

Nations and Civilizations

Many of the people who came to this country from Europe were persuaded that this was going to be the new Israel. They even tried to establish Hebrew as the language, but it was somehow voted that they would maintain the speaking of English. They saw themselves as the new Israel. It was a promise of a nation that would bear the fruit of the Kingdom.

I don't know how much they understood of the New Testament about the holy nation. Somehow they thought they were the new Israel. I guess there is enough in the New Testament that they thought it might be speaking of them. The problem was Isa 49:6. I don't know if they thought they were fulfilling that, or the restoration of all things. 1 Pet 2:9, Isa 49:6, Acts 26:7 and Eph 2:12 all talk about the holy nation.

We know from the Word what constitutes the nation. What is a nation? In America there couldn't be twelve tribes, of course. There could, but it wouldn't be the Twelve Tribes. It would just be in one country. They have to be dispersed or scattered throughout the world.

A nation is only a nation as a collective whole under the same head, culture, customs, manners, and having the same kind of government – the government being one. In each state there is a jurisdiction, but the government goes all the way to the Supreme Court and the President, who is the one head over the nation. If it didn't have one president over all the states, it wouldn't be a nation at all. They would be having civil war, which is somehow called *civil*.

It wouldn't be civilized, just as the Indians were not a civilized nation. They were warring tribes. They didn't have one manner, or custom, or language. They were in their own separate little tribes. They took on different cultures and gods. There wasn't one head. Therefore, the Europeans could come over here and establish a civilized nation. The Indians were not accomplishing anything, although there were some tribes that were

really good, they say. But there was no unity, like the United States of America or the European Union. Right now they are trying to get the EU together, whether that proves to be good or bad.

The Indians in their tribes were not one. Their tribes didn't make up one nation. The United States took on the word "States" but it might have been better if it had been called the "United Tribes of America" instead of "States." They have tribal heads or governors of every state, just as there are tribal heads of every tribe.

Mevaser – Tribe has more a sense of family, rather than just those who share the same geographical area.

Right. In America, the Indian tribes were never united, therefore, they were not civilized. It was like in Africa, which doesn't have a civilization united under one jurisdiction. They have a lot of tribal wars over there.

We say there are twelve self-governing tribes. We are the Twelve Tribes of Israel. It is a confederation of twelve self-governing tribes. The tribes themselves are made up of many, or hundreds, of self-governing clans, which have elders. They have jurisdiction. Sometimes you have to go to the highest jurisdiction to solve a division. In that case, the tribal heads and those who work with them will settle divisions as they come up, if they can't be settled within your own clan or region or tribe.

When we went to Manasseh there were a lot of divisions and our Father was able to settle it. It wasn't settled by someone coming in and saying, "DO THIS!" or "DO THAT!" but it was by our Father's grace, and talking about things, that people saw their own failures and repented. That's the only way we can truly be one.

With the Indians, the Indian chiefs were not in sync with the rest of the tribes so there was a lot of murder and bloodshed between the tribes.

Shemiyah – There was no accountability between the tribes. They were not accountable to anyone else. There was authority, but not one authority or council that governed them all. Many of the Indian tribes did not have good moral standards.

There was not even one national religion that would bind them together. There was the “Great Spirit” like the great god of Christianity that leaves them totally divided.

There has to be a unity that would constitute a nation, otherwise there would be no national identity whatsoever. The Indians had no national identity. They had a tribal identity, but no national identity. So they didn’t go anywhere. That is why it was not recognized in the world. When Israel became warring tribes the Kingdom was taken away from them. It was given to a nation that would produce the fruit of it.

So here we are. We are to be submissive to other leaders in other clans and the tribal heads, in order to bring peace, because we’re all peacemakers, every individual. Those who are peacemakers will see God. The day will come when they will see God. That is the oneness that we are to be in. It was what our Master prayed for, that we would be one nationally, corporately, in each clan, community, and tribe.

We always go to the highest jurisdiction available, for settlement. Paul appealed to Caesar. We appeal to the highest jurisdiction, and whatever they decide, okay. We’ll be able to judge even the world someday. It’s got to go to the highest jurisdiction to decide whether we have the right to exist in the world or not. Jurisdiction always goes to the source. If you can’t trust the source, you don’t have anything anyway. In 1 Cor 4:1-5, Paul taught that there was a jurisdiction. You’re not to judge the jurisdiction, but to be submissive.

A confederation of self-governing tribes constitutes a nation. A tribe is made up of self-governing clans. But the tribal head has jurisdiction in cases that could divide the whole. There are regional heads and messengers who are sent out, but they are servants. They serve in that capacity.

In America, mostly, the Indians were not civilized to be obedient to the second covenant, or the natural law of conscience. Some tribes were. Parts of the United States Constitution were patterned after some of the tribes of Indians and how they ruled. But

the Indians never did become a nation. Then there are the tribes of Africa, which always have divisions going on.

Mongrels

Those who murdered, you couldn't call them civilized people. The word *mongrel* means offspring of parents of different breeds, races, cultures, customs, and languages, whose ancestry is uncertain. The United States is becoming a mongrel nation, especially in places where the people who come into America retain their own customs and manners, and culture, and language. It creates confusion, unrest, and not peace.

Mongrels are not civilized, having no civil authority or government. Civilized people are all under authority, living in peace under the same customs and culture.

Gen 10:5,20,31-32 talks about the nations being divided into their own territories. They established their own customs, culture, and language. Anyone who wanted to come into that territory had to take on the culture, custom, manners, and language of those people. They couldn't come in and bring confusion – a Babylon of confusion, like Christianity. That is how our Father meant it to be, and those who don't agree are uncivilized.

Gen 9:5-6 is the establishment of civil authority. If someone goes against the law of the land, he must be punished. If he murders, his life is taken from him. That is civilized authority among the nations.

A nation that is one constitutes civil rest, not civil unrest. We have to be one within ourselves before we can be one corporately. If the nation is not one, you will have civil disputes, wars, and civil unrest. There is almost a civil war going on now between the Democrats and the Republicans. They are so far apart. I don't know how they can disagree so much.

The Goths

The Goths came down and went into Rome for refuge. They were so different, not cultured. They didn't fit in. They felt rejected. They were put on the front lines and a lot of them got killed until they couldn't stand it and rebelled. Then a hundred years later they came back down and had a big, big war. They took over.

The same thing could happen with the Mexicans coming into California. They are growing by leaps and bounds, far greater than the other segments of the population. There could possibly be a war like this later on, even with the Châmites. They multiply far greater than the others. And there is a victim spirit there that could possibly wreak havoc later on. But this won't be in the Community, for we are all one in the Community. That will be the example.

The Châmites call themselves Afro-Americans, but those who came here and settled from Europe did not call themselves Euro-Americans. They are Americans because they take on the culture and the language as well. Of course a lot of Châmites have, too, but then there is this victim spirit that men like Al Sharpton are stirring up. Men like him have tried to put venom into black people to make them hate white people. Some are even trying to get reparations money from companies that they claim benefited from slavery. They just won't forget the past, but if they did, it would be wonderful. Everything would be good.

Yapheth will dwell in the tents of Shem. That means peace. That means they will take on the culture of Shem. They take on the language, customs, and manners of Shem. They don't just retain their own language, if there's going to be a civilized nation, civil rest. The Europeans and others who came to this country, came over for refuge. They escaped their own roots, to create a brand-new culture. They take identity with the nation that's here. When that doesn't happen, all manner of evil will follow.

Now Colorado is expanding because more people are leaving California than coming in, except for the Mexicans. There is a lot going on. For us, it is good. We have a chance to make disciples out of the Mexicans and all the Spanish people. And you will also see the great and marvelous witness of the Châmites in the next twenty years. It will have to be the greatest, most marvelous witness in the world because of their past. Our Father will always make the last first, and the first last, but only in Messiah.

Those who move to another territory must do so to seek refuge, not for any other reason — not like Alexander the Great, who went after territory after territory, taking slaves, killing, raping, murdering. There is probably no one who deserves the second death more than Alexander. He died young, too, at age thirty-three.

Here we are in Messiah and Eph 2:12 speaks of a Commonwealth of Israel. Why is it called a *commonwealth*? For no other reason than Acts 2:44. England erroneously calls itself a commonwealth. Somehow they thought they were Israel. A lot of Israelis did go to England, but Paul spoke here of the *commonwealth* as a community, a common unity, sharing their wealth with one another, which England never did, and cannot do. They can't and are not supposed to be doing it, but they are not supposed to be calling themselves a commonwealth either.