

## Every Priest Wears a Diadem

A priest would never be without a diadem. The diadem expresses our assurance that we are worthy of our Master and that we will be wearing a crown. It is the assurance that He will give us His glory. The diadem is the assumption of royal dignity. We wear it to the minchah, our gatherings, and to the breaking of bread in assumption of royal dignity. As a priest we wear a diadem. Even the women wear it, over or woven into their headcoverings.

We want to start the minchah here after the DC event, but we won't do it unless everyone has a diadem. If we don't all have diadems maybe we shouldn't have the minchah and the breaking of bread. Or maybe if you don't have a diadem you can come and listen, but not speak. The minchah is only for priests and priestesses. It's not just the men who are in the priesthood now, but also the women. The women should have their diadem embroidered into their headcovering somehow, or wear it over their headcovering. We have to experiment with this and see how we can work this out.

It should not be a white diadem, but natural raw linen. One diadem should last us for at least 50 years. As time goes on, as we wash it, it gets whiter and whiter. Our garments get whiter and whiter. The linen for the diadem shouldn't be bleached to begin with. In due time we'll grow and grow into the image of our Master. This will happen in every aspect of our personality. If you are not growing something is wrong with you.

We grow up by doing the works we've been saved for. We can do these works only in the community, in the Body of Messiah. We grow into the head to be the corporate Messiah, the dwelling place of the Godhead in the midst of the nations. The righteous of the nations will only go to the first death, not to the second. They are those who never heard the gospel. They never had opportunity to reject the gospel. They may have heard Billy Graham, but those who reject him may be greater than those who receive him. They may be more cognitive.

We will grow up in every aspect of our personality into the head as we speak the truth in love to one another (Eph 4:15). There are five aspects in our personality: physical, social, emotional, mental, and spiritual. That's all we are. We don't have anything else. We have to grow up and be well-balanced in every aspect of our personality.

Where do you see your brothers every day? There were no big cathedrals around until Constantine came along. He wanted the people to see these big cathedrals and walk in. He Christianized the whole empire. However, not one of those people received the Holy Spirit. Jn 17:23 is the way the world will know that the Father sent the Son. If Christianity is one we're all wrong. But they are more divided than any other people in the world. They are the worst example. They deceive more people than anybody else. We came out of her into the reality of the Body of Messiah.

1 Pet 2:9 — We are priests. We don't wear funny collars. We wear diadems and modest clothes. We get that from the Old Covenant. The minchah clothes are only for the minchah and the breaking of bread, and not for any other time. There is nothing strange about these clothes, nothing to be ashamed about. These clothes are something that gives us dignity.

We can wear headbands during the week. The worst thing is to have your hair all flying in the air. This is shameful for a priest. It's as if you have leprosy or are in mourning. We are more of a priesthood than Israel of old, though we probably don't realize it yet. A priest mediates between Yahshua and man. Yahshua mediates between God and man. There is one mediator between God and man (men and women), the man Yahshua. 1 Tim 2:5 — We bring people to Yahshua, and He takes them to the Father in baptism. That's reconciliation.

The women will make some diadems. We wouldn't dare to come to the minchah without assuming royal dignity, without being clean. Could a high priest go unclean into the most holy place? They put a rope and bells around his ankles to drag him out of that

place if the bells stopped ringing. There is no difference between them and us. That's what we understand about the morning and evening minchah. The men and women participate. The men lift up holy hands; the women hold babies. The women have their head covered. They wear their headcovering to represent us. Who is covering Yahshua? Our Father is covering Yahshua.

### **Maranatha**

*After singing "Abiding in the Vine" before dismissing the Shabbat Eve celebration...*

"Abiding in the Vine" is the most beautiful song on the earth. If you are not abiding you are not a priest.

Paul made it clear that there are no denominations in the Body of Messiah (1 Cor 1:13,10). He ends this letter with 1 Cor 16:22 – *Anathema*, let him be accursed who does not love our Master Yahshua. We know that Paul charged the Ephesians to remain in love with one another and with the Master. 40 years later, they had left their first love, and the lampstand was taken away. When Paul said, *Maranatha*, he meant, "Come now, Sovereign, and do it — bring a curse on those people who don't love you. Don't wait."

Paul wasn't trying to scare them into loving Yahshua. You can't do that. There is no scaring to love, because you have a heart, and because it takes a heart to love. Rev 3:20 says to let Him come back in when He is outside your heart. How many have been *anathema* in the last 40 years? How many will continue to be cut off until the end of the age? If we don't love our Master and one another, laying down our life for our Master in each other, we will be cut off as well. *Corporeal* means a touchable reality. Our Master told Thomas to put his finger into His side, into His hands.

We sing, "I want to be in love with You *all* of my days." We want to be in love with Him all of our days, not just for a while. Drifting is an unconscious process.

Shemaiah — When we were singing, I was looking at Yahshua — at all of you. I was so thankful I could abide in this vine. If I abide here I will bear fruit and increase in those five aspects of my personality. Apart from the

Body there is no way to love Yahshua with an affectionate love. Such love demands a physical display. We can do it by loving His Body in the simple things we do here, like serving, picking avocados, being on the kitchen crew. I am thankful I can abide in the Vine.

Jn 3:16 talks about believing. Then we find the same word in Acts 2:44, where all those who *believed* were together and had common property. Love is laying down your life. If you don't do that it's only a mental belief, and you don't really believe in the heart. Our Father is restoring all things. The first thing is that His Holy Spirit is restored to a people. His people must be one, that the world may believe. Many say they believe, but they don't believe it in their heart.