

Woman 2

Jer 31:22 — For YHWH has created a new thing (Jer 32:37-41) once more (Acts 2:40-47; 4:32-36). This is something so different, so fresh, so exhilarating, that there are no adequate words to describe what was in the heart and soul of YHWH and the prophet Jeremiah. This new thing that He would effect with all His being, to give them one heart and one soul, and one way of life and being — filling these only with the fear of Himself so that they would never turn away from Him as has always been the case down through the 6000 years of man's fallenness. He will then rejoice over them to do them good and with all His heart and soul He will plant them in this land. They are His people and He is their Elohim. There must be a foretaste of the kingdom by a people (Dan 2:44).

For YHWH has created a new thing so radically new and different that it is only described as a *thing*, a new thing — where a woman is turned into a man. When you see something that you have never seen before, something that there is no definition for and nothing to compare it to, it can only be called a *thing*. This is just exactly what Jeremiah is seeing there. It is new but can't be described by the language, so he calls it "a new thing."

Why is it so new that it is called a thing? Because He sees something that brings about the restoration from the standard norm of fallen manhood, where a woman is the master, the queen in command, yet in her subtle deception she does this, even as the serpent. Even Sarah, called the "mother of submission and of the gentle and quiet spirit," brought about the Ishmael from her husband Abraham — the Father of the faithful (Gen 16:1-6). In the midst of the women's liberation movements where women have been so affected and have come to the pinnacle of the falsely exalted womanhood, there will be a standard raised so high in these final days of the ten kings that YHWH describes it as "Mount Zion" in the midst of all vice and perversion. This mountain (Dan 2:45) produces a stone that will destroy all other kingdoms and authorities and governments that have been raised up in the land, perverting the truth or the word of YHWH (Isa 49:22-23).

So once more — the days are coming... (Jer 31:23,31). These are the words of YHWH of Hosts, the Elohim of Israel. Once more shall these words be heard in the land, "YHWH bless you." YHWH, the home of righteousness. "You Holy Mountain (church, nation)." YHWH, the home of Justice. "Your true goal — what you seek first and long for earnestly. The days are coming — in that day — at that time (Jer 33:15). YHWH is our justice.

Jer 33:2-3 — These are the words of the Sovereign who made heaven and earth, who formed it and established it, YHWH is His Name. "If you call to Me (invoking My Name) I will answer you and tell you great and mighty things — things hidden and indescribable, mysterious, which you cannot imagine or comprehend, things inaccessible, which you have never known or thought possible. I will heal and cure my people, and they will win for me a Name and praise before all the nations on earth. Where there has been destruction and ruin there will be sounds of rejoicing and gladness — the voice of the bridegroom and the bride, the voice of shouting, "Praise the Sovereign, the Ruler of the Host of Heaven, YHWH, for He is GOOD, for His Hesed endures forever" — as they offer praise and thanksgiving in the House of YHWH.

So, "WAIT", says the King and Sovereign Rule of Armies of Heaven, YHWH is His name, "The days are coming."

The scoffers at this word will surely perish, Paul says, for YHWH is going to accomplish a work in your days — a work which you will not believe though someone tells you or describes it to you (Acts 13:41; Rom 9:28).

The witness of the kingdom (Col 3:11), when there cannot be any divisions, distinctions between (Rom 10:12; 1 Cor 12:13; Gal 3:28; Eph 2:11-22) a quick and thorough work. The Deliverer will come from Zion and will remove ungodliness from Jacob.

What natural (physical) Israel will experience (Rom 11:26) in the Millennial kingdom, spiritual Israel must be as a witness to in this age, as a representative witness of the age to come when Israel will ONCE AGAIN be restored to prominence in twelve tribes, where the twelve apostles of old will sit on thrones judging those twelve tribes during this 1000 years (Mt 19:28-29). And everyone else who has followed in the footsteps of the apostles will also sit on Messiah's throne during this period judging the nations.

This *once again or once more* (Jer 31:23), shall be more glorious than David and Solomon's reign. The latter glory of this house. Hag 2:9 — Haggai did not exactly know how much more glorious it would be, but the church of YHWH, the temple of Messiah's Body of twelve-tribed Israel will give a complete witness and a foretaste of this latter glory (this later reign and rule). This later house (of representatives — the twelve-tribed spiritual Israel in this age, the church, Mt 16:18) will be filled with the "precious seed of Abraham," the noblest of all people extracted from the nations where they were scattered from the first scattering to Assyria. They are the object of YHWH's delight—the remnant that will return (Isa 7:3, Shay ar' Yashub). Mal 3:17-18 — YHWH of Hosts is going to shake the nations looking for Jacob's life and these shall come in and the House will be filled with glory (Hag 2:7-8; Pr 27:21; Mal 3:1-3). As "this age Israel" (Rom 11:11,19,15,17) must be a witness to the Millennial age, so the Millennial age must give witness to the perfect age. The wealth (Mk 10:29-30) of the nations comes in to Israel in all three ages (Isa 60:1-6). His letter was to one branch, Rome. They are cut off, but a false (anti) fleshly growth is the Roman "church" today. They grew strong in the flesh (Pr 15:8; Isa 1:11; Jer 6:20; Amos 5:11). Full blown (Rev 17:5; 18:5,24,2; Heb 12:20,28, Hag 2:14).

Now (Rom 11:19-21) we see in Jn 15:1-8 that all the branches have been cut off and the tree is felled. Jn 15:16 — I have chosen or planted *you* that you may continue, remain, endure in producing fruit of the Kingdom to the End. Mt 28:20 especially at the end of the age. The roots are waiting for the scent of water (Job 14:7-9). The later house of the Body of Messiah (the church, Israel) is not grafted into the fallen tree but begins at the holy roots (Mt 3:10), where the church (New Covenant representation) was grafted in at Pentecost and later the gospel which began the new Israel of the Gentiles in Rome. Their fruit did not endure or remain, did not continue to produce the *fruit* of the Kingdom (Mt 3:8), which is the only fruit consistent with repentance. Mt 21:43, as the Corinthians (2 Cor 13:5). Heb 12:25 — The church cut off in the same way as Israel of old.

I don't understand Rom 11:17, "some of the branches" and "grafted in among them." "A wild olive shoot"? (Amp Bible). I don't know what Paul had in his mind here except that he figured that as Jms 1:1 says that the church in Jerusalem was a tribe of Israel as Eph 2:12, the church in Ephesus was a tribal center but their lampstand was removed from its place (Rev 2:5). Paul was thinking that Israel of old could be grafted back in — as he said, "as some of the branches were broken off while you (Gentiles) were grafted in in their place." YHWH did not spare the natural branches and he also will not (and did not, as history proves) spare you (the Gentile church was a whole and locally [Roman center]). Rom 11:22-23 — The fallen branches, old Israel's twelve tribes (Mt 19:28), will be grafted in again to the same root (tree), verse 24. The wild olive tree is Israel, scattered into the nations as the "church Israel" was scattered later (Jms 1:1). The fallen church today is like a wild olive tree (Eph 4:17) and those who hear the word (Rev 18:4) can come out of this wild olive tree as old physical Israel (physical), descendants of Abraham, can come out and be grafted into the cultivated olive tree of the twelve-tribed tree of Israel, the body of Messiah.

The appeal to the Body of Messiah throughout the New Testament letters to be faithful and loyal or they would be cut off as a branch or tree, as the prophets of old cried out to unfaithful Israel. Both old and new Israel are likened to an unfaithful wife (2 Cor 11). Hebrews was an appeal to Hebrews as James was to the whole Twelve Tribes including both Hebrews and Gentiles (1 Cor 10:11; Heb 3:17-19; 4:6-11; 10:26-31; all of chapters 11 and 12). Both individuals and the whole congregation are fully warned to *listen* (12:25-28; 13:17), etc. The Ephesian church was cut off. The Laodicean church spewed out of His mouth — How much more the so-called self-proclaimed churches today lukewarm and without a light to the world around them.

Zep 3:18 is parallel to the fallen church, gathered from or out of Christianity, Babylon. Verse 19, "at that time I will gather the desire (plural) of the nations (verse 20) and will bring you in at the time when I gather you together and give you renown and praise among all the peoples of the earth," as a witness (Mt 24:14; Isa 49:6,18, 22-26; Jer 31:36).

These desired ones (as a child is desired, prayed for ones, as my father prayed for me), desirable by YHWH Himself, were gathered to His Home of justice, a place to dwell, a home for the homeless and lonely. Hag 2:7 — These costly things are precious lives of His own selection, Eph 1:4-6, who make up the Bride of His Son. They

are costly, so costly. They are purchased with His own Blood, the cost of His own Son. Rev 14:3 — The desire of the nations, the extracted life of Jacob, making up the twelve tribes of Israel's sons, in perfect harmony and unity — as one man, a singular, costly thing — one man, made up of the desirable costly things plural, of all nations. These costly things make up the one costly thing (Bride or His Body) (or desirableness) the choice thing—chosen — foreknown as Abraham as known by YHWH to father a nation of the circumcised of heart and flesh (2 Cor 7:1). And we are His Sons if we do what He commands and He will be our Father. Acts 15:14 and after this verse 16, after this witness of the restored house of David. This House must be restored in a foretaste sense in this age (verse 18; Amos 9:11-12).

We who are in (Eph 2:12,19-22) this House are in the New Covenant (Heb 6:4-5). All others outside of this New Covenant are outside of Israel — in the nations — not included in 2 Cor 6:14 - 7:1. Rev 21:26-27 — Those who are still living as the nations but believe on Israel's Messiah will be justified to live in the nations in the 8th day. But only those who trust upon Israel's Messiah and are baptized into His body — Israel (Eph 2:12) come in through one of the gates of restored Israel in the last days. These are now experiencing the New Covenant (Isa 59:20-21; Jer 32:37-40; Eze 16:60-63; 37:21-28). Heb 8:6-7 — The New Covenant is contrasted with the Mosaic covenant which was enacted to bring about the promise of the Abrahamic covenant but "failed" (except brought the Redeemer) to establish the New Covenant, which will not fail to recover the promise to Abraham by YHWH, even the Promised Land. So the New Covenant is instituted by Messiah, the Redeemer, to secure all the promises to Abraham (seed, family; descendants, nations; promised Land).

The Mosaic Law was instituted in Ex 19:5-6; the New Covenant was instituted in Lk 22:15-20. The apostles are ministers of the New Covenant (2 Cor 3:6,8), bringing those who receive them into their reward (Mt 10:40) and fatherhood. The New Covenant is only for Israel. This is obvious in Heb 8:8-12. This covenant will be made in the future "after these things." Acts 15:14-18 — He will restore the fallen House of David in the Millennial kingdom — and the inaugurated New Covenant will take effect with restored Israel who was made to envy by the spiritual Israel of twelve tribes. Spiritual Israel means those who have received the New Covenant by sacrifice of their bodies (Rom 12:1), making Israel jealous to emulation (Rom 11:25-27). "When I take away their sins." So in the future physical Israel's sins will be taken away — as spiritual Israel's are today as a foretaste of this coming glorious day. Jer 31:31 is not for anyone else except Israel during the Millennium — and those who will now in this day and age abide by His commandments (Jn 14:21; 2 Cor 5:15), in the confines of the Commonwealth of this future Israel under this New Covenant (in foretaste). Physical Israel will do then what they failed to do in ancient Israel — teach the nations and declare His name to them — but they suppressed His Name instead. Those who rule over the nations will teach them and they also can come into the New Covenant if they choose to. Many will not choose to, it seems.

The New Covenant is absolutely unconditional (Jer 31:32). *YHWH will absolutely in no wise give one person His Spirit* (Eph 1:13), who seals you until the day of redemption (Eph 4:30), guaranteeing the inheritance, looking to the redemption of YHWH's own precious possession (Titus 2:14) to the praise of His glory, the Holy City, His eternal home in the saints of the New Covenant (Ps 50:5), *unless he has DIED with Messiah* (2 Tim 2:12) — only they will live with Him in the Holy City. Those who endure with Him will reign with Him (Rev 3:21). Ps 50:5 — The ones included in this covenant (Mal 3:1) who are His special possession (Mal 3:17-18) are provided a changed heart (a new heart), one which fellowships with Him so as to know Him and experience forgiveness of sins (Jer 31:32-34). Rom 11:26-27 is when it will be fulfilled for Israel, as Dan 2:45 says, so does Jer 31:36. It is sure and for certain.

Jer 31:21,28 — So the roadmarks are being set up today — guideposts — and it directs Israel's mind to the highway the way by which they went astray — Israel will return, a reversal of the fall. For YHWH has created a new thing in the earth (verse 22), a woman will turn into (turn towards, encompass) a man. Just as He plucked them up, broke them down and overthrew and destroyed them and brought disaster upon them, He will watch over them to build and to plant.

(A female defends a male, encompasses, protects, surrounds, takes care of all his needs. In a marriage if your

wife is not for you she is against you.)

To assure Jer 31:40, the church gates must stand the pressure of the gates of Hell and withstand (Eph 6:13).

Then all the promises of YHWH will be effected for Israel, His People and possession and desire. The Body of Messiah must go through intense training, self-control, to win the prize. Physical Israel is to be restored but they are unable; disqualified to fight in the spiritual realm, where the battle is fought today. Even though Physical Israel will be the enemy of the church (spiritual Israel) in the last days — we are to love our enemies (Mt 5:44-45)

This will be warfare in the spiritual realm. To love your enemy is a battle against evil spirits who caused nation (Heb 10:13) to rise up against nation, kingdom against kingdom. The end of this world system and its wars and rumors of wars will not come until there is a nation who produces the fruit of the kingdom to come (Exe 17:23, boughs), this is holy enough not to retaliate nor promote war (Mt 21:43), a nation that represents the kingdom of YHWH, whose weapons are prayer to demolish fortresses (2 Cor 10:4-6). This is un-worldly and hardly conceivable — a NEW THING. Peace in man is peace between male and female — reconciled by the blood of the cross. Man is one. This oneness is demonstrated in the one spirit of Messiah in the New Covenant. When there is peace here the whole world is a peace and rest. When the mother and father are one the whole family is one. Christianity is the demonstration that there is no peace and unity in the godhead they serve. There is no representative nature. The mother and the father are at odds. The mother is striving for supremacy. Her children are divided against one another. The Son they worship is not one with the Father (Jn 17:20-23). So there are factions in their church. They are divided one against another and are filled with every sort of sin and abomination (Rev 18:2).

But when the Son is one with the Father, the rest of the family are in unity. The brothers are one. Even Jacob's sons are at rest and peace.

“Every plant that my Heavenly Father did not plant will be plucked up” (Mt 15:13). “Let them alone”, “They are blind guides of the blind.” Isa 60:21-22 — The branch of my planting, the work of my hands, that I may be glorified. The smallest and the least one shall be a clan and a mighty nation (Isa 60:22). The planting of YHWH that He may be glorified. That FALSE WOMAN “glorified herself” — the FALSE MOTHER glorified herself (Rev 17; 18:7). The false woman — anti-church, representative of the same “old thing”, no new thing, the anti-new covenant, anti-messiah (Rev 18:2-3) from ancient Babylon. Shem, the Son of Noah and the remnant of Shem — Israel, from the seed of Abraham to begin a new thing on earth effected by the blood of the Holy One of Israel, The new covenant with Israel. From the top most part of the cedar tree (Eze 17:22) a new shoot was planted by YHWH that Hay may be glorified. The new thing of the woman (Rev 12:1) who became the Bride in waiting — Rev 19 and Rev 21, the wife of the Lamb, the fully developed and matured woman, even the second woman and the last Eve (at-one-ment, not at-one-another's-throat-ment) is now one with man, the second man, the last Adam (1 Cor 15:46-48).

The False Woman glorified herself, the true woman glorified her Husband. The true woman is brought into His own glory (2 Ths 2:14). If she has her own glory she is stuck with it, a fading glory at the most. To the degree that she glorified herself and lived sensuously, to the same degree give her torment and mourning (Rev 18:4-7). Rev 17:18 — A religious political system once again will rule kings and presidents.

Rev 13:11-18 — The Anti-church brings all under one head — called unity and oneness (Mt 24:24; 2 Ths 2:8-12). They will have one purpose (Rev 17:13-14), to wage war against the twelve tribes of the Lamb, whose who bear His Name, the called, chosen and faithful. This false unity gives an illusion of the “peace, peace” of the nations and kingdoms, the mystery of lawlessness.

The New Things — 1 Pet 2:5,9-10. Eph 2:12,19.

The Old Thing — deception, as a serpent (Rev 12:4,9,13,17; 20:3,8). The New Eve — Ha'ava — the new thing, the witness of the new covenant is that a woman; wife, would have one mind with her husband and the husband could command his household.

There is nothing more disgusting than “The Old Thing” — an unfaithful and unloyal wife who will not carry out the command of her head in dealing with his children — unfaithful and disloyal as the age old problem of the fall — the serpent's venom in the woman — the headless, wayward, rebellious woman, twisting and turning, squirming to be free of the shackles of the man. They cannot be a part of the new thing — the new earth, the new

Jerusalem, the Holy City, the Bride — they have not died with Messiah to bring in the new thing on earth.

YHWH has created all things new — a new thing. Behold, a woman turned into a man (Gen 5:1-2). Who has ever heard, who has ever seen, who has ever imagined, what YHWH has prepared for those who love Him?

This covenant does not depend upon external knowledge (Pr 29:19), mere words cannot be written upon a slave's heart — they must be beaten. But on a friend's heart, this new thing comes about, YHWH can write His laws upon His friends' hearts. The seed of Abraham — no longer slaves.

The woman (Rev 12) surrounds a man — the love of YHWH encompasses the man in Messiah (Community love) — the church, her breasts satisfy Him — He does not look around for a Harlot (Jms 4:4; 1 Jn 2:15).

The new Eve, the second woman, the last Eve, is submissive to her head. She is not deceived.

The false woman is the multitude that left Yahshua and formed their own religion — called by His name but deceived the whole world (Mt 24:4-5). The multitude comes in His Name — “christ” — and says, “Yes, He is the Messiah,” many are misled by them — this false woman called Christianity, the fallen, dead and rotten tree of the House of Israel — the Branch that was cut off from the tree — Rome — and now fills the whole world with deception.

The woman who comes in her husband's name but does not carry out the decision of His will is false — who does not carry out his mind concerning his children. She is not a true wife. Mt 24:10-12 awaits him, not the seed of Abraham.

If the husband has not will for the wife, she will say in her heart, “I am a queen on my throne.” If the husband has a will for her and she does not carry out his will she is unfaithful and disloyal. Her husband may as well be dead but she says, “I am not a widow. I have a husband.” But “the proof” is in her carrying out his will whether she has a husband who is alive or not. The husband who does not have a will for her is dead and she is a widow and will see mourning and anguish as her children grow up and forsake her and bring her shame.

Pr 5:18,19,15-23 — Let your fountain, the wife of your youth, be blessed with fidelity, loyalty, and faithfulness — rejoice in her — a lovely doe, a graceful hind. Let her be your companion, tender, gentle companion Let her bosom satisfy you at all times and take delight in her love.

You will at all times be bathed in her love and her love will continually wrap around you. Wherever you turn she will guide you. When you lie in bed she will watch over you. When you wake she will talk to you. Her love will be a protection, a defense for you — a woman will defend a man. Hers is the love that holds you captive.