

Ariel

Ariel means Lion of God, i. e., heroic, courageous, lion-like men; to pluck, or gather (in the sense of violence) a lion (young), to pierce; also a symbolic name for Jerusalem, and the altar of burnt offering (#738, 717,*739,740,741).

Symbolically represents the “New Jerusalem” which comes out of heaven as a bride and will exhibit the *character* and *attributes* of her “King” — the *Lion* of Judah. She will be full-statured, like Him in every way (Eph 4:13). The Lion is a fierce and violent animal. It will require violent men to take the Kingdom by force (Mt 11:12; Lk 16:16). There will be men (like lions) in the last days who will roar out of Zion (Joel 3:16; Amos 1:2). Men will not be able to silence their voice, or prevent what they hear. Their word (roar) will pierce the dullness and delusion over men's hearts (2 Ths 2:10,11; Heb 4:12; Acts 2:37). The results will be the establishment of YHWH's Kingdom. When His prophets roar, who cannot but believe and repent? (Amos 3:6-8). The trumpet of men's voices will be heard this year in New England, from groups of traveling preachers, the Elijah going before to prepare the way. Pr 30:30 — They will not retreat, literally not turn back or compromise. Pr 28:1 — “The wicked flee when no one is pursuing, but the righteous are bold as a lion.” Lions were often utilized by Kings and even YHWH Himself to execute judgments on prophets, criminals, eventually the nations (1 Kng 13:24-28; 20:36; Dan 6:16-24 2 Kng 17:25,26 — the Samaritans; Jer 25:30,*31,38). When YHWH's voice is heard throughout the earth and His standard is lifted up (Isa 5:26-30), judgment will come to all flesh; the nations will be without excuse. 2 Kng 10:19-21 also describes the Throne of Solomon during his reign — a type of Messiah — which had twelve statues of Lions on either side of the steps which led to, or guarded the way to the throne.

Hos 11:10,11 — The whole earth will be affected by these “lions” who speak from YHWH's holy habitation; when they speak others will also turn and repent. They also prophesy (Amos 3:8). The word within them is much like Jer 20:8,9. When Lee first met Elbert, Elbert told him something pretty significant and Lee has never forgotten it. At the time Stephen Nelson was also talking with Elbert, then Elbert turned to Lee and said, to the effect, “Stephen brought in one, but you will bring in 10,000.” Also one time Lee was talking in Celebration about lawlessness (he was also crying about his condition), and then Elbert spoke to him before everyone and told him that because of his heart and his desire to judge lawlessness he would be used to lead many out of their lawless ways and into a new life. I remember Elbert saying this to him and even more, but I can't recall it now so very clearly. Once on the radio Elbert said (in a conversation concerning Ellen Fallon, legal adviser for Governor Kunin), that we and others in the Body are like lions when we speak; others would have fear when faced with men of good conscience. That is what caused me to think a lot about the “voice which roars out of Zion.” Like Peter, when he spoke, it says men were pierced (smitten in conscience) and repented. Lee is certainly a man filled with passion and boldness like a lion, he and Tohorah will surely have a ministry of evangelism and Lee as a prophet and preacher.

Shaag — to rumble or moan, mightily roar (7580). Verses that are significant to the effect of the prophet's voice are Amos 1:2; 3:4-8, Joel 3:16; Jer 25:30; Hos 11:10,11; Isa 5:29; Rev 10:3; symbolic name for Jerusalem — Isa 29; as the altar of burnt offering — Eze 43:15; lamenting in the streets — Isa 33:7; the messengers.

Tohorah (#2893) — ceremonial purification; moral purity; cleansed, cleansing, purification; from *Taher* (#2891) — to be bright; i.e., to be pure, sound, clear, unadulterated; in Leviticus — uncontaminated, innocent, or holy; clean, cleanse, purge, purify.

Emeth (#571; from 539) — stability, certainty, truth, trustworthy (ness); assured establishment, faithful, right, sure, true verity.

Isa 11:6 — Tohorah, the lamb, and Ariel, the Lion at peace, dwelling together in unity.

Chadashah (#2322, feminine of 2319, *Chadash*) — fresh, new thing; to be new, to rebuild, to renew, repair (2318).

Chavvah (#2332) literally *life-giver*, as Eve, the first woman; from Chavah (2331) — to declare, or show, demonstrate. Primitive root, from 2421, *Chayah* — to live, to revive; keep (leave, make) alive, certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive (God), save (alive, life, lives) surely be whole.

A new thing is happening on the earth — the bride of the lamb. She, the Bride, the twelve tribes, will bring *Chada sh* as *New Chavvah* — Life, the coming age; she will restore us from the fall, corruption, and decay of this present world. The New Eve represents the restoring, the making whole of a new society of men under the anointing or authority of Yahshua. This is not a mere promise of Y HWH to revive to life, but an actual demonstration of restoration, of life. The first Eve typifies everything that besets fallen man (in all aspects: mind, soul, and body), given over to the serpents beguiling, mere flesh! The New Eve typifies a *recovery* from the serpent, a renewal in the sacrifice of Yahshua. An alien to this earth, a sojourner, she has been given a promise of life, a coming Kingdom. No longer will she reason improperly, independently, from her head. She's connected, in unity. She takes every thought captive (2 Cor 10:5,6; Jer 31:22) — a new thing on earth.