

## End Times

The regular sacrifice (Dan 12:11), is in the church, for only in the church can verse 10 happen by the work of the Holy Spirit. Mal 3:1-3 — End time — purged, purified, and refined saints, elect. Mt 24:24; 2 Cor 7:1; 1 Ths 5:23; 2 Ths 2:13. At the same time this refiner's fire is purging and purifying the saints, there will be those who do not receive the love of this truth (2 Ths 2:10-12).

Mt 24:10-12 — The wicked lawless.

End days — Mt 24:21-22; Dan 12:1.

At that time — Mt 24:10; Dan 12:9-12; Mt 24:13.

Regular sacrifices — Dan 11:31; 12:11; Mt 24:15.

End time. Falling away — 2 Ths 2:2; Dan 11:32,35,33,34.

The abomination of desolation (Mt 24:15) which was spoken through Daniel (Dan 11:31; 9:27; let the reader understand — the church reads and understands only). Dan 12:11 — The state standards within the church concerning any thing we do: training, discipline, midwifery, clinic procedures, who we can have and who we can not have in the church, etc., many more examples — is the ABOMINATION which makes the church desolate (governmental control).

Many at that time will fall away, desert, betray, etc. Mt 24:10-12 — Lawlessness increases. But the church, those born in the Holy City by the Spirit, will go to the wilderness at this time. Rev 12:4-6,14 — The community is desolate of the Spirit because only those who are void of the Spirit are left.

When we compromise to receive state aid — when we spare the rod for fear of the state, when we render unto Caesar what is YHWH's, the sanctuary is *desolate of the Spirit*. Whenever we render unto the state that which belongs to YHWH, we compromise and at that time become a part of the "broad road." The broad road consists of everyone who has compromised his conscience for the sake his life or his children's life. Rev 12:11 — "Even unto death" is the only road which leads to life. The broad road is for everyone who has compromised here!

Mt 24:9-13 — The end time — "Then they will deliver you up to tribulation and will kill you and you will be the objects of universal hatred on account of My Name." Then, at that time, many will fall away and will betray one another and *hate* one another. And many false prophets will arise and *mislead many* and because lawlessness is increased the love of many will grow cold. But the one who endures to the end will be saved.

Lk 21:16-17 — You will be delivered up by parents and brothers — relatives and friends — and they will put you to death. You shall be hated by ALL on account of my name.

Lk 21:25-36; Isa 27:6.

At the time of the end. There will be signs in the sun and moon and stars, and upon the earth dismay among the nations in perplexity at the roaring of the ocean and the tidal waves. Men fainting from fear and the expectation of the things which are coming upon the world, for the powers of the heavens will be shaken.

The end time — just before the great and terrible day of YHWH (2 Ths 2:2-3).

The end time — Acts 2:17-21.

1 Cor 10:11-12; Rev 9:1-12; 6:12-17.

The work of the devil is to slander and accuse, to try to break the bond of the *Covenant*. The Blood of the Covenant is applied to those who have put their hands on the sacrifice and are covered by the blood of the Lamb, who are BONDED — grafted together in one flesh and bone. Satan tries to break that BOND OF THE COVENANT and will not be able to deceive any who are being forgiven by the Blood of this Covenant. Only those who are not loyal to the Covenant and who forsake it will have any ground to be deceived. Dan 11:30; Rev 12:17 — The holy nation or covenant — the covenanted nation is holy (1 Pet 2:5,9).

The Devil's job is to deceive all who can be deceived. He tries to break the bond between brothers and sisters, husbands and wives, parents and children, and set them at variance by the use of slander against those of the covenant, whose bond cannot be divided, whose loyalty is real and will be tested and proven true. His object

today is to break communion between the Heavenly Father and those of the New Covenant and the bond of love and truth which holds the covenanted ones together (in the blood of Messiah).

*Slander* (Gen 3:4-5; Job 1:9-11; 2:4-5). Satan is called the “Adversary of the covenanted saints.” 1 Pet 5:8; Zec 3:1-2; Rev 12:10 — Satan’s power lies in the power or ground he has in the saint’s life through slander or accusation. Accusation is the power of slander, and slander is overcome by the Blood of the Lamb (the confession of sin — to whom the sin was committed against: YHWH, THE CHURCH, BROTHER OR SISTER, ETC.).

Also Satan is the Tempter — in his attempt to take possession of YHWH’s property, as in Acts 5:3: “Why has Satan filled your heart?” He has already possession of all those who are not in the Covenant, under the Ps 91:1 blessedness. Jms 1:12; 1:2-4 — Trials are temptation, the testing of your faith which produces endurance. It is absolutely essential that we be tested (Jms 1:21-22).

Gen 22:1 — Trials or temptations are sent ordained by YHWH! He Himself can tempt no man, but Satan is the Tempter. Temptation is evil in nature, so it must be done by the Evil One. He is called “the Tempter.” Mt 4:3; 1 Ths 3:5 — He has the power first to present to the appetites or passions objects in living color, vivid and captivating, and by voluptuous design, and next to act upon the *desire* of the will for *independence*. But this power *can be resisted* because it is not more powerful than the power of YHWH. Satan’s power is under the control of the overruling power of YHWH (1 Cor 10:13; Jms 4:7; 1:2-4,12; Job 1:11-12). The exercise of Satan’s power as “the Tempter” is possible even against sinless nature, as we can see temptation of Yahshua in the wilderness.

Every sin committed makes one a servant of sin. Jn 8:34; Rom 6:16 — Each time a man gives himself to sin he becomes more a servant of sin for the future temptations, because it creates in the man a tendency to evil which sympathizes with, and aids, the temptation of the evil one (1 Pet 4:1-2), or the *reversal* and recovery (Jms 1:2-4,12; 4:7-8; Mt 6:7-15).

Satan is a spirit (Eph 2:2) now working in the sons of disobedience. Satan is referred to in Scripture as a prince or ruler of the demons (Mt 12:24-26), as having angels subject to him. Mt 25:41; Rev 12:7,9; Lk 10:18 — Satan was beheld by Messiah when he originally fell from heaven. The reason of his fall was pride and lifting himself up to be equal with the son (Jn 8:44; 1 Tim 3:6).

Satan has spiritual power over spiritual nature and works through man’s nature by spiritual influence. Isa 14 describes the nature of his pride and influence. The power of Satan over the soul is through his influence in those who have within them the same nature. Satan is the ruler of his host as YHWH is the ruler of His Host. Both influence the sons of man (Heb 1:14; Mt 25:41).

Rom 9:29 — The actions of YHWH of Host against the whole world which is under Satan’s control or DESPOTISM (absolute authority, unlimited and uncontrolled by man, depending alone on the will of the *prince* — but overpowered only by being in Messiah, in His Name, using His Name — Mt 28:18). (1 Jn 5:19; 3:8)

Eph 6:12 — Satan’s host are described in various lights as principalities, powers, rulers of darkness of this world, spiritual powers of wickedness in heavenly places, air, disguised as angels of light (a flood of luminous rays, to deceive, but thought of as enlightenment — which ultimately divides — Acts 20:28-32; 2 Jn 3-8; Eph 4:14). These spirits wrestle against the soul of man, trying, testing, and proving the man. Rev 12:7-9 war in heaven. They are referred to as the dragon and his angels — the dragon — the serpent of old — again in the temptation of ~~Second~~ *Second Eve* with more subtle deception. Rev 13:11; Gen 3:4 — The Serpent grown up to be a dragon. Rev 13:2,4 — The Beast will try to deceive the Second Eve through persuasive argument to make her compromise — and when she would not give in to his great subtle but most powerful deception (Mt 24:24), he declares war upon her.

The dragon slanders or accuses her night and day in his attempt to make her compromise (come out from under her Head, Messiah). Satan deceives the whole world, Rev 12:9, *except* (Rom 9:29) the REMNANT, Seed. The Evil one is not only the prince of demons, but he is also the prince of this world. Jn 12:31; 14:30; 16:11; even the God of this world (2 Cor 4:4; Eph 6:12; Lk 4:6). Satan is subtle to deceive (Mt 24:4-5). His best description is “the Devil,” whose job it is to deceive by slander and insinuation against YHWH

and brothers and sisters, husbands and wives, to set them at variance. 1 Jn 3:8 —We are, as YAHSHUA SAID (Mt 12:30), either FOR Him or against Him, aiding Satan or undoing his works of division.

Accusations cause potential men of the Covenant who are not coming to know this Messiah (Dan 11:32; Phil 3:10), to be fearful (not able to *take action*) silent, timid, and obsolete. Rev 12:10 — His accusations (Dan 7:25), wear down the saints “Wear down,” or until they think of themselves as useless and lose their ground in fighting against Satan. “Wear down” — when one accepts these accusations all day long he will think he is wrong, when he awakes, prays, speaks, he feels of no use at all. Satan makes you feel WORTHLESS, and you lose your peace when you look at yourself, your joy is drained out of you. Then if you continue to accept these accusations and slander, you become so weak and worn down your conscience cannot be strengthened. You then become a tool for Satan — for lawless deeds in the body. Compensating for your feelings of worthlessness, you go to great extents to feel accepted on your own fleshly deeds. There is nothing of Dan 12:10 or Mal 3:1-3 going on in you — you cannot distinguish between those who serve YHWH and those who don’t — you are lost in a maze!

We have unlimited possibilities every day to live for our Savior by praying for His purpose to be done on earth, praying for our brothers and sisters, unlimited possibilities to love one another and to *occupy* the territory here and *maintain* the unity until He returns. This is the golden opportunity we have in Messiah today. Rev 22:11 — *We shall overcome by His grace.*