

Swarm

Concourse — going together into the Kingdom (Phil 3:9-16); to gather and fly off in a swarm; to burst forth in a swarm. This should characterize every (so-called) community, which we call the *Edah* or witness to the world around it of the coming kingdom or rule of Messiah on Earth (Phil 2:15; Mt 24:14). This Edah, if it is an actual witness, will have the innate (inborn by the Holy Spirit) desire to send out walkers to seek and save the lost, as they themselves were sought out by walkers who were sent out to bring them home, that is, if they are being led by the Holy Spirit, since all who are led by the Holy Spirit are sons of God. The walkers themselves are not the swarm, but are the scouts that have the potential to find the place to swarm to.

So any community in any place where 1 Tim 2:1-8 is being done will lay hands on and send out walkers (chosen ones who are to the greatest extent worthy of Messiah, Jn 7:18) so that they will have the possibility of swarming to the towns in their region where they found the lost sheep. There can be no swarming if no one is added to the number of those who are being saved. If so, they are not the Edah since they do not swarm, as they are lacking the witness of a beehive (1 Jn 3:14-15; Jn 13:35).

Any swarm that is a swarm will out of necessity swarm, like breathing and eating. A swarm describes an edah which is a witness of the truth — veritable, actual, genuine truth. A swarm is defined as a large number of bees led by a queen leaving one hive to found another, to start a new colony. *Found* means to start the construction of another hive. Is there such a thing as a hive from which no new hive comes forth? This is as sure as the natural order of things in science.

A colony is a group of people who settle in another geographical area, as in a distant land, but remain under the political jurisdiction of their native land. This is how it is with a swarm of bees and their queen, which are under natural law (God-given instinct), and will be of the same order as the hive which they left in a swarm to start

another hive. Man is under natural law (Rom 2:14), but is worse than animals and bees. Man goes off course and establishes a new culture to themselves according to the leading of the majority of people who rally behind a particular leader to pervert the ways of God (Gen 3:22), calling evil good and good evil.

A beehive is continually sending out swarms. A swarm (Jer 30:20) is the witness of a beehive's life: their works (activity) in the place they start a new colony; a veritable, genuine, and true witness of the reality of the truth of love (Jn 13:35; 17:23) in every place (1 Tim 2:8; Mal 1:11). Without love there can be no true oneness, as Christians clearly demonstrate. Love creates oneness (Jn 13:34; 17:23), or we are no disciples of His (Jn 13:35).

Veritable means having all the distinctive qualities of the Body of Messiah in every place — a veritable witness of the truth, real and actual (1 Jn 5:20), not another or different expression from the original pattern or foundation of the truth (1 Ths 2:14). The nature of a swarm (#5712, Jer 30:20) is like a fixture, firmly in place, not changing its culture to start another hive which is different in nature. An edah is an assemblage, a fitting together of parts, members of the Body in proper order according to their gifts and grace (Eph 4:12-16). It is a whole that results from such fitting together.

Edah in Jer 30:20 is a veritable witness of Messiah's Body on Earth, as when the bees swarm and give witness of the solid fixture, non-changing from the original creation, having the same culture which creates new hives from the same gospel and Spirit of Yahshua, but in different settings or locations (as in a tree or a box). The Edah is the testimony of the kingdom to come (Mt 21:43; 24:14), the testimony of the truth.

Jn 18:37-38 — What is truth? Look at the Edah (Jn 13:35; 17:23; Acts 4:32-37). What is truth? Truth is the unveiled reality at the basis of and agreeing with the manifested, veritable essence of matter (what something is made of). It is the reality pertaining to an appearance. Rom 1:25 — Christianity has done this explicitly, not expressing the reality of the Body of Messiah (2 Cor 11:3,4,13-15). It does not express

the reality which must lie before the eyes of the world (Jn 17:23; Jn 13:35), but expresses a mere doctrine, an appearance without reality (Mt 24:14).

Mt 24:14; Jn 13:34 and 17:23, and Mal 3:18 expose the falsehood of a false religion. Jms 1:26-27 exposes insincerity and error. Mt 22:16 — Even the Pharisees admitted, albeit in flattery, that our Master taught “the way of Yahweh” (Gen 18:19; Jn 8:39), the truth of the gospel (Mk 5:33; 12:14,32; Gal 2:5,14). Eph 4:25 — Truth is the veritable witness, not a gospel preached in pretense of the truth. Phil 1:18 — Paul rejoiced that when they would hear the gospel preached as truth, in veritable truth, then Jn 7:17 would come into play against Jn 7:18, exposing the two kinds of preachers. The ones who sought their own glory preached the gospel in pretense, and all who believed began Christianity, not the veritable witness of the truth (Jn 18:37; Col 1:5; 1 Jn 3:18; Jn 4:23-24; 14:6; 8:40,44).

Judaism, just as Christianity today, is a veritable witness of a lie — veritable meaning true, real, actual, having all the distinctive qualities of Satan’s deception. They are a witness of whoever their father is (Jn 8:38,39,44,45). A child is a witness of his father, in their case giving testimony to a pretense of the truth. That is the reason our Master called them hypocrites (Jn 8:48-49).

Billy Graham is Satan’s veritable witness — the pretense of the truth, giving no authentic witness of the truth of the Real One, the True One (1 Jn 5:20). Pretense is a false claim, to profess, feign, or simulate that which one has no right to. It is to make believe (1 Jn 2:4).

Truth is the veritable essence of matter, the reality pertaining to the appearance. Matter is what a thing is made of, constituent substance or material as a corporeal witness. Matter is what all material things are made of; whatever is perceptible to the senses; the substance which has energy to act in a specific way as to show what the truth of the matter is. It is something observed that can be the subject of discussion or concern; action signifying the reality of its substance; a witness of it; a testimony in and

of itself (Mt 24:14) to verify conformity to truth; verity, conformity to fact, truth, and reality. The truth of the matter is seen and observed as a corporeal reality, the verification of truth. “Verily, verily, I say unto you.” Verification: to prove to be true by demonstration, evidence, or testimony; confirmed or substantiated. Jn 17:21-23 can be no less a witness than Jn 13:35, the Body of Messiah made of such matter as 1 Jn 3:16.

Veritable — having the substance or proper qualities able to give witness to the truth of its matter. The substance is love and glory (Jn 13:34; 17:22; Rom 5:5).

How could it even be thinkable that Yahshua could expect anyone to love as He loved so the whole world could know His true disciples from the false ones? How could the world know without His love and glory being in His disciples? This is why Christianity has such a history as to demonstrate the evidence of its falsification of the truth. To misrepresent is to give untrue or misleading testimony; fraudulently giving wrong evidence; falsity as characterizes all its messengers (Jn 7:18) in contrast to the true messengers (Mal 3:18; Jn 13:35; 17:23).

The only way that there can ever be a veritable witness of the truth is by messengers who have no falsehood, deceitfulness, or unrighteousness in them, because what’s in the messenger is passed on to his hearers. The faith they receive comes by hearing when what is heard is received (1 Jn 2:3-5). Deceitful messengers are those who are not sent out from a place where Yahshua is one (1 Jn 4:1-3).

Jn 8:13; 3 Jn 1:12 — Truth means real and genuine as the one true God (Jn 17:3; 1 Ths 1:9; Eph 4:15; Gal 4:16), as distinguished from a false god which Satan counterfeits (Jn 8:44). The god who leads Christianity is an idol (1 Ths 1:9). *Idol* (#1497) in 1 Ths 1:9 is a form or appearance which stands for a false god, one who cannot save them from their sins (Isa 41:24; Hab 2:18-19). 1 Jn 5:21 is in contrast to verse 20. Isa 41:24 can be applied to Billy Graham’s Christianity, and the Pope’s, and all other branches of the same rotten tree as Isa 44:9 and Mal 2:11-12. Isa 44:9 — Billy Graham speaks out for his god, he shapes his own god in his workshop (seminary or

Montreat). See Isa 44:24-26, NIV. Ex 29:42 shows us the only way that the True One can speak to His people today.

Truth is in agreement with Jn 13:34 and its witness in verse 35, and truth is in conformity to His prayer and His word (Jn 17:21-23) as observed by the world, which will cause the result of Isa 53:11. Otherwise Jn 17:23 is not true, nor is Christianity.

The word *true* means in conformity to the original pattern, rule, or standard. The church is true only if it is in conformity to the original pattern. So how do we know the original pattern? The word *pattern* implies something worthy of imitation (1 Ths 2:14), the design the Holy Spirit created as a body for Messiah's Spirit (Mt 6:31-33; Acts 2:44-45; Jn 17:21; Acts 4:32). 1 Tim 2:8 is unity without diversity. Should not the church or Edah or the Body of Messiah have any semblance of the Holy City in Rev 21:9,12 or Rev 7:5-8, speaking of the twelve tribes of Israel?

A bee is preoccupied or even obsessed with just one thing — swarming, just as sure as our Master sent out walkers, and just as sure as He taught that His Edah would be a witness of the truth (Mt 6:31-33). Acts 2:44-45 was carried out by all who were led by His Spirit after Pentecost, which set the foundation of the pattern in concrete form, just as Mk 10:29-30 is the experience of every new disciple.

In the same way all who are the sons of God will be involved in an edah or a community that consistently sends out walkers as led by the Holy Spirit, by necessity of existence — not necessity of food and clothing or making a living as the Gentiles (Lk 21:34,36). They are in harmony with, holding to the same pattern, in practical agreement with what has already been decided in council — expressed conformity to previous practice. Rom 12:2; Mt 6:31-33; 1 Jn 2:15 — Not conformed to this world, as applied in so many ways that we must achieve. Acts 2:44 — No longer self-seeking.

Congregation in Strong's Concordance is *Edah* (#5712), meaning concourse or witness, swarm from a beehive. *Edah* and *qahal* are sometimes translated as the same English word — as a meeting, tribe, or congregate whole. In Jdg 14:8 *edah* is a beehive.

Both words, *edah* and *qahal*, described the Israelite people as a holy people, as a nation, or as a *ya'ad* — a called meeting at an appointed time (*moed*), meeting for a specific purpose. *Moed* is an appointed time, or *ya'ad* (Amos 3:3), a stated date or time to summon, to assemble, and gather together, to meet together at a set time. “Do two walk together unless they have made an appointment or agreement?” (Amos 3:3).

Edah describes a whole twelve-tribed nation, one of the twelve tribes, or a community in a particular place (Jer 30:20, NJB). Mal 1:11 describes the *Edah* in every place as a witness or concourse giving testimony to the unity of the one God. This is true worship of Him, giving Him the glory and honor in one voice, without any hint of dissension (1 Tim 2:8; Heb 10:19-26).

Edah describes a holy people bound together by their devotion to their one God rather than by political bonds. Every circumcised male was a member of the *Edah*, being a sign of the witness of who is of Abraham's seed in Gen 17:1,7,8. True circumcision was the heart of true Israelites who were bonded to their God and to one another as a sign of being or belonging to Yahweh to bring about the promise in Gen 15:18; 18:19.

The *Edah* as a whole was subdivided into twelve tribes, and the tribes were subdivided into clans, and the clans were subdivided into the most basic unit, the family. Jer 31:1 is a clan, tribe, or family. The *Edah* of Israel functioned together militarily, in legal matters, judgments, and punishment. In the Greek Old Testament, *edah* was usually translated as *sunagoge*, and *qahal* as *ekklesia*. *Sunagoge* in later Judaism was depicted as the Israelite people as a whole nation, or as a clan, and *ekklesia* depicted the elect of God called to salvation. *Ekklesia* became the term for the Christian congregation, the church as a place of worship or meeting of the Jewish people and the Christians as well.

Rev 2:9; 3:9 — The synagogue of Satan is false worship (Jn 9:41; 1 Jn 2:4), and applies to any congregation following the same false worship. Jms 2:2 — *Assembly* or *sunagoge* in Greek (#4864) meant assemblages of people. Synagogue was the meeting

place, as it came to mean a Christian church or assembly. Jms 2:2 depicted the synagogue of Satan among the twelve tribes.

The English word *synagogue* is a transliteration of *sunagoge*. *Ekklesia* meant “called out” and referred to the body of free citizens called out by a herald to a public meeting or political meeting, as called out for political service. The Christians chose to be referred to as *ekklesia* rather than by the term which described all Israel collectively, *sunagoge* or *edah* in Jer 30:20, and in hundreds of other passages. *Edah* is #5712, which is a concourse, congregation, or the whole or a set-apart people in a town, without dissension (1 Tim 2:8) as a witness of Jn 17:23 (Jn 13:35; 1 Pet 2:12; 3:15).

The Hebrew people viewed their collective capacity as God’s holy chosen people, summoned for a definite purpose, as a concourse or witness of the true God. 1 Kng 8:65 — *Qahal* is a great meeting, company, or multitude. Sometimes it refers to the whole people, and sometimes to a part of them (Num 16:3; Ex 12:6; Lev 4:13).

Israel is Israel only as a collective whole. Israel is a name given to the twelve tribes collectively, a completed whole. Israel is a name in Jacob’s loins. The partial ten tribes and two tribes and the Jews may be called Israel, but are not in reality. Israel is Isa 53:10. 1 Kng 18:30-31 — Twelve stones for each of the tribes of Israel. In this way Elijah called attention to the covenant unity of the twelve tribes as the people of God. What was about to happen concerned the entire, undivided nation, not just the ten tribes or the two tribes (Isa 49:6; Acts 26:7).

So let us say again, Israel is the name given to twelve tribes collectively, a completed whole. Israel is Israel only as a completed whole. There is no way that Yahweh could answer their prayers except the altar be restored, since Israel was divided and destroyed (1 Cor 1:13). “Your name shall be Israel” (1 Kng 18:36-39). Isa 49:6 is prophecy and all prophecy must be fulfilled before Messiah can come again and return to Israel (Acts 3:21). Acts 26:7 — Our twelve tribes must do it for them.