

Anger

There was a fault in the early Church. There was a lack of respect toward those who were ahead of them in Messiah. If anyone doesn't know authority, he is a negative element in the Body.

In the New Covenant, anger is akin to murder. Gen 9:6 — Murder is punishable by death according to the degree of the offense. Anyone who has a problem with capital punishment will not go to the Holy City or to the nations. He will go to the second death. Gen 9:6 was the covenant (law) communicated to the nations of the earth through their father, Noah. They will be held to account to this law (covenant).

Mt 5:21-22,48 — This means exactly what it says, despite the footnotes in your Bible. Christianity can't be perfect; they do not have the Holy Spirit. So they put a footnote in here to remove the command of the law of the New Covenant. Verse 48 is the correct application of the law to the New Covenant. If we don't correctly interpret the law (according to the Holy Spirit), we will be lawless (Mt 5:19). Our Master came to fulfill the law through us. We will be the demonstration of His complete fulfillment of the law. Verse 48 — We are to be perfect in all these things (verses 1-47). This is doing the law in the New Covenant. We must use all our ability, grace, and faith to do these things. Diligence! Anyone who shows any deficiency here (being perfect) will not attain to the kingdom.

Mt 5:21 — All who are angry with a brother must go to a court for judgment. If we don't do this we will fail in our life to live for the purpose of ruling with Him in the next age (and demonstrating His completed law in this age). Disciples can and will go to hell if they deserve it (discipline). Our life will wane if we do not increase here. Mt 5:21-26 speaks of the order in the community and death will prevail if this is not heeded. Mt 18:34-35 — If we haven't forgiven, we will bring the past up over and over again in order to get even. So we won't be forgiven ourselves. This word will stand until heaven and earth pass away and the new earth comes. Ex 20:13 — *You shall not murder*. There is a difference between *kill* and *murder*. Also, there are different degrees of murder (anger in the New Covenant). This is what the court is to judge (the degree of anger).

Mt 5:22 — If one calls his brother *Raca* he is answerable to the Sanhedrin (council). *Raca* means empty. If one calls his brother a fool, he is answerable to the hell of fire (the discipline of death). There must be judgment to differentiate here. The difference in degree between *raca* and *fool* is the difference between senseless and refusal to hear wisdom (stubbornness). One who is *raca* (empty) is merely void of wisdom. One who is a *fool*, is stubbornly opposed to receiving wisdom.

We must be perfect, or we will be judged. We must meditate on these words (the Holy Spirit will lead us to do this), and consider what we hear. Stop and think on these things. The Spirit in us prompts us to do this. If we do not judge ourselves, we will graduate in degrees from anger to calling our brother a fool — set apart with the worthless ones to burn in Gehenna.

Mk 14:55 — The Sanhedrin is the council here. Verse 53 tells what the Sanhedrin (high court) consists of. This was the high court of the Jews. This council could not impose a capital punishment according to Roman law, although they did it with Stephen. But, with sufficient evidence, they could turn criminals over to the Romans to execute. There is a difference between the *Edah* and the *Qahal* (council). The *Edah* is the whole congregation. *Qahal* is the council or representative part of it.

Jn 18:31; Mt 27:2; 26:59-60 — The Sanhedrin consisted of the chief priests, the elders, and the scribes (Mk 14:53). They had to hand Yahshua over to the Romans to be executed. This was their aim before they even heard anything of the case. They brought for false witnesses in order to get this result.

There is a Sanhedrin in the New Covenant — a council of judgment. Ecc 7:9 — No fool will inherit the kingdom of God. Lk 15:28 — The older brother was angry with his father for the honor shown to the younger brother.

Titus 1:7 — An elder is not to be *quick tempered*. Moshe couldn't enter the land of promise because of the anger he expressed once to the people. He did not properly represent their God to them. Mt 5:21 — Why does just anger need to be taken to court? Anger is a response to a wrong or injury done to you. Ex 32:19 — Moshe's anger burned hot! Only in a very few cases is anger righteous indignation.

We must be perfect as our Father is perfect. Ps 4:4 (NIV) — Stuff a rag in your mouth if you are angry.

You cannot take back what comes out of your mouth. Eph 4:26 — Don't let the sun go down on your anger. This is a command! It will lodge in your bosom if you fail to get clear before the sun goes down. Gen 9:6 — This is the law to the nations through Noah. Noah was the father of all the nations. The authority and governments that are established on the earth are based on the law to Noah. Jms 1:14 — Each is tempted when he is not abiding. Heb 2:1 — We are having to work against a strong current. We must take our mind off the Spirit in order to sin. Jon 4:1-2,9-11 — Our Father even cares about animals. He takes no pleasure in the destruction of the wicked. He has concern for every creature. Eph 4:26-27 — The devil has a foothold in you when you are not cleansed of anger in your heart. The only solution is to judge yourself. If you need help, confess your sin and be judged. If you hide your sin, you will surely die. Any foothold of the enemy will bring division and then death. Even just the hint of division brings death. Eph 4:29-32 — *only what is helpful for building other up.* These things were in the Ephesians even as far along as they were. We can fall if we don't abide. The anointing teaches us to abide.

Anger must be dealt with daily in the court or else it develops into higher degrees. Don't give the devil a foothold. This is self-judgment. It must be cut off here through confession and submission to the judgment of the court. God's wrath will come upon the disobedient (2 Pet 2:9).

Gen 9:6 — Our response to each other will depend on whether we believe and know that we are created in the image of our Father.

The court is the place where repentance is judged. It has the power to retain or forgive sins or refer to a higher court. This judgment must come through the court from heaven. Has the offender reached repentance? The apostles have the particular ability to discern this. Also this ability is given to others. 2 Pet 2:9 — Not all anger has to go to a council. But it must be discerned where it should be judged. We must know our own graces here in order to not bypass proper judgment. We need to know when to seek help in judgment.

The whole purpose of the court is to help a person learn to judge himself (1 Cor 11:31-32). This court is whatever is necessary at the moment for the offense. Wherever there is grace for the matter at hand.

Anger is the holding of contempt for a brother who has been bought with a price (the blood of Yahshua).

The shepherd will be responsible for the soul of one who is prone to anger. His blood is on the hands of the elder if the elder has not done all he could to bring help and grace to him. Jms 5:19 — This is the last thing James wrote to his sheep.

Ps 19:13 — Only through prayer and communion with your Master can this happen. There is *powerful* current working against us living in the Spirit. It is presumptuous of us to deny this. This passage is a begging (petition) to Yahweh. Mt 6:13 — This is how we are to pray. Barely have we escaped the great transgression. Mt 5:22 — The court could be the table, workers, elders, two or three brothers on a job.

We are guilty before the court until the court remits (forgives) the guilt — *liable to the court*.

Don't be quick to say that nothing will ever get done if we were to stop every time something like this happened. This may be the only thing that needs to happen that day. It may be the whole reason that nothing ever seems to happen normally. Don't give the devil an opportunity.

Gal 5:16-18 — This is good news. Gal 6:7-8; 5:19-21 — Those who practice these things will go *Gehenna*. It is the good news that we can know this. This is what we must flee from.

The great transgression is to sin once we have come to a knowledge of the truth — willful sin. We are no longer ignorant (Heb 10:26; 6:4). These must come upon us. We are to be perfect as He is perfect. We must be enlightened, come to the knowledge of the truth. This must happen in every area of our life in order for the race to begin.

It is upon me to find forgiveness when I need it. Some things I can settle out of court between me and my Father or just to the brother sinned against. Some need to be referred to a higher court than our own conscience. Keep going higher till you find forgiveness communicated to you from the court. Mt 5:25-26 — If it is possible, work things out before you get to court. Else, it must go to court and you will be subject to the judgment of the court and the discipline or punishment sentenced to you.