

The New and Living Way

(Hebrews 10:1-31)

Heb 4:16; 10:22 — Confidence comes through faith in the blood of Messiah — His death for my sins. 2 Cor 5:14-15 — We have no confidence unless we have the faith to no longer live for ourselves but for Him. “For the love of Messiah compels us because we judge this: that if one died for all, then all died and all who died with Him [Rom 6:2-5] no longer live for themselves but for Him who died for them and rose again [Rom 10:9-10].”

Heb 10:19-20 — The boldness to enter the Holy of Holies, which the high priest once had to have, is now ours by a new and living way, no longer through the blood of animals (Lev 16:3-4), but of our Master Yahshua, the Lamb of God that takes away the sin of the whole world (Jn 1:29,36; Heb 9:9,11-15). The new and living way fulfills the prophetic purpose of the now old and dead way (Ex 29:38-45; 30:7-10; 1 Chr 23:30; Heb 9:10).

Therefore *boldness* or *confidence* in Heb 10:19 and Heb 4:16 is outspokenness, fearlessness, as in Heb 3:6, expressed in exhorting or encouraging one another with the very words of God (1 Pet 4:11; Heb 10:25; 1 Cor 14:3). In Heb 10:25, as Heb 3:13, it is to call to one’s side, intending to produce an effect, beseeching one another as we approach the time of the end (Mt 24:9-13; Rev 17:14).

1 Cor 14:1 — Especially that you may *prophesy* as we are called together morning and evening (Heb 10:24-25), as we consider one another in order to stir up love and good deeds. Since this love and these deeds can lie dormant or unused, we ought to know and consider the tremendous impact we can have on one another if we all speak in our gatherings (Heb 3:6,13; 10:24-25; 1 Cor 14:26). Rev 2:6,15 — We must hate what our Master hates and love what He loves.

Heb 10:7 — He desires obedience (Ps 51:16-17; Isa 1:13-17; Mk 12:33). Sacrifice without obedience is useless (Jms 2:14; 1 Sam 15:22-23).

Draw near — as near as is possible according to your sincerity and devotion to your Master (Heb 10:22), in accordance to your true heart, and in the fullest possible assurance of faith (Mk 4:24-25; 1 Jn 3:22; 5:14-15; Jn 15:5-8).

Heb 10:19-31 actualizes Heb 10:14 — being sanctified in the process of the community life of the Body of Messiah. Those being sanctified are those who have been set apart from the world to God (Heb 10:10). The word *sanctified* in Heb 10:10 is *positional*, referring to our justification or baptism into Messiah's Body on Earth by which we were set apart from the world in order to go through the process in Heb 10:14. This is a gradual process by which we are being made more and more like our Master (1 Jn 3:1-3; 2 Cor 3:18; Rev 3:4-5; Dan 12:10). This gradual process stops by our own unwillingness to seek Him (1 Chr 28:7-10; Eph 4:16), and then we are the ones who defile the Body (1 Cor 3:16-17; Heb 10:26-31).

To be unwilling is to sin willfully. To not do what 1 Chr 28:9 says is to be as Solomon and share his end. "Serve Him with a loyal heart and a willing mind..." (Jn 12:26; 1 Pet 4:11). The NIV says, "and serve Him with whole-hearted devotion and with a willing mind..." The heart or spirit controls the mind (and soul), and the soul controls the body. Yahweh knows your heart and soul and mind and every motive behind the thoughts. To not obey this commandment is to forsake Him (Jn 14:21,24,23,15).

The reason we were saved was Jn 7:17, but our faith must increase, as Abraham's (Gen 18:19; Jn 8:39; 1 Chr 28:8; Gen 15:18; 17:8). Acts 26:6-8 — Now it is up to each one of us to earnestly serve Him night and day (1 Chr 29:5,6,9,17,19; Mt 24:13; Rev 3:21-22), overcoming where Solomon did not overcome.

Heb 10:26 applies if we sin willfully, or persist in sin, knowing the right thing to do (Jms 4:17). Voluntary sin is as Num 15:30-31, acting deliberately or presumptuously. The reason is the same in Num 15:31 and Heb 10:26-31, and has the same

repercussions. He has despised the word of the Master. This incurs the Second Death (1 Jn 5:16-17). His guilt shall be upon him (Dan 12:2). Num 15:30-31 says “with a high hand” — with open disdain for the will and work of God, because of one’s own selfish desire, or what was desired more than obeying our Master (Jn 14:15,21-24).

If we do Jn 15:9-10, then Eph 3:14-19 will become manifest to us, as Jn 14:21 says (Jn 14:15,24).

Heb 10:26 is in the context of Heb 10:19-25 — actions of disobeying what is written, as verse 22 must be a result of the faith of verses 19-21. So without a true heart in full assurance of faith, cleansed inwardly and outwardly, one will be found not considering and doing verses 23-25. This is sinning the kind of sin which is unto death (1 Jn 3:10; 1 Jn 4:20), not discerning the Body of Messiah (1 Cor 11:27-31), which results in 1 Cor 3:16-17. This causes an indelible stain (Rev 3:4), as one defiles the Body, which is the community (Col 1:18; Jn 14:23-24).

Heb 10:27 gives no hope of forgiveness in this age, but rather a fearful expectation of judgment in the next age, as Dan 12:2 describes — everlasting or age-lasting contempt. Everlasting means lasting for an age — the full thousand years of fiery indignation, the fire of indignation in Heb 10:27-30. His people who are not faithful to Him will be judged in this way. Rev 17:14 — *Unfaithful* means living without faith, but trusting in one’s own natural abilities, speaking and working as 1 Cor 3:3 rather than 1 Pet 4:11.

Rev 3:4 — A permanent stain comes by not being absolutely true in Heb 10:19-25 (i.e., Lev 15:16-18) as we grow in the knowledge of the truth in all these matters (Heb 10:26) as to how to apply verse 18 to us today. We need the School of Prophets for this.

Heb 10:19 — Entering without this boldness in the new and living way, our sins pile up as high as heaven if we have no high priest in our personal walk (Col 1:10-11; 1 Jn 1:6-7; 3:8; 2:4-6). What if you are not actually obeying Him as Jn 14:15,21? You then are without revelation. Heb 3:6,13 — Is He a Son over your own personal house

(individual body, Jn 14:23)? And as a member of His Body, if you defile the Body or community of which you say you are a part, then 1 Cor 3:16-17 is inevitable.

Ex 29:42 — “I will speak to you there.” *Speak* means as 1 Pet 4:11 and Heb 3:6 and 1 Cor 14:26. *There* means as Jn 12:26, where He speaks to us and we serve Him. These are those whom He honors. Ex 29:42 is fulfilled by 1 Pet 4:11 — the new and living way He speaks today.