

Woman 3

The woman (mother) was to be honored (Ex 20:12), feared (Lev 19:3), obeyed (Dt 21:18; 13:6-11). She was responsible for naming the children and for their early training.

Gen 2:20

Lk 1:42; Acts 1:14-26 — They received gifts of the Holy Spirit and power.

Acts 2:1-4,18

Acts 12:12; 16:14; 21:9; 18:26

Rom 16:1-3

Remember Acts 2:16-21. Verse 17 promises the gifts and power of the Holy Spirit upon “SONS AND DAUGHTERS” of Israel, and upon “My bondslaves, both men and women”, men and women servants who belonged to Him — for instance the eunuch in Acts 8 from Ethiopia (parts of Africa).

Acts 2:18 — “Your” — addressing the Jews — “even upon the servants in parts unknown, I will pour forth of My Spirit and they shall prophesy.” The slaves, servants, were very common in those days and they are now being freed and no longer have to labor for a master as Paul exhorted them to be free if you can be — but others were to be good slaves. For you are His freed men or His bondslaves, manservants and maidservants.

Joel 3:6,8; Amos 1:6-7 — Gaza trade city

Joel 2:29 — Trafficking of slaves where many Israelites were sold into slavery by Edom, their worst enemy.

Amos 1:9 prohibited slave selling of Hebrews into slavery.

Concerning Women Who Wear Headcoverings in Celebration

Any woman who is wearing a headcovering or has her head covered for the sake of the angels can pray or prophesy publicly. If prophecy, then it is for edification, exhortation and consolation. Any prophet is allowed to speak who is in good standing in the church. So a woman must be recognized as a prophetess by the prophets.

All women can pray publicly in good order if their head is covered.