

The School of Prophets

Nun — In Acts where the prophets came together there obviously was a council of evangelists, prophets, teachers. There was a council.

When Yônêq speaks about possibly starting the Race in three or four years, you can see that we need the festivals for that to begin, messengers perambulating, and many other things put into place.

I was in Australia years ago, and I got the message to please send the Messengers teachings, which Yônêq was going to teach in Cambridge. That holds the secret for how our Father is going to do it, and the pertinence of messengers who are in His right hand.

I know the messengers have to perambulate, they work in conjunction with the elders and leaders, walking through various apostolic centers in a tribe. Our Master came to one and the door was closed. Troas wasn't even mentioned anymore; He couldn't even knock there.

This needs to be reconsidered, reawakened, the pertinence of it understood. There is so much to do. Here we are with Tribal Trading and the spokes of that wheel, and I understand the School of the Prophets is another wheel.

It's been such an encouraging time here. It's not just emotions, it's a heightened prophetic sense, prophetic disclosure, and even our camaraderie, our closeness. Our Father has been working in our hearts and in our lives, and it just needed to be brought together. I sensed a surge of power.

You can see this whole time of Tribal Trading has nothing to do with trading, but it has everything to do with our Father's business. I long for Yônêq to have a cabinet of men that are joined together. Yônêq really longs for a council. He really wants to hear what we have to say. He wants us to come forth, everyone everywhere.

We just haven't been mature enough to get it together yet, to train our children, rule over our communities, so the School of Prophets is a vital aspect to all this becoming a reality. We can't understand prophecy, festivals, medical things, tours, continuance of walkers — all of this has to be addressed. We need a place for this. So the School of Prophets is a place where that can all be addressed, where the anointing can go out on a continual basis. It's one thing to establish the tribes, but the continuance is the greater challenge.

Shomer came with questions he had concerning the Yom Kippur teachings. Ha-êmeq said, “This is easily a 5-hour conversation.” The School of Prophets will be like a school. You’ll send people there to learn, to discuss, etc. Leaders and elders can be established. It’s like a guarantee that the second growth will not fail. Without Tribal Trading the kingdom will not come, and without the next wheel the kingdom won’t come. We don’t even know what the other two wheels are. Our Father speaks from council; that’s where His voice booms from.

Doesn’t it say, “The secret things are revealed to the prophets, and I will do nothing apart from it”? (Amos 3:7).

There are a lot of things on our Father’s heart that need to be addressed. I said to Yônêq, “Can we just talk for a moment about the Race starting?” Let your mind go wild for a moment. What does that entail? Without the School of Prophets we are nowhere close.

In Ephesians Paul talks a lot about the mystery. He may have known things that others didn’t know, and he couldn’t explain them to them. In Acts our Master told the disciples there were many things they couldn’t comprehend yet. Paul thought he would be alive to see our Master return, and others thought so, too, but here we are 2000 years later.

Eph 1:10 — He’s helped us to establish the twelve tribes. The principalities of the air are bombarding us night and day, and to overcome them will take something greater, to put all His enemies under His feet. He will then return and establish His kingship here on the earth, and allow us to reign and rule over cities in the restoration of the earth.

Who knows anything about the feasts? Why would we do it? We know a few things that have been written about them. But it has to be revealed to everyone, so we can all agree. Why would we want to keep the festivals if we don’t know what they mean? Why are they not revealed yet? Our Father won’t reveal them to me right now. There are so MANY THINGS that need to be revealed.

We have teachings, yes, but we can’t delve into things we don’t know. Daniel has been revealed to us in part. So many things that are hidden from us now will be revealed.

Eph 1:18-19 — We have to be enlightened to understand these things. We are His inheritance. If we have the love He has poured out into our hearts, we'll love Him. The people who don't love Him couldn't care less about these things — they don't even listen. But these things are revealed to us by His Spirit. Why are we married to our Master? What about His government? How come the trillions of trillions of years are ahead of us, which will never end? There's no end to the universe. There is nothing outside of it. No, there's no end to it.

Ps 102:28 — “The children of your servants will continue [forever].”

Eph 3:21 — “...to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.” A generation is something that comes forth.

1 Cor 2:9-10; Eph 3:9-11,19 — His secrets can only be revealed to those who want to do His will. These mysteries are hidden. Are we going to be filled with the fullness of God? Of course. God created us so that He could have a body. He created our Master Yahshua to have a body for the Word of God. He won't dwell in anyone except us anymore. That's why we can represent Him to the nations of the galaxies. We probably won't say this, but our Master said it, and it must be true of us also: “If you've seen Me you've seen the Father.”

Eph 3:20-21; 2:22; 1:22-23 — We will be His dwelling place, His body. No one has ever seen God. He will be seen in a body. If your spirit left your body nobody would know what it is like, but since they see your body, they see what your spirit is like.

Rev 21:3 — The men (male and female) will be among the nations; the nations will become His people and He will be their God.

The School of Prophets is not going to be twelve crusty people in some dusty building with monk uniforms. It's going to be vivacious, working with our children and wives, picking avocados. They might be together in one place for a year, or we might have two or three schools of prophets. We have to have each other.

There are so many things we need to know, but they haven't been revealed to us yet. If we kept the Feast of Booths today we wouldn't really know what we're doing. He's revealed to us some things about Yom Kippur, but maybe not all.

The School of Prophets will be essential for the increase. It's been hidden in this Book. It's written so that no one can understand it apart from the counsel of His Spirit. So we have to understand these things. That means the Spirit has to be upon us and we have to pray for revelation and understanding.

In Kings there was at least one school of prophets, and then there were others. I think Jonah was sent out from a school of prophets. When Elijah was taken up "to heaven," what did he do? Go to heaven? Or did he go to another place? Everyone thinks he was taken up and didn't die. But he did die, just not in the manner that others did. Heb 11:13 says they all died, and that means Elijah died, and Enoch died.

A lot of things are misconstrued in the Word that we want to set straight. People think Elijah and Moshe came to our Master in person, but our Master told them not to tell anyone about the *vision*. They didn't come back to life. No one has ever come back from death. If anyone ever came back from death our Master wouldn't have had to go there to overcome death. There are many hundreds of things like this. He has to give us complete understanding of all things before our Master can return.

We have to have the input of every prophet. What are the three things prophecy is for? Edification, exhortation, and comfort or consolation. Yes, we need prophets. We're not going to make all the decisions; it's not going to be like the Vatican in Rome. But I can tell you one thing: we'll have to be tested in every way like they were. And they swallowed the evil one's bait — hook, line, and sinker.

We are raising up twelve self-governing tribes composed of many self-governing clans. They'll have elders and leaders and prophecy there. And they can send something into the School of Prophets to be considered there. Paul said if someone speaks false prophecy someone else puts him in his place, because the spirits of the prophets are

subject to the (school or council of) prophets. I'm sure it's going to happen. It has to be that way. Acts 20:29-30 — It says, "From among your own midst..." We know these things are going to happen.

I don't know beans (excuse the expression) about the festivals. I don't have any aces up my sleeve. We've seen all these leaders with aces up their sleeves, and our Father took their lives.

Yedidyah — Our Master's servants are going to be stewards of what He was a steward over. The disciples discerned something in Yahshua that was worth living for. They didn't receive some sort of flashy revelation. They knew they could follow Him everywhere. Our Father is going to entrust all of that revelation to us. There will be a place where people can serve, and take great delight in having fellowship with the Word of God. I'm thankful we can become our Father's people.

The prophets of the years to come are going to know each other, just like we know each other. They will be checking each other out. You can trust those who are in fellowship with the other prophets. We have to check it when someone rises up, and consider, "Is this in accordance with the School of Prophets?"

Ben Chessed — Yônêq doesn't say, "I know more than you know." He says, "Everything I know is for you to know." The people in the School of Prophets will bring what they learn to the communities. If you are in a community you can have total peace taking care of the cows because you know whatever the prophets know you will know. It brings peace, everyone functions in their gift, and we share everything, even revelation.

Emet — In the School of Prophets they will speak a lot, and they're going to listen a lot. When I shared something and I was off, Yônêq was really listening even though I was off. It made me really want to be sensitive to the Spirit. I thought the reason these things haven't been revealed to us yet is because He's waiting for a people who will listen to each other. He longs for a people who regard one another, who see Messiah in one another.

Shebet — Kepha was not a great intellectual man, but when he said to our Master who He was, our Master was so delighted. He had heard it from a simple fisherman. Our Master couldn't do it by Himself; He needed others. He told Kepha, "If you love Me, feed My sheep, tend My sheep."

Haggai — Isa 50:4-5, about having the tongue and the ear of a disciple, ends with, “I was not disobedient, nor did I turn back.” The purpose of our Father’s Word is that we would *do* something. He wants to speak to us, and there are many things He wants to reveal to us.

In Hebrews 5 it speaks about Melchizedek, and then in verse 11 it says, “of whom we have much to say, but it is hard to explain, since you have become dull of hearing.”

So shall we hear more or start by obeying what we have already heard? If we continuously need the milk, maybe we aren’t practicing what we have heard. We have to have our senses trained. Then our Father will be able to entrust more to us. I want to be obedient to what I’ve already heard.

Heb 6:7-8 — What we have taken in is already so much, but we have to be obedient. I want to be able to say with a good conscience, “I’ve heard that, I’ve obeyed.” Why do we say, “That was a good teaching?” Is there also a bad teaching? The point is that we need to practice what we hear.

In Acts 20:29-30, verse 29 is speaking of people who left, but then in verse 30 there are others who rise up right in our midst.

I wrote to the church, but Diotrephes, who loves to have the preeminence among them, does not receive us. (3 Jn 1:9)

I wonder what kind of a “love” that is — a selfish love, a love of the world. How does that word feel, “*loves to have preeminence*”? You’ll have to be careful because that love will be coming to you someday. That love is probably worse than the love of the world. Diotrephes loved to have the preeminence among them. He loved the evil one.

Verse 10 — A letter was sent to the church and Diotrephes kept it to himself. It probably said something good about Demetrius (verse 12). When that comes to you, you’d better go and cry out to our Father.

It’s so wonderful that we have all these things written down for us. We have no excuse. I’m not saying they did, but we don’t. We have it right here, we have the black box.

(We prayed for the School of Prophets to come about.)