

What Are You Living For?

The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born. (Mt 26:24)

This is what our Master Himself said about Judas. I don't know how many other people He could say this about today. How many more would He have said it about, since He knows the hearts of all mankind? What He was saying was that it would have been better if Judas' mother had terminated the fetus, or that something would have happened to naturally terminate the fetus. The word *abort* can be defined two ways. We could even apply what was said about Judas to ourselves, if we had not found our Master Yahshua and were still living in the world.

It's impossible to know how many of the 6 or 7 billion people who are alive on the earth today would have been better off if they had never been born, if they had been terminated by their mothers. This could apply to our children also.

Yesterday we witnessed the Bar Mitzvah of Shem ben Soreph Gamaliel. But it may have been better if Shem had never been born if he had not been raised up properly and then decided to follow our Master Yahshua. It would have been better if he had been aborted if he were to just go out into the world, trying to make it on his own.

If you try to make it on your own and you're pretty smart, you're certainly going to try to attain worldly success and wealth. If you're not living by the natural law of the covenant that our Father made with man after he fell, if you're really not knowing good from evil, or you know it but you don't do it, then you won't be able to avoid falling into the snare of the evil one. This is where many of us were headed:

But people who long to be rich fall into temptation and are trapped by many foolish and harmful desires that plunge them into ruin and destruction. (1 Tim 6:9)

Our parents drove this desire into us, to get a good education, so we could *make it* in the world and be rich and successful. What *rich* means now doesn't compare to what it meant then. We are almost as rich as Solomon in certain ways.

Mt 26:24 says, "It would have been good if that man had never been born." He didn't say *conceived*, He said *born*; that means he *was* conceived. It would have been better if she had terminated that pregnancy. Better for whom? For Judas.

You might say, "Well, that betrayal was necessary." You see our Father's ultimate purpose in what happened. But it still didn't eliminate Judas' guilt. Someone had to betray our Master and turn Him over to the religious leaders in order for them to turn Him over to the state to be executed.

It would have been better for Judas if he had been aborted, but not necessarily for his parents. So let's consider others besides Judas. It may be better for the baby to be aborted, since he's going to have to live in this world and try to make it and still live by his conscience according to the second covenant. If he keeps on violating his conscience until it's dull and calloused, going on in the worldly ways, seeking to be somebody (the sin of Satan), then it would have been better for him to have never been born.

Satan's sin was wanting to be somebody to be looked up to, admired, and appreciated, but thinking only of himself. Satan wanted to elevate himself and be like God in his own selfish motive, not being content with who he was. He was a created being, but he wanted to be like the uncreated being. He wanted to even ascend to the throne of God. That is the motive today in *higher education*. It's subtle, very subtle. That is what was put into us by our teachers.

If a parent or unwed mother aborts a child, it might be better for the child in the long run. Maybe one out of a million will be righteous, and a few more may be saved, like you have been saved. You may have been headed for the second death, which is called the lake of fire. More than likely most of us would have ended up there, in this world.

It might have been better for you to have been terminated during your mother's pregnancy if you had never received our Master and become part of the holy. It would not necessarily have been better for your parents who did it, though. But they might

have done a good deed for you, if you hadn't found Messiah. You might have praised your mother forever, even though she may not be forgiven for it.

I don't know if we can say that abortion is the same as premeditated, first-degree murder. Some of us aborted children before we came to the Community. We went along with the thinking of the world. But then there's partial-birth abortion, meaning the baby is halfway out, then they kill it before it's all the way out. They suck the baby's brains out. But that is another thing.

We have to address this to the world. We have to let the world know what we think about abortion. It's a big thing in the world. We are not going to stand with big posters and protest. But we have to see how we can wake them up. It's not that we're *for* abortion, but we can say it might have been better if they had never been born.

These days the chances are so high that your eternal destiny will not be in the nations, but be in the place where Satan has seduced you to go. Mt 25:41 is a place for Satan and his angels. If they have seduced a person to the degree that they ruin other people's lives, damaged their lives so that they also go to the lake of fire, then that will be their destiny as well. That's where many of us would have ended up.

I'm not saying that our Master was for abortion, but He did say it would have been better for Judas if he had been terminated.

I think we can appreciate our salvation when we hear these things. People in the world need to hear that it might have been better that a million or two had been aborted. There was no telling where they would have ended up. We know that the babies will not end up in the lake of fire. No baby that has ever died will end up in the lake of fire.

Our children who died will be different, though. The children of the holy will be holy. It's like King David said, "You can't come to me, but I can go to you" (2 Sam 12:23). So obviously David is going to go to where his child is. That's wonderful. I don't know if he dedicated his child; it wasn't forty days old. I think it died at birth. Still the baby was alive. It was a human being. He said, "I will go to you." That didn't mean the

Lake of Fire or Sheol. Our children are dedicated. We dedicate our children in faith. We have to learn what *dedication* means.

You see the world full of rapists, murderers, war-mongers, popes, and evangelists who take people to their destination. Paul said in 2 Cor 11:15 that they will get what they deserve for leading people astray – making them think that they have eternal life when they don't have eternal life. That's one of the worst sins you can commit: convincing a person he is saved, when he's not, because you communicate a spirit to him, a deceptive spirit, as the man did in Jn 7:18 who was seeking his own glory. We might even be guilty of that sometimes if we're seeking our own glory in evangelism. We can apply it to ourselves. The ones who are seeking their own glory cannot pass the Holy Spirit on to anyone else. We may convince them, or try to convince them, but they are actually not convinced by the Holy Spirit.

Soreph Gamaliel – I have realized about this issue that I have been affected by my Roman Catholic upbringing. I have wanted to condemn abortion as just murder, but the issue is deeper than that. We are talking about these things to wake people up to the fact that eternity awaits them. I don't want to look too far into our Father's purposes, but in the corruption filling the Western world, especially, these days, the aborted children are going to make up most of their representatives among the nations. It says in Job 14 that He is going to long for the works of His hands, these little children. This lifts us above the pro-choice/pro-life debate. Our Master is pro life. He is pro righteous life.

Circumcision and Dedication

In Lk 2:21 we see something that Yoceph and Miriam did that we want to emulate. Our Master was circumcised at eight days old, so we want to follow their example, not under the Law, but under Abraham's faith 430 years before the Law. We need to understand that. Circumcision came 430 years before the Law (Jn 7:22). It goes back to Abraham. We are not saying that you have to be circumcised in order to be saved. They had a big debate about that in the First Church (Acts 15:1,5). Some people came and said, "Unless you are circumcised you cannot be saved." But we're saved

according to how Abraham was saved. He was saved according to Rom 4:9-12. This is our foundation, which has been inculcated into us, so that when people come to tell us we are under the Law, we will know how to answer them.

Some say the Law is nullified. They say that means you don't even have to obey the Law anymore. We are not *saved* by the Law anymore. We're saved by Messiah's sacrifice on our behalf. So we're not saved by keeping the Law. We're saved by Yahshua. We're not under the Law, we are under grace; we're under His Spirit.

We keep the Law, but we are not saved in the beginning by keeping the Law. The Law is nullified as far as salvation is concerned. Messiah has taken that place. That doesn't mean we don't keep the Law — of course we do. As Rom 8:4 says, "We keep the righteous requirements of the Law," if we have been saved by Yahshua and His death for us. When people say that we're under the Law, we can explain to them that we are not saved by the Law, but we keep the righteous requirements of the Law, by the Spirit. If you don't do that, you don't have the right to eat from the tree of life:

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (Rev 22:14, KJV)

You have to read the right rendition of Rev 22:14, because the NU took out "do His commandments" and changed it to "wash their robes." But it is those who keep His commandments, because they love Him, who will eat from the tree of life. He said, "Whoever loves Me" is saved, "Whoever keeps My commandments" is saved; it's the same thing.

Soreph Gamaliel — You can see in Rom 3:31 that faith establishes the Law. True faith establishes the Law. Your faith in Messiah brings you into that relationship as a son who wants to keep his Father's word.

This is part of our upbringing. You have to understand these things so you can be the evangelist, or prophet, or whatever else our Father needs you to be, according to what He has put into you.

So Lk 2:21 says, “When eight days were completed for the circumcision of the child, His name was called *Yahshua* – the name given by the angels before He was conceived in the womb.”

And the angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God. (Lk 1:35)

It was through the agency of the Holy Spirit that the undefiled human seed was brought to Miriam and planted in her womb. She had a baby boy – a totally, absolutely human baby boy. He was a perfect human that the Word of God could dwell in. He was the Word of God incarnate. His Spirit has taken up residence in our human body also. The Holy Spirit is the Word of God, because there is only one Spirit. There are three persons, but one Spirit.

What happened 32 days after His circumcision? When the child was forty days old there was a *dedication*. Do we know what it means to dedicate our children? It’s something we do about 13 years in advance of bringing the child to Bar Mitzvah. We do this in advance of the child receiving the Holy Spirit.

I told Shem yesterday that, “The Holy Spirit is upon you, but He wants to be in you.” So when he was baptized, the Holy Spirit, who was upon him, was right there ready to make His entrance into Shem’s life. Then the Holy Spirit was imparted to him through the laying on of hands. He loves new sons who are born for the same purpose our Master came for.

You can see our Master’s dedication in Lk 2:22-23,

Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord (as it is written in the law of the Lord, “Every male who opens the womb shall be called holy to the Lord”).

The parents come to offer the child up, to present him, make him set-apart – holy, so that the Holy Spirit would come upon him in order that he could be taught, and that it would go well with him. The parents will raise the child up in the same faith, the same persuasion, that they dedicated him with, in order for him to be prepared to receive the

Holy Spirit at Bar Mitzvah. There are thirteen years of preparation where they put these things into their children.

So they brought our Master to Jerusalem to present Him to Yahweh, as it is written in the Law, “Every male who opens the womb shall be called holy to Yahweh.” That is dedication, where you make a person holy, set-apart for Yahweh, our Father. That’s the only reason he’s breathing – to prepare him to receive the Holy Spirit. He is “Holy to Yahweh.” That is in the New Covenant.

Yoceph and Miriam went to Jerusalem to offer sacrifices according to what it said in the Law of Yahweh – to *present* Yahshua for dedication. It is a presentation, 40 or 80 days after birth, according to their gender, to give the child to Yahweh for safekeeping. It is something done in advance until the sealing of the Holy Spirit. Yesterday Shem was sealed with the Holy Spirit.

King David and others in the Old Testament had the Holy Spirit, but the Holy Spirit was never sealed in anyone, until our Master came. Solomon wasn’t sealed and he ultimately forsook our Father. He’ll never leave or forsake you (speaking to Shem) now that you’re sealed (Heb 13:5). He may withdraw from our heart — the centermost part of our being, where we commune with Him — if we forsake Him.

Keeping Him in our Heart

Behold, I stand at the door, and knock: if any man hears my voice, and opens the door, I will come in to him, and will sup with him, and he with me. (Rev 3:20)

He is knocking because He is not in your heart. That doesn’t mean He is outside of your humanity, but He is outside of where you commune with Him. So He is outside, knocking for entrance. Christians use this passage to talk to people about salvation. But it’s for people who are already saved, who are not in communion with our Master, and He is outside knocking for entrance. Have you ever had that happen? Of course you have. Sometimes He has gone outside, He has forsaken that holy of holies. But He is still there seeking to re-enter. He didn’t forsake you completely, but He was there waiting for

you to open the door. He is not One who barges His way in. There is not even a doorknob on His side — it's only on the inside.

We need to hear Him knocking. Rev 3:19 says He only disciplines those He loves. This is how you're going to be raised. You are going to have to hear His voice, commune with Him. And when you're not, He's outside knocking. But you can always bring Him back in. He'll never leave you or forsake you altogether.

He left our Master. Yahshua said, "Why did you forsake Me?" It was one of the last things He said on the cross. "Why, Father, have you forsaken Me?!" Because all of our sin was coming upon Him at that time. Our Father had to leave Him and send Him into death to pay for our sins. If we don't love Him for that, then we know our destiny.

Mevaser — It had to be that way. Because of our sin, we deserved to go into death as a man, alone with our sin. So He went into death as a man, alone with our sin, to pay the just price. Justice required that He would go without the help of the Holy Spirit.

He didn't leave His soul in death (Acts 2:24,27). Our Master suffered the pangs of death, but our Father didn't leave Him there. After He paid for our sins He came forth and was declared to be the Son of God at His resurrection.

Trusting our Father

So after dedication (Lk 2:22), this child belongs to the One whom you gave Him to. You gave your child to our Father in Heaven. Now He belongs to our Father. After the child is presented He becomes the possession of the Father — that is, if the parent released the child in absolute trust, as Abraham did. When he went to sacrifice Isaac he certainly trusted our Father. For even if Isaac would have died, he knew that our Father had said He would provide a sacrifice. And He did.

So we have to be like Abraham. We have to trust our Father like Abraham trusted. If we don't, then we are not sons of Abraham, because our Master said, "You are not Abraham's offspring, because you don't do what Abraham did" (Jn 8:39). You have to do all the things Abraham did, even trusting our Father with our son, like Abraham did with

his son. Now that was trust, wasn't it? That shows what true trust is – who has eternal life and who doesn't.

If our Father received the child who was given to Him by faith, being firmly persuaded, then the Holy Spirit became a shield to that child. You can see that it goes well with that child, because there are two things working there: the child was presented and the parents are training him, for the Father in Heaven. The Father doesn't train the child alone. He trains him only through the parents. He raises the children up through the parents.

Sometimes we haven't done a very good job of raising our children. We are coming to know our faults and failures, because we had a good attitude. We know that it will go well with a child who is truly dedicated. It has gone well with some children, and with some children it hasn't. We have to find out why that is, because we will have to stand in judgment someday if it's our fault. We need to see it before we go to judgment, so we can be forgiven for it and make restitution, or whatever it takes, in order to reconcile that child.

It's written in the Old Testament that it will go well with you if you are respectful, honoring your parents. If you don't, it will not go well with you. How many of our children has it not gone well with in the last 30 years? How many children is it going well with? And how many children were right on the edge, but they made it through?

Train up a child in the way he should go, and when he is old he will not depart from it. (Pr 22:6)

If a parent is not obedient to Pr 22:6, then it might have been better if the child had never been born. It might have been better if the parents had gone to the abortion clinic, or performed it themselves. It wouldn't have gone so well for the parents, but it would have been better for the child, rather than living and breathing for no purpose. He has no purpose that he was born for, created for, conceived for. But you were conceived for a purpose.

Gen 18:19 – We have to raise the child up. Yoceph and Miriam, in Lk 2:22, brought Yahshua to Jerusalem to present Him to Yahweh. Our Master was dedicated 32 days after His circumcision (Lk 2:21). He was set apart for sacred use. *Dedication* means *given over for a particular purpose, devoting or setting apart, for no other reason or purpose than to be a servant of Yahweh.*

Our children are to be obedient, not loving the world, or the things of the world. If our children love the things of the world, the love of the Father is not in them. This is the Word of God (1 Jn 2:15; Jms 4:4). Do you love the world? Is the direction of your will toward the world? That means the love of the Father is somewhere absent – absent with cause.

Protecting and Preparing our Children in Advance

Dedication is around thirteen years before baptism, so that they can be kept clean in their developing years, with the Holy Spirit upon them until the Bar Mitzvah and baptism, until they become sons of the commandment. The people who keep His commandments have a right to enter into the city, and to eat from the tree of life (Rev 22:14, KJV). That's why we say "son of the commandment." They are to be kept clean; they learn to function by their conscience and the leading of their parents; they're protected and shielded.

The parents are the *protectors* and the children are the *protectorate*. The parents pray for their children, keeping that shield upon them, instructing them, disciplining them, because they love their children. If they don't do that, they hate them. So this begins thirteen years before baptism, so they can be kept clean in their developing years, with the Holy Spirit upon them until they are sealed with the Holy Spirit. This is what happens in advance. Parents prepare the child in advance. The parents and the Body are the advance team for every child, keeping them in order, keeping them respectful. They do not fear conflict. Only cowards are afraid of conflict.

So in advance of Bar Mitzvah, the child goes through a program of development, furnished ahead of the time that they will be sealed with the Holy Spirit. It is preparatory, in advance, beforehand. It is a prerequisite to receiving the Holy Spirit. *Pre* means *something necessary to an end*.

Dedication is setting apart, making holy for the future event of baptism. You don't receive the Holy Spirit at dedication, but you are trained up to be sealed with the Holy Spirit. This is because of the parents' faith. Our Father knows whether the parents truly presented that child to Him or not.

So we have circumcision on the eighth day, then dedication on the 40th day for boys, and the 80th day for girls, then baptism in the 13th year. That's a big stretch, but we have milestones along the way. Isn't that wonderful that we have those milestones between dedication and baptism?

The event of dedication is accompanied by the announcement of what is being done for the child to be kept, shielded, and trained up – raised up by parents who are dedicating the child. It is an announcement. “I am making an announcement that this child is going to be raised by my wife and me. We are the parents of this child and we're going to do it!”

Blind Spots

The Body is a part of the preparation of the child. They help the parents when they see the children going off. The spiritual ones, who are being honored by our Father, will go to the parents and help them see their deficits, their blind spots. All parents have blind spots. If they don't, then they don't need the Body. He gives us blind spots so we'll need each other. If you can teach yourself, then try it sometime. You need teachers. You need prophets. You need apostles. You need shepherds. If you can shepherd yourself perfectly, you don't need a shepherd. We had better see that before we break bread, otherwise we will drink judgment to ourselves, because we are not discerning the Body

(1 Cor 11:28-30). Do children need their parents? We need each other, don't we? We're our brother's keeper.

Dedication is a prayer lifted up to our Father. The father's prayer is lifted up with the child to our Father in Heaven, in our Master Yahshua's name. What happens? We expect a blessing. A parent who lifts his child up and dedicates him or her in faith, expects a blessing. Dedication results in a blessing: the child will have eternal life. If this never happens, it would be better if the child were never born.

The children who are raised in the Body know about our Master Yahshua. They are without excuse. There are six billion people who never heard of the Son of the Living God, the One who can save. That's why we make every effort to retrieve the child before he goes over the waterfall.

We must all die; we are like water spilled on the ground, which cannot be gathered up. But God will not take away a life; he will devise plans so as not to keep an outcast banished forever from his presence. (2 Sam 14:14, NRSV)

They were the banished ones. Either we banished them, or our Father banished them, or they banished themselves. Before they go over the waterfall and turn against the Edah, before they hang our Master up to public shame, before they curse us, we need go after them and appeal to them as much as we possibly can.

It would have been mercy for the parent to abort the child. It would have been mercy shown to the child, but not mercy toward the parent. "Wow, you did a good deed! You aborted your child before it went to the second death." But the parents won't be praised for that. They will have to face their guilt. In the case of Judas, what he did was necessary, but he is not exonerated.

So, is there a good motive for abortion? What could be mercy for the unborn child could be condemnation for the parents. What would be better than to have a wanted child? What would be worse than to have an unwanted child?

We have had lots of "Oh, No's," but I pray that we would repent for that. The command to the nations to be fruitful and multiply would seem to go against abortion

(Gen 1:28; 9:1). Our Father wants us to be fruitful and multiply as well. He wants us to have a quiver full. Isaac wasn't an "Oh, No."

Do you Love your Child?

Stripes that wound scour away evil, and strokes reach the innermost parts. (Pr 20:30)

Unwanted children would not be loved enough to be disciplined with the rod of correction. Pr 20:30 is love from the parent to the child. Our Father doesn't see discipline as child abuse. It might be good for them to "beat the tar out of you" as we heard last night in the play. For perverted politicians, judges, and governors around the world, who are playing right into the enemy's schemes, Pr 20:30 is child abuse. But they are the fools of Ps 14:1 who say in their heart, "There is no God." Those who ignore the natural law of conscience are fools.

He who spares his rod hates his son, but he who loves him disciplines him promptly. (Pr 13:24)

What is your response to Pr 13:24? Do you hate your child enough to never discipline him? Or do you "love" your child enough to not discipline him? But the Word of God says that to *not* discipline your child is hatred, so what do you think of that?

Do politicians hate children, or is it love that they pass laws to abort them? Is the legalization of abortion right according to the knowledge of good and evil in Gen 3:22? There's a lot going on in schools today. Children don't even have to tell their parents that they're getting an abortion. A major portion of the earth's population is being trained up to go to hell. And the trainers are doing a good job of training them in this way.

Some people say, "Put your child up for adoption instead of aborting him." That sounds good, but are they going to raise them according to the wisdom of Proverbs?

Deliver his Soul from Sheol

You shall beat him with a rod, and deliver his soul from hell. (Pr 23:14)

This is not beating someone over the head with a hammer as people might think of when they hear the word *beat*. The word *spank* is okay, and is better to use with

people than *beat*. *Beating* is like keeping the beat, and is administered hard enough to reach the core of their being and eliminate rebellion.

Parents must be led by the Spirit. Never discipline in anger. Don't discipline your child when you are enraged. Paul said, "Be angry, but sin not." Sometimes you need to have a good anger that causes things to get done. But don't have the anger that makes you sin.

We must be obedient to Pr 20:30 if we want to eat from the tree of life. In the case of the rebellious children who have left, something didn't happen to them. Something wasn't purged. How else can our children be saved from Sheol? I would say in many cases in the Community, where children have grown and left, Pr 20:30 did not happen. We, and the nations, according to natural law, will have to answer for our obedience to Pr 20:30.

He who begets a scoffer does so to his sorrow, and the father of a fool has no joy. (Pr 17:21)

A foolish son is a grief to his father, and bitterness to her who bore him. (Pr 17:25)

(Such a fool has no fear of God.)

A wise son makes a glad father, but a foolish son is the grief of his mother. (Pr 10:1)

Chasten your son while there is hope, and do not set your heart on his destruction. (Pr 19:18)

Wanted or Unwanted?

What does Pr 19:18 say literally? "Do not desire his death." Do you discipline a wanted child? Do you not discipline your unwanted child? Did you want your child? What did you want him for? Have you ever considered the eternal destiny of his soul?

You say you love him too much to discipline him. God says you hate him if you don't discipline him (Pr 13:24). You're an illegitimate child if your father is not legitimate, because he doesn't discipline you. *Bastard* is now a curse word, but it is just a simple word. It means *an illegitimate child*. It is a horrible thing to be. "Bastard son/bastard father" – maybe we will put out a paper about this.

What chance does a bastard have to be worthy of the nations? Is there such a thing as a father that doesn't discipline his son? I know one thing for sure: at least God will not condemn those aborted children. He will receive them into His loving arms.

If you have been born, you had better find out why you were born. Or are you just like a plant that is never watered or cultivated? Are you just a weed? What kind of garden (family) are you in anyway? As we said in the Year 2000 celebration of our deliverance in the Raid of 1984:

Discipline is vital to a child's self-image. It makes him feel worthwhile. What makes for appalling behavior is the feeling that no one cares about you, that nobody gives a damn what you do, not even God.

These young princes [*looking around at the gathered young people*], the dedicated ones, are in no danger of that, because they're being raised by loving parents. Submit now to your training in advance as sons of God who will rule the universe one day.

Soreph Gamaliel – Victimization comes from bastardization. The assault against discipline and the family in the Western world today is an assault against righteous society itself, against the ability of societies to produce righteous people. In societies where child discipline is outlawed, like Scandinavia, all people can do is leave, if they have any hope of being righteous.

Someone wrote a few years ago, without using the term *victim spirit*, that it was taking over the world. He said people are not taking responsibility for their lives and are blaming others for their condition. Eventually, they can be turned to violence against those who are "at fault." But we teach our children that there are consequences to their choices through their discipline. We take responsibility for our own choices. Because we do we can be peacemakers and not bastards or warmongers.

Ha-êmeq – When I was little my parents had a Rolodex. They are not used very much in this computer age. It is a roll of cards organized alphabetically, usually, and you can spin and spin it. It fascinated me. You can pull a card out and see what is written on it.

Our lives are like a Rolodex. You can pull out a card to see what is written on it for any day of our lives. Living for ourselves is a waste of a life. After December 19, 1971, I hope that every single day I have lived for others in some way. Now, Shem has a brand-new Rolodex. All his sins are

forgiven and what he does can be recorded on it – all the good things he does.

I saw a parent going down to the bathroom to see what was taking his child so long. He didn't want his child to have any wasted seconds in his life. Gidon Delabruere was telling me that with his three children it sometimes feels like full-time police duty. His wife, Tamar, couldn't even imagine coming out here and leaving them. She is devoted to her children.

2 Cor 5:10 is for us, and Rev 20:12 is for the nations. We have to judge ourselves right.

Mevaser – People don't understand that we are desired by our Father in heaven. He has a purpose for our lives. He needs us to fulfill His purpose. They will never know that unless we desire them. We've got to desire these people lost in the world, that they would be saved and come and live with us.

Shemiyah – We are living in days like the days of Noah. We can talk to people, write freepapers, hand them out, but it doesn't matter unless we have the revelation that we are the revealing of the arm of the Sovereign to the nations. We bring salvation to the nations in the gospel. Today, people are so lost. They don't know what to do, whether to abort their child or raise him up to go to hell. They need to see a witness of what is in our Father's heart.

And they shall call them the Holy People, The Redeemed of the Sovereign; and you shall be called Sought Out, a City Not Forsaken. (Isa 62:12)

We were not just wanted, but needed. We were wanted, yes, but needed more. We were necessary, desired. Our Father wants human beings to dwell in. In the eternal age we'll be called desired, needed – *Derush*.

If we don't believe Yahshua rose from the dead, then who are we serving? A dead man? He wants to be seen through His highest creation. That is why He made us, to express Himself to the whole universe.

The greatest thing I heard today was what Shemiyah said: "People don't know whether to abort their babies, or raise them to go to hell." We're going to make a paper out of that.