

## Throwing off the Dust

I like guitars because then you can look at everyone's face and see them singing. You had your back to the people. You didn't even know whether they were singing. I don't like pianos too much because the Nicolaitans take over. With a piano, you don't have to have a guitar or anything. Pianos can be used in a certain way, but a guitar is better. We started out with guitars. I couldn't hear anybody's voice. The piano is too loud for the voices. It's the voices that our Master hears, that our Father hears. Unless we can use a piano that is quiet, I don't know how we can hear the voices. I'm not sure we can take it to the wilderness anyway. *[Neriyah went to get his guitar.]* The piano needs a muffler. Can we put a quilt over it? We can't play it in this room at any rate. Let's use the guitar.

*We sang the song, "I want to trust my life unto You," then various people shared some things, but between gaps of silence. This was identified by ha-êmeq near the end of the gathering as the second law of thermodynamics at work. She also referred specifically to how Ayelet overcame, and so it is from this point on that the recording was typed. These are thus condensed notes mostly of that which was brought back from the previous night's teaching on the second law of thermodynamics...*

Ayelet of Shimon — Yesterday I heard that when you blame others, you become blame yourself. Our Master could pay for our sins because He didn't blame others. Just to pay for one person's sin it could be so many years, but three days was enough because He received all the blame. When I defend my right is when I am guilty. I want to receive the blame.

Atarah bat Yochanan Abraham — I read the article on the first and second laws of thermodynamics. It takes action on our part to maintain the energy so it doesn't dissipate. As Sho'er said yesterday, we need to continue in our determination to break through the egg and not give in to all the pressures, like giving up and staying on neutral ground, for then you regress; you don't get ahead. I want to be determined and not give up.

Zimrah — Yônêq said that of all the sperm cells that got to the egg, only one had what it took to break through the membrane. It would have been better to die along the way than to reach the end and be disqualified. It struck my heart. I don't want to live this life and not make the most of it. I want to seize the day. I was saved from physical death four years ago. Our

Father didn't let me die. None of us know how much ink is in our pens. Our Father gave me more time and I don't want Him to regret it. I want to accomplish whatever He kept me here for.

Neriyah — Understanding the second law of thermodynamics makes me appreciate our Master even more. His energy didn't dissipate. He was a man who had to cry out. It wasn't as if He was born with His energy unable to be dissipated. The same desire that was conceived in Eve could have been conceived in Him. He could have given the evil one a place, but He didn't. I am not that way, but if He is My Savior then He can help me to not let my energy dissipate. The law is a reality. I've always known that, but I didn't know what it was called. Everyone knows it, even if they want to deny it. The reality is, everything decays, everything degrades. Without great effort everything deteriorates.

When you study the Constitution and the history of America, you see that this country is degraded. Every nation degrades, even the holy nation. There has never been a nation that did not deteriorate and become degraded. But there was one Man who didn't decay, who didn't become degraded, and He's the hope of the holy nation.

We have the chance to be the first nation to not decay. Men have given their lives for nations that eventually their offspring didn't hold on to and it all ended up as vanity because the children squandered the riches their parents had gained them. Child training takes diligence right up to the end. Some people stop at Bar Mitzvah, but that's not the finish.

Our Master can save us from every sin that cooperates with the second law of thermodynamics. We need to be connected to Him to live this life, or we will have another motive fueling us and driving us. He finished stronger than He started when the opposition was greater at the end. The article<sup>1</sup> talked about the flame in Eve that the evil one fanned and how it's still burning. I want the flame that our Master had, and I want it to keep burning, that in 49 years from now we could say the flame of our first love is still burning strong — stronger than ever.

Nun — In what Neriyah was saying I heard that the evil one hasn't changed and the darkness of his momentum is perpetual. Our Father is looking for a nation of people who are truly set apart, holy, and dedicated. The momentum of that nation must be ever-increasing, the light ever-waxing, not ever-waning. In Heb 12 we read about letting our hands hang

---

<sup>1</sup> *A Hippiecritical Analysis of the '60s*

limp, how it's always the tendency. But we're called to be overcomers. Our Master was stronger than when He first began.

Yônêq was talking to us about suppression, leading to repression, and ultimately all that energy is converted and you start walking backwards. All the light in Satan was converted into utter darkness.

Chanowk — Yônêq was talking about our hands hanging down, giving up. When I give up, I don't feel bad about it because I don't see it as sin. But it's totally selfish. Our Master didn't once put His hands down, and we have no right to stop encouraging people around us. In the community the percentage of people with positive energy has to overrule any negative energy in order to maintain the light (Isa 49:17).

Mithkah — The energy we put out has to be positive energy, coming from the right source, the source our Master drew from. We have to be fervent in our love for one another, or our first love could grow cold. It has to be action, encouraging one another daily, not once a year or once a week. As ha-êmeq said, every day you have to throw off your covers. It's not enough to get out of bed once a week.

Tsiy-Tsah — In the article about the first church, it said they stopped expending the effort to live their holy, set-apart life by His grace. Their relationship with God ended and soon after, the life of love and care ended also. The aftermath was what we know of Christian history, the horrible fruit of rebellious children never cleaning their room again. It was not "God's fault." We still feel the effect of Eve not overcoming, not expending the effort. I realized that if our Master had just one time stopped expending effort, His life wouldn't have borne the fruit that it did. The article said, "It was not God's fault." It was their fault; each person who gave in was personally responsible for what happened in the first church. Only one sperm made it, so we have such a great responsibility.

Someone — A star continually gives off light. But what happens when it stops? It becomes a black hole and it sucks light. It does not just fail to give light, but it actually sucks light. Yesterday, I put my hands down and I went completely inward. I was not only not encouraging, but I was a drain. Everything we are hearing is the truth.

Mashal — I was thinking of how what Yônêq said that out of 300 million sperms only one makes it, and then for that person to not live to his fullest potential, he might as well have been aborted. How often we give up and live in a state of dullness, thinking our life doesn't matter. How awful. It hinders the whole Body.

I was thinking of the verse that says we live off every word that proceeds from the mouth of God. We live off every word and the majority of what our Father speaks to us comes through our brothers and sisters. It gave me a fear of discrediting the word that comes from my brothers and sisters, of not holding to everything that comes to me. I want to be one who lives my life to the fullest, who makes a difference, who is steady. Every time you give up in that way, you have regret.

Hakam — I was thinking about what it means to have eternal life. It's a term that has lost its meaning, because so many people have said they have eternal life, but they live like hell. Eternal life means we have the life Yahshua has; we've received the Holy Spirit and we have that life in us. What does it mean to believe in the context of what we're hearing about the second law of thermodynamics? That law operates throughout the whole universe. So what does it mean that we are believers, that we have Yahshua whose life never wanes, never decreases, and never dissipates? At what point do we either come under the second law of thermodynamics, or are connected to our Master Yahshua's life, which is operating under a different law, that always increases, and the energy and fire is always there to go forward to build, to heal, and to restore?

I think it is when we really face what cuts us off. The second law works in nature because man is cut off from God since the Fall. So that's why we have to come to judge everything that cuts us off, and whenever we really do face our sin and admit, confessing and forsaking it, then at that point is when we can receive grace. Grace is the life of Yahshua. We don't deserve the life of Yahshua, but when we humble ourselves, He gives it to us. Every single time I am not willing to humble myself to face what's really going on inside of me, the second law of thermodynamics just consumes me. It starts gaining power and momentum in my life, to take me to destruction. But if I can face the way I am and admit it, grace comes. Our Father gives grace a thousand times out of a thousand to the humble.

We're not talking about self-effort. Yônêq taught us that the responsibility of the nations is to use their will to obey their conscience. We use our will to surrender. Sometimes that takes everything in us to just give up and receive help from on high. We are learning to live by the grace He supplies, by the life He gives us. Every single day of our life, we are going to face something where we are going to go one way or another. If we are humble He will give us the energy of grace. There is no way self-effort can ever give us that life.

*[There was a discussion about visiting “The Farm” and talking to them about the laws of physics and dissipation. The Farm was once the most profound community living out of a common treasury, growing their own food, etc., but the second law of thermodynamics has destroyed them. They didn’t have the life of Yahshua to overcome the second law of thermodynamics.]*

ha-êmeq — I remember when I was in the Hippie Movement, and they talked about getting high. This was Satan’s counterfeit. There was a little rustling, a little stirring going on among people, wondering why they were alive, and then came marijuana. So, once you got past your conscience telling you not to do it, it seemed to accelerate your understanding and enlightenment to a certain point. It appeared to make everything more real. You could see through how fake everything was.

Then, because it was a counterfeit, there was a backlash. The evil one can’t do real things, so he has to use counterfeits, and counterfeits always have a backlash. The backlash of drugs is that they kill you. They destroy you from the inside out because it’s a counterfeit. Our Father is supposed to be enlightening people by His Spirit, by His understanding, but the counterfeit comes in.

I was seeing people “getting enlightenment” — everyone seeing through how fake everything was. Pretty soon, when I lived in Jackson Hole, I saw my friends who had been really “enlightened” becoming drug addicts. They were just sitting there wanting more marijuana, and their thinking processes were becoming broken by the marijuana itself. They were groggy-looking all the time and thinking about when they could get high again.

*[Making the “peace” sign...]* Oh, this dirty sign — I cannot stand to see our people doing this. When this was going around, it didn’t mean *peace*, it meant “get high.” If someone did that you could probably get marijuana from him. It’s a dirty sign. Because I know what it meant, I can’t stand to see a holy person doing that sign. People say it means peace, but I know what we meant by that sign — maybe because peace only had to do with marijuana and other drugs and getting high. But it was so self-destructive like a black hole, pulling my friends in, affecting them in their brains. They were burned out from drugs because it was a counterfeit.

But then it was said, “Get high on Jesus.” They were trying to say you don’t need drugs, you need spiritual enlightenment, which was very true, but, of course, they didn’t have that either. I remember thinking when I met our Master that it was exactly what people wanted when they got high, but they couldn’t reach it. They only had a counterfeit so it destroyed

them, and I think that's what "The Farm" did. If they could have gone on with understanding, it would have been different, but since they became a marijuana-producing company, the people were destroyed.

I remember when I decided, "I am never going to smoke marijuana again." They called everyone together to get high, and I just sat there. I saw what they were doing and, of course, that made everyone else uncomfortable. I said, "This can't be the answer because look what it's doing to them." But they thought they were really cool. That's why I was so open to hear Yônêq, even though I was so mad at him because of his religion when he moved into the commune. But then I was so mad at them; it was just pulling them down. The end of the movement was going up in smoke just like the picture we have. It really was going up in smoke, because the smoke became the whole movement. It turned into smoke. The people were just drug addicts after that and it was just over.

The second law of thermodynamics was there, pulling them down. Have you ever thought of those archeological places where they find a whole city? They sweep and they sweep and sweep, and then there is the top of a building. They keep sweeping, a hundred feet down, and there is a huge city under there, covered with dust! That's what would happen to our household; it's so dusty. You just sit there and pretty soon the second law of thermodynamics is going to overtake you. No one is going to sweep and pretty soon there will be just a blank landscape.

But then you see someone sitting up and poking his head out, and you go, "Wow, there's an overcomer!" He says, "I am fed up with this! I am not going to be covered over with dust." I hate that the evil one would ever silence us. Last night, I learned in the gathering how shameful it is that we wouldn't all speak up. Sometimes I feel like that happens in the gathering – dust holding us down.

Then someone sits up, like Paltiel did, and says, "I read..." It doesn't matter so much what he says, but just that he sat up and finally there was an overcomer. He broke out; he got the first syllable out. If he follows that course and learns to love that feeling of breaking out then Benyamin has a chance. We just need one overcomer. I looked over at Ayelet (from Shimon) and I knew she didn't feel comfortable to speak because she's new here. I knew she didn't want to make eye contact with me, because she would know what my eyes were saying, "No one is speaking up here." She knows what it's like to be in a normal community where everyone speaks right away. She's not a talkative person and she won't drink the victory cup

if she doesn't overcome. I got eye contact with her and inside she went, "Oh, no." But then she did it! She spoke up.

You can see the power of having eye contact with her and for her to respond, even though her feelings didn't join in. She was thinking, "I'm new here. I just arrived." She could have told me all those reasons afterwards, and I could have said that I understood. But she didn't do that. Instead, she threw off the dirt in simple obedience. If we don't have overcomers, we'll all be covered with dust.

Yônêq wanted those people who came last night to see our Master Yahshua. He knew that if he stood up and gave the most wonderful sermon he ever gave, the people wouldn't see anything but a pile of dust and one person blabbing. But Yahshua is in our midst. You can see Him. The Nicolaitan system destroyed the first Edah. The dust smoothed over everything, and one person got good feelings talking all the time.

Yônêq was saying, "Rise up out of the dust, you members of Messiah! Show them our Master." Then the people will see a witness of "I AM" — "I AM the same yesterday, today, and yes, forever." He's not under the Second Law; He's not in the black hole. "I AM, I AM." He's always the same; He's not going to get less.

People say, "Oh, you're from the Yellow Deli. I'm sure you're much less than you were then."

"No, actually we're more."

"You were so much then."

"Yes, but we are not less now. The Spirit within us is the same; we're more."

If we touch the eternal we become eternal. WE ARE. We can say, "I am." Paltiel is. Paltiel is the same yesterday, today, and forever. He won't be grumpy tomorrow and happy today. He's not going to be encouraging today and not tomorrow.

Tamiymah bat Keliyah — Our Father has sown, and we have to give Him the harvest. He planted something in us, and it's up to us to have the growth, the harvest that He expects. I want to cultivate what He has planted in me. I want my life to be of use. Out of 300 million sperms, only one makes it. I want my life to have effect, not a lump of flesh that sucks life.

Nehemiah — Knowing that our Father has sown something in us and He wants to reap a harvest puts His commandments in a different light. If I don't encourage my brothers daily, I'm being selfish. I've been forgiven for

all my sins and if I don't overcome, then I'm being selfish. When we are not busy ourselves with our Father's purpose, then we're consumed with negativity. If we care about others to encourage them, then there is that growth.