 116:12)

Will He be able to see the fruit of the suffering of His soul and be satisfied when you see Him face-to-face? What will be that fruit? Jn 15:8 — Added to all who produce the fruit in Mt 21:43 (Mt 24:14; Jn 13:35; 17:23; Eph 2:10; 4:16).

Isa 55:2; 58:10; 53:11 — This is what we are to do for Him — the fruit we are to bear — as opposed to Eze 7:19. *Satisfied* in Isa 53:11 means to fill to the brim, so that He could not be more well pleased — “Well done, my good and faithful servant!” Jn 12:26 is what we do for Him, to be pleasing to Him (1 Jn 3:22). *Satisfied* means fullness of happiness and joy over us — over what He bought and paid to get us. He is not short-changed. He does not feel short-changed. He will be satisfied when He sees the new life His death produced — the efficacy of His death and resurrection on our behalf. He shall see the fruit of the travail of His soul and be satisfied (Lk 22:37; Isa 53:11).