

## Three Types of People

Christians don't understand 1 Jn 2:15. They think that as long as you have love, joy, peace, etc., it's fine to go to *Disney World*.<sup>1</sup> But you can't have the fruit of the Spirit and the love of the world at the same time.

Rom 14:22 — Our guest approved of his children going to *Disney World*. The only problem is that he claims to be a disciple, so he is under the law of the Bible. Gal 3:10 — He is living under the principle of the New Testament, but without faith. That's what happened to the First Edah. Faith was not passed on from one generation to the next and the children didn't receive the faith of their parents, they are under the law. Eventually in the First Edah most were under the law. There was only a remnant left who had faith.

Rom 14:23,22 — Our guest approved of *Disney World*. People condemn themselves by what they approve. This applies to us also. He would never say that he is under the law, the principle of the book (Gal 3:10). He'd say, "I have the fruit of the Spirit." If we have the fruit of the Spirit we certainly won't go to *Disney World*.

Walt Disney is frozen in nitrogen. He hoped that someday they would find something that would restore his life. He introduced so many terrible things to children. It's a pretty serious sin. Our Master wouldn't go to *Disney World*.

Rom 14:23 — If you don't go to *Disney World* in faith, it's sin. If you're not persuaded by our Father to go there, it's sin. Our guest was persuaded. He has faith that

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<sup>1</sup> Last night, a man, his mother, and his two children happened to drop in on us right at the time of our evening gathering. This little family was on a Florida tour and they wanted to take the opportunity to stop by our place, as the man, a Christian, had met us at the "Rekindling the Fire" event in Washington, DC, a few weeks before. Prior to coming to our place they had visited *Disney World*. Somebody had given them some tickets in a store and they took it as the blessing of the Lord to go to that place. It also happened to be the night for Yonah (of Hamburg) to give an oral report. His chosen theme was the article, "We Need Some Sort of Quarantine" from the "Why She Didn't Fly, Part Two" freepaper. At the end of his excellent report, the man got up and remarked, "Just for the sake of my children, to make this clear, what you are talking about is the fruit of the Spirit — love, joy, peace, ..." Being sensitive to them, as they had made it clear that they were just passing through and couldn't stay very long, we prayed and ended the gathering at that point.

he has eternal life. Where does his faith come from? There are two types of faith. One tries to convince you that you have eternal life; one is from our Father.

We can't condemn this man, but only love him. A lot of us have been where he is. This man gives credence to one portion of the Scripture but denies another. He claims to have the fruit of the Spirit, but he denies 1 Jn 2:15. It could be the same with us. What is the love of the world? Rom 5:5 — Christians don't have the love of God to love with. But if we don't have our sins confessed, His love is suppressed. Only if we're released can we release others.

1 Jn 3:16-17 — This love is foreign to Christians. They can't do it consistently. You can't obey this commandment outside of the setting that the Holy Spirit made. The remnant of Edom (Amos 9:12) has to come out of "Edom" and into the Body before they're burned. After we flee to the wilderness the 144,000 will plead with them. It will be too late to be saved in Messiah then, but they can come out and not receive of her judgment (Rev 18:4).<sup>2</sup> The remnant has to come out of "Edom", which is a spiritual type of Christianity. That's why we minister so much to Christians. Our papers are mostly for them.

Jn 5:24 — Ask any Christian how they know that they have passed from death into life. "Cause I believe in Jesus." It is true that if you truly believe, you have passed out of death into life. John wrote 1 John because Gnosticism took over — knowledge in the head, never reaching the heart. You *know* because you love your brothers. In order to love your brothers you have to be saved, you have to have His life. Christians never connect Jn 5:24 with 1 Jn 3:14. A preacher just won't get into it. Christians have never been taught this. "Oh, I lend my lawnmower to my neighbor if he needs it." That's about as far as they can go.

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<sup>2</sup> See July 25, 2003, Shabbat Eve Celebration, Peace River Farm in Arcadia, Florida: *Shabbat Keeping, Blamelessness, and Possessing the Remnant of Edom* (2003.07.25-P01), and July 28, 2003, Morning Gathering, Peace River Farm in Arcadia, Florida: *Orientation for the Nations and Edom* (2003.07.28-A01).

We have to watch ourselves. We can be natural men. If I have that assurance of eternal life and it's real to me, I can know. But even if I am not a natural man, I can be a carnal man. Paul talked about the natural and the carnal or foolish man. We've seen people in our midst who have just been natural. They have never been converted. But if you don't go to the throne of grace you're just carnal. It's hard to distinguish between the natural and the carnal.

1 Cor 2:14 is the natural man.

1 Cor 3:1-3 is the carnal man.

There are three types of people. The natural man can be good or bad. The spiritual man is the one who understands things. He is taught, led by the Spirit. 1 Cor 3:1-3 — The carnal man, or as some translations say, the man that is in the flesh, relies upon his natural abilities.

1 Cor 2:14 — For a disciple to rely upon his natural tendencies, the flesh, means that he is becoming a foolish virgin. We're not baptized to become foolish virgins. The foolish don't go to the throne of grace. They operate by their natural inclinations. They can do pretty well and get along in the Body. They're either natural or foolish. The enemy can't make us natural, but only foolish. A foolish or carnal disciple acts like a natural man.

The person who has not heard and obeyed the gospel is a natural man. He is either just or unjust, according to how he responds to his conscience. He crosses over into another dimension altogether when he comes into Messiah. Then he has to maintain it. This takes something. It's not just floating downstream. The foolish hardly know when they are drifting. They have to be told, "I am outside the door, knocking. Let Me in."

We're either in the Body never being saved from our condition (natural), or we're foolish and carnal, or we can be wise virgins.

Mt 24:40-41 — Did the wise see that this person was foolish? We have to pray for wisdom and discernment. Those who serve our Master by the strength He supplies will

be honored. All others who are honorable will honor such a one (Jn 12:26). And the one who is being honored will notice the ones who are not being honored, and go to them. We want to operate with His grace and not without it. Heb 4:16 — The foolish don't find the grace from our Father. They go on in their own strength, in their own brainpower. They work things out in their own power.

1 Jn 1:6-7 distinguishes the foolish that are not living the truth from the wise. "Fellowship with one another" means fellowship with our Father. It is fellowship between us and our Father. If you have fellowship with Him, you'll have fellowship with your brothers and sisters who have fellowship with Him. If we claim to have fellowship with Him and yet walk in darkness... You can see the wise and the foolish there. But the one who acts like a foolish person might be just a natural man. You can hardly tell the difference between the two. The foolish operate without grace, the wise go to the throne. Heb 4:16 answers everything about the wise and the foolish.

How long have you gone on without really finding Him? *Finding* means you searched for it, as David told Solomon. 1 Chr 28:9 — "If you seek Him, He will let you find Him." He has the power to not let you find Him. But He is good. He'll let you find Him if you search for Him. We search until we find Him. If we don't find Him we keep searching for Him until we find Him. That is how to be spiritual.

1 Jn 1:7 — The light points out our stain. If you don't get it out right away you're liable to not get it out at all. It sets in and you tear up the garment trying to get it out. In the light you see it quickly. Our Master was tempted like we are, but He never let it go into sin. We have the same Spirit, the same connection with the Father.

When you're immersed into Messiah you have to walk circumspectly, asking for wisdom. We all have the potential. It's up to us to be wise or foolish. It says that 50% will be wise and 50% will be foolish. I guess He needs at least 50% of all believers to rule the next age. I don't know how to take that parable. Can we take it literally that 50% will enter and 50% won't? There are five wise virgins and five foolish virgins.

What happened to the First Church? Rev 3:4 — Most stained their garment. They lost their first love. What happened to the few that didn't? They died and maintained their fellowship with our Father. If they did they were the wise.

Let's not have foolish virgins in our midst. Let's turn the natural into the spiritual, the foolish into wise.

With stains you have to be quick. For instance if you get a maté stain and you apply water before it dries, you can get it out. If you let it dry, you still can get it out, but not so easy. It's not a sin unto death. But if you get dye on your garment, that's like hurting others, and this is a sin unto death. Then it takes 1000 years to get it out. If we can get it out before it dries, that's walking in the light. There is a kind of stain that you can't get out. It could be like consistently not loving your brother.

Our Master set His face like flint. He had unshakeable certainty of His purpose. That's why He loved us so much and went to the cross and died for us.

Zemirah — The wise virgin might have prayed for me and tried to help me, but it was up to me to choose to be wise and listen. Ps 55:19 — “Because they do not change, therefore they do not fear God.”