

Nothing Happens Unless We Pray

I just picked up “The Last Day” freepaper. It was written in 1999 at the turn of the century. We were gathered in Coxsackie, just praying for this paper. We wanted our Father to speak to us in order to set people free, to appeal to them. Everyone in all the communities was exhorted to pray. Nothing happens unless we pray. We started so many cottage industries and then they never got off the ground. Apprenticeship is on the runway. These things have to be prayed for by every person in the Body in the minchah and in our private time. We have to pray for apprenticeship.

A lot of people are no longer with us. They complained that our apprenticeship program never got off the ground. Were you down on your knees praying that it would get off the ground? It won't get anywhere unless everyone prays for it. Why does it say, “Pray without ceasing”? Why would we think we could do anything unless people are praying? Our Master prayed. Paul talks about praying.

We are supposed to pray, but then we fail and we criticize. That's almost a sin unto death if you criticize and don't pray. We can't even thank our Father unless we pray, unless you are on welfare. If you are on welfare you are never thankful.

This paper never got off the ground. People criticize it because it's called, “The Last Day.” This paper talks about a new beginning and the signs of the end. No one knows the day or the hour. Our Master didn't know, and the apostles didn't either.

Real love brings unity and peace. Only sons can build. Illegitimate sons destroy, complain, only see the problems, see what the enemy wants them to see so they can accuse the brethren.

No one has ever preached the gospel of the kingdom that's being established in the days of the ten kings as a foretaste of the age to come. They only preach about going to heaven.

If you never read this paper through, check yourself to see why not. It's mostly written for us, like all the papers in the last thirty years, so we can talk about it to people. When the time is ready, people will devour it.

The last day is Jn 6:39,40,44,54. Look at Rev 12:6 — it's at the end of 1260 days, not at the end of 1261 days. Our Master returns for us in the wilderness on the last day. We don't know what hour or day the Race began. Is it according to Australian time or Jerusalem time? We can expect Him. We may not have a calendar in the wilderness.

Jn 6:39,40,44,54 — It is wonderful that our Master said these things. How many does verse 54 eliminate? Verses 55-58 describes abiding in Him, in communion, having your heart and mind set on the Spirit. He lives in your spirit. Your soul has to keep its mind on the Spirit. He resides in the inmost part of our spirit, if He's not outside knocking. He doesn't sit there in a big lounge chair waiting. He stands there in expectation, in readiness and knocks. He wants to be reunited with us. *Abiding* means staying in communion, living in Him, continuing steadfastly in Him.

If you expect the world to read our paper, you have to read it yourself. If you give it out and haven't read it yourself, what is that called? "The Last Day" freepaper is really an amazing paper. It has a lot of stuff in it. Don't take it for granted.

Yonah — Jms 1:2-8 — If there are people having a hard time about things that haven't happened yet, the question is, did they pray? What is being double-minded? Sometimes we have an agenda. We have thoughts of what should happen. Then the wind blows another way. That causes complaint. "Oh, this won't work," etc.

I know I should pray, but then I stand there asking myself, do I really want to pray? I have to give something up to really pray. The people that left didn't really want these things they complained about. They didn't give up their life to bring it about. Instead they complained, but this was just a reason to justify leaving. "You are all wrong and I am right." You discredit your brothers, you discredit the Body, and deceive yourself into thinking you are justified before God that this isn't the truth. So you justify yourself for leaving the community, but really deep down you know that it is the truth and that you are just justifying yourself, your flesh, for leaving.

What it comes down to is that really you want something else than what our Father wants. This is so wicked, so double-minded. If I want something else than what our Father wants, it is really praying to another spirit. If we really want to be in communion, all these things that we talk about and that we receive apostolic direction about will be established. So many things have been held back because we are eccentric, out of center, double-minded, complaining. It all comes down to our need to surrender.

This was so wonderfully said. Put it into the *Intertribal News* so all the people who complained can read it. These people like to read the *Intertribal News* so they can find the mistakes in it.

Michael — The journey we've embarked on is impossible to do in the natural. If we are not praying we are just fools, because a spiritual nation, the spiritual twelve tribes, can't be built in the natural. The evil one wants to bombard us with doubts, "There is so much to be done that it can't be done." Apart from our Father helping us it won't happen, but if we go out on a limb and trust our Father it will happen.

It's easy to sit back and see the problems. I want to realize more that I don't have what it takes, that I need Him. Nothing happens apart from my complete prayer from a surrendered heart. You could get weighed down by the mathematics of things, because it's impossible. Mathematically it just doesn't work in so many situations. It has to be like that because we are building a kingdom without human hands. If our Father falls through, then everything falls through.

I want to fill the *Intertribal News* up with faith. Little sparks will start a fire.

Ya'akov — Our Father won't let anything happen unless these things are a burden of our hearts. Our burdens must be His burdens. People won't be saved, not because they can't be saved, but apart from a genuine burden of our heart our life would be just a veneer. We are being saved from being hypocrites. He steers us away from things that aren't His burden. That something so genuine could come about especially in our lifetime, that His burden would become our burden, is more than we could have ever hoped for.

Just imagine if you got a freepaper and then you came to live in a community that didn't even pray for you. What could be worse? If we all pray for people to be saved, then when a disciple comes in, we will celebrate.