

Indisciplinable Children

Lev 19:3 — Listen to Me, you Children

Never was there a time in history when Israel as a twelve-tribed nation celebrated the year of Jubilee. They went seven years and kept a Sabbath year, maybe, but never seven times seven years to keep the year of Jubilee. They always fell away. Just because you quit work on the Sabbath doesn't mean you are keeping it. Israel obviously wasn't, for they had tribal wars and took on the customs and culture of the nations. There has to be a people who do bring about the year of Jubilee by keeping the forty-nine year period.

There has to be a twelve-tribed nation that keeps all the festivals and the Sabbath. They have to do this in sincerity, healing, and restoration, as every child is in subjection to his parents in all dignity. It is amazing what it says in Lev 19:3. "I am the Sovereign your God. Listen to Me, you children. Keep in peace and sincerity, healing, and restoration the Sabbath." Such children will give their parents rest.

"Everyone one of you children shall revere his mother and his father, and keep My Sabbaths: I am YHWH your God." (Lev 19:3)

It is Him speaking. No one disobeys God and gets away with it. Your sin will find you out. Consider all the things they broke, like "Do not turn to idols," which they did. They didn't keep the spirit of the law.

Dodavah – It is amazing the things we are hearing. Everything boils down to how a child respects his parents. Whether or not that happens affects the whole nation. If that one commandment is broken, it is no use trying to keep all the other ones.

Sons Submitting to Fathers Have Glory

That is really true. James says if you have broken one commandment, you have broken them all (Jms 2:10). However, we will be able to keep the commandments because of the glory our Master Yahshua gave us. Glory refers to the inner worth that demands the respect of others. Glory means rule or the power to rule or the quality of

being kingly. Glory demands respect. You can't have someone ruling without glory. The people obey the king because he has glory. If not, he is a tyrant and will beat the people.

Our Master had glory and He has given us the same glory that He had. It demands respect. That is how the Body of Messiah will be one. Our Master was praying that the night before He died, "*Father, give them the glory you have given me... that they may be divided as we are divided...*" [Yoneq was making a point about division and even the nature of Christianity for the sake of our guest, Peter.]

Glory doesn't separate people. It binds us all together. If we all have glory, it will bind us together. It is no good to have glory by yourself. It has got to be in the Body that we will be one. "That they may be one as we are one."

Our Master submitted to His Father. They have glory. They work together. It means glory, honor, dignity and praise. The Sons of God will be manifested and honored throughout the universe one day. It will not be hard for the nations to submit to the kings who come, for we will be kings, as Rev 22:5 says, and we will reign forever and ever. Those kings, speaking of us, have to have the glory of our Master. He will not be ashamed to call us brothers because we have the same Spirit He does. If we have the Holy Spirit we will have glory because we have that same dignity as He does and are able to rule over our enemies.

Our Master was the firstborn among many brothers and sisters. He was the firstborn. He was the *firstborn*. He is not ashamed to call others with glory His brothers. He is not ashamed to call them brothers. If we are ashamed of Him, though, He will be ashamed of us. The day will come when we will be glorified together, our Master and His brothers, as Rom 8:17 says. The sons of God will be manifested or revealed at that time. We will be the very dwelling place of God.

Ha-êmeq – Those verses are about Him speaking from heaven with this big, booming voice, but what He says is really simple, "Children, honor your abba and imma." Can you imagine the Almighty watching how you treat

your parents? There they are when you wake up. You will function the rest of your life based on how you treated your parents.

Elad has the name “ben Aharon” and I have name “son of YHWH” so I have the same rules on me that you do. Right now, the way you view your own abba is how you will see God later on. Rom 8:17 says if you are sons you are heirs, you are going to have everything the Father does, but not if you are upstart, rebellious sons. Our Father is building His Kingdom with true sons.

Hilkiyah – Yesterday I came home and found a situation where one of my children was not receiving my wife. I brought out to them that if they receive their imma they receive their abba, and how they receive their abba is how they receive our Master and that is how they receive God.

Our Father is authority. We are teaching our children that how they treat their imma and abba is how they will treat all authority. We can train them at a very young age to discern the Body. If they are growing up honoring their abba and imma it will go very well for them.

I am thankful for I want our children to learn how to discern our Master Yahshua and His glory in the Body as well as in their parents. That is why it is so important that the parents have the Holy Spirit resting upon them. I am thankful for what we are hearing and that our children could grow up with the respect we tremendously lacked in our own lives. We didn't have the proper foundation. They can grow up and be totally respectful. It will astound the people of the world to see that respect in our children.

The world is going the other way. It is now common that children would actually be disrespectful to their parents. We are living in perilous times. For people to see another people being raised up who are so respectful and who don't revile one another will be such a great light. I am thankful we are all learning how to respect and discern authority and respect the Body.

Indisciplinable Children

We are training our children to not be evasive. There is a problem with some children. They are indisciplinable. That means they are incapable of being disciplined. You spank them, but the problem is not removed. In a lot of cases not only is the problem not removed, but the discipline actually strengthens the rebellion within them.

It is very hard to recognize in a lot of ways. One of the ways you can recognize it is a lack of straightforwardness in both the parents and the child. It is a lack of openness.

They are not deliberate or so much trying to be deceitful, but they are not straightforward. Discipline actually means the problem in the child is being removed. The more it is removed, the more respect they have for their parents. Training produces clear-cut, direct, undeviating children, not obscure ones. *Obscure* means the child is dark, dim, vague, enigmatic, and ambiguous. It is a veiling. When you are telling your child something he needs to hear, but he is not paying attention, his mind is somewhere else. He is indisciplinable.

We ourselves might be indisciplinable. The iniquity that is passed onto us to the third or fourth generation is not removed. Therefore, we have no entry into the Kingdom and we become dark, glum, obscure, and indirect. You say this but you do that. Maybe it has never been dealt with in the child's life because it has not been dealt with in our lives. We end up being unproductive in the Body, unless our Father can remove it from us by His discipline. He disciplines all those He loves. They are sons. He loves His sons and that is why He disciplines us. We are something else if He can't discipline us. We are illegitimate sons.

If we are indisciplinable then He can't remove the peculiarities, aberrations, idiosyncrasies, and all those other big words from us. We don't pay attention and we are ambiguous.

Shemuel – What you said about being indirect reminded me of what it says in Heb 12. Discipline is so that we can throw off the sin that entangles us, that hinders us from running the Race. Discipline removes those things from us so we can be straightforward.

Indisciplinableness leads to long counseling sessions. We don't have them. We don't line up at people's doors to talk to the elders. Say, you have done something against a brother. That means you go to him and confess it. You don't need an hour or

two long session. Why? Because we are disciplinable. We are not obscure and indirect, hiding our sin, evasive, not letting people deal with the problem.

Everyone has iniquities. A lot of them are inherited or accumulated in childhood. But if we don't deal with being evasive, indirect, and all the things we can be due to our indisciplinableness, then we are of the generation that actually hates God (Ex 20:5-6). When you say the word "hate" it doesn't mean what you might think. To hate Him means we lack the respect we should have for Him. We don't obey Him.

If we don't deal with these iniquities, with the things passed on to us from the third or fourth generation back, we will be hindered in running the Race. You can only do this in the Body of Messiah. You can go to a psychiatrist and spend hours with him while he perverts you. "Ah, I will give you a little Prozac."

An indisciplinable, illegitimate child is evasive. He doesn't pay attention. They are screamers, pouters, and they don't like to be dealt with. They are disrespectful and slight their parents. They don't give their parents rest. They will surely die (spiritually) unless God is a liar. He said what would happen if children are not respectful. Of course, they have to be trained properly.