

Those Who are Taught by God

Discerning the Body

We can't even enter into the set-apart room that would be prepared for this special occasion that all the ten tribes are participating in right now¹ unless we can discern the Body. We can't partake of His Body and His blood until then. The big loaf represents His Body that we break and all partake of. Then after that we drink the wine, which represents His blood. The loaf represents His Body. It is the same as His Body. The wine is the same as His blood. It doesn't turn into His blood, as the Catholics believe, nor does the loaf turn into His Body.

We can't enter into this holy occasion unless we can discern the Body and who we are and what is in each one of us. We are members of Messiah (1 Cor 6:15). Probably some people have heard this and they don't even hear it anymore because they are so calloused in their heart, but it has to happen that way. It has to be that some enter in by rote and ritual every week. It separates those who are continually in communion with our Master and those who aren't.

It is like the morning and evening minchah, where we are all speak and bring back to the Body what we have heard so that all can grow up into the Head. We do this in love. We speak to one another because we love each other. That is what that phrase, "speaking the truth to one another in love" actually means. You forbear with one another in love. We forbear with one another because we love one another, as Eph 4:2-3 says. Some translations actually say "because we love."

We are extensions of Messiah. We are His body. Whoever has joined himself with His Body is one spirit with Him (1 Cor 6:17). Therefore, we are all going to be taught the same thing, since we are under one anointing. We received it when we put on Messiah

¹ The community in Vista was not yet breaking bread.

when we were immersed. We are in union with Him, for we have become a body. These are the things we have to understand or we won't survive or endure in the Body through all the trials and tribulations we have to go through.

The Three Eternal Destinies of Man

I was going to talk more about the Three Eternal Destinies of Man, about Noah and all the people who violated the covenant with Adam and Eve after the Fall. He wanted them to keep this covenant so that they would not go to the second death. If they persisted in living by the good they knew and avoiding the evil, they would not sin to the degree of destroying other people's lives. He gave them that covenant. Those are the two eternal destinies for the nations. God said, "They are like Us now, knowing the difference between good and evil." (Gen 3:22)

The reward for those who retain the knowledge of God is the nations. "If they continue to do good, they'll be like Us," God was saying, and He would recognize His image in them. The reward for those who do evil is the lake of fire.

Abraham came after that, and he was holy. We have Noah, the righteous, the people who didn't keep the covenant, who are the unrighteous, and Abraham the holy – the Three Eternal Destinies of Man. But we have to have the anointing of the Holy Spirit to understand this.

"No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day." (Jn 6:44)

The people who have been drawn to Messiah will be raised up on the last day. They will be raised up on the last day of this age when our Master returns, bodily, just as He went. Then verse 45 says:

"It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me."

We can't be taught by another spirit if we are taught by God, for God teaches His disciples. We have to understand that, for when we are initiated into the Body of

Messiah we receive that anointing. 1 Jn 2:20 – We all have an *unction* (as the KJV puts it) from the Holy One, or an *anointing*. It is that understanding which only the Holy Spirit can give, or convey to His special people.

Then He teaches us all things, verse 21, through His Spirit whom we have received. That Spirit has come upon each and every one of us who belong to Him. In order to understand, the Holy Spirit not only has to be *IN* us, but in order to teach us He has to be *UPON* us as well. If He is not upon us that means we are no longer in fellowship because for some reason we are unclean. The Spirit upon us departs, like the Dove that comes and goes. The Holy Spirit came upon our Master and remained upon Him until He accomplished His mission when He was crucified three and one-half years later. He had that unshakeable certainty upon Him. He would never do anything to cause the Holy Spirit to fly away.

Noah sent out dove knowing it would not light on anything unclean (Gen 8:8-12). It is like that in 1 Jn 2:20. You can see in verse 27, that we have received an anointing. In KJV it says *unction* in verse 20 and *anointing* in verse 27. I don't know why it says two different things, for it is the same word.² We have all been taught the same thing and we *know*. Jn 16:13-15 helps us to understand the anointing we have:

“However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come... All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.” (Jn 16:13-15)

I started out this morning to bring a teaching: “There could not be any possibility of anyone being God's people unless they know these things about the Three Eternal Destinies of Man.” These special people all know the truth. They have been taught the truth all together. The Holy Spirit teaches us all things (1 Jn 2:27). We don't need

² *Uction* in 1 Jn 2:20 and *anointing* in 1 Jn 2:27 are both *chrisma*, #5545 (from 5548), meaning an unguent or smearing, i.e. (figuratively), the special endowment (“chrism”) of the Holy Spirit; anointing, unction.

anyone to teach us. We don't need anyone to teach us from the outside of that Body. We all need each other to be taught inside the Body. "Let no one teach you except the Body of Messiah," Paul commands us in Col 2:16. People will come in and say, "You are not supposed to do this or that," but no one can teach you except the Body of Messiah. It is a ridiculous translation of Col 2:27 to say, "but the substance belongs to Christ." We are to only let those in the Body of Messiah teach us – those with the anointing of the Holy Spirit. People from the outside can't teach us. A lot of people try, and we are patient with them until they start to pull people to the side.

His Sheep Hear His Voice

Jn 10:14 – "I know My own and My own know Me," our Master said. They will never hear the voice of another. You can go to the pasture and tell the sheep to come here and they won't do it if they don't know your voice. But if they do, they will. Sheep especially hear the voice the shepherd. They won't respond to the false shepherd. We are in that protection of peace. "I know My own and My own know Me" (Jn 10:14) and verse 28 says, "They shall never perish forever and ever." That word *perish* is an eternal perishing. But as long we are hear His word and obey it, we will never see or taste any kind of separation or death.

"However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come." (Jn 16:13)

He will disclose it to you. So, we know all things, as 1 Jn 2:27 says. We are taught and know all things. 1 Jn 2:21 says we know the truth. We are taught the truth. He reveals things in the future to us. There is nothing in the Law and the Prophets that will not be revealed to us that we need to know about the future. We know many, many things already that will take us to the end of this age and His triumphant return.

1 Cor 1:10 says how the Body of Messiah must be. If not, it is not the Body of Messiah. "Can Christ be divided," Paul asked? Of course not, not anymore than you can.

“Now I plead with you, brethren, by the name of our Sovereign Messiah Yahshua, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. (1 Cor 1:10)

Therefore, something was coming into the Corinthians to try and divide them. It says that we all have the anointing and that we are all together. If we are listening to the voice of the Shepherd and the Dove is upon us, then the He is able to teach us through the Holy Spirit. If not, then it will be hard for the Holy Spirit to teach us. Then He is standing at the door and knocking, but He is separated from the place He has to be in order to teach us. We have to be in the place where He can lead and guide us, touch us and speak to us. For the Laodiceans, He was outside that place, that center, where He communicates with our spirit.

Let us just think about 1 Jn 2:27. Let's think about the fact that we are taught by God and that we know all things. It says, “All truth” (1 Jn 2:20-21; Jn 16:13,15). He will reveal to you all truth. Of course, all of this depends upon Jn 14:21:

“He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”

If we are in that place where we love our brothers and doing the things He wants us to do, then He will reveal and disclose Himself to us. He is the Shepherd and if He discloses Himself to us, then we can hear His voice. Because of the things that come to us, we have to have our whole armor on.

Judging the World

His reward will someday come and give everyone his or her just recompense (Rev 22:12). They will receive the wages of their employment. “Well, what did you do? Did you do the works prepared for you or did you take the gifts you had and build up the world?”

In Rev 22:11, there are the righteous, the holy, and the filthy and the unjust. They will be that way a trillion years from now. He says, “I will give to every person for what He has done.”

When He comes, we will be with Him in judging the whole world (Rev 19:14,19 and 1 Cor 6:2). It is according to what a person has done. The second covenant for Adam and Eve was what? Work and employment that was good. You worked and provided for your family in a good way that didn’t harm others. You worked by the sweat of your brow. The kind of deeds a person does will usually be consistent with the kind of employment they choose.

There is a non-thirsty type of person who, even though he is around the water of life, has nothing in him to drink. He says, “No thanks, I am not thirsty.” He is drinking from another well that satisfies his soul. We know from Rev 21:6 that the water of life is freely offered to whoever is thirsty. Those who won’t drink are not thirsty enough to make them want to overcome what they have to overcome.

“So, why didn’t you become a disciple?”

“There was something I always wanted to do, since I was a child, so that is what I did.”

“Well, that is all the reward you will ever have,³ and since you are a coward (for you didn’t want overcome what you had to in order to inherit eternal life), your judgment is the lake of fire, which is the second death.”

This is for those who hear words of life in their life. These are some of the things we have to understand in order to help other people believe. In Rev 21:8 it talks about the cowards and unbelievers. They did not believe when they were offered the water of life. And they did not believe all the other things in the Scriptures about the things to come.

³ Lk 6:24, NAS

The Anointing is the Holy Spirit Upon You

1 Jn 2:20 and 1 Jn 2:27 talk about an *anointing* (#5545), which comes with receiving the Holy Spirit at baptism. The Holy Spirit is like oil coming upon you. They used to anoint with oil, which is what *unction* means. By the anointing of the Holy Spirit you have knowledge and insight into the great things that the natural man can't understand, as 1 Cor 2:14 says. You become one of His holy people (1 Pet 2:9-10). The wise virgins were full of oil and maintained that anointing upon them. They knew where to get it and they kept it. The foolish virgins ran out. It doesn't mean they were lost eternally, but they didn't have what they needed to reign with our Master. They weren't ready to rule for a thousand years with our Master.

I can't get to this teaching, but someday we will: "There is not even a slight possibility that someone could be part of God's holy people (1 Pet 2:5,9-10) without the knowledge of these things that the Holy Spirit teaches us." If God teaches us, we have to be good students. God had not taught some people in the Body, so when something else came along they went after it. They never received the anointing of the Holy Spirit.

Quenching or Grieving the Spirit

There are two ways that we can affect the Holy Spirit who is in us. We can quench Him who is in us or we can grieve Him. Quenching is less serious than grieving Him. Eph 4:30 says:

"And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption."

Grieving Him is a very serious thing. It means He is no longer activating us anymore. We can grieve Him by our actions and by not repenting, not going to the throne of grace. We can grieve Him by the wrong ways we have, hurting others. We go on without being filled with the Holy Spirit. Then we go into the Breaking of Bread with

the Holy Spirit grieved or quenched, and what happens? You can read all about in 1 Corinthians 11. But those who don't fear don't fear even this.

Ha-êmeq – I am thankful for what you said about the oil upon us. Oil means the understanding of our Father. I thought of King David when he was anointed. He was just a boy and nothing so much happened to him after that. He was still taking care of the sheep, but understanding started to dawn in his heart. When things become crazy and Shaul was trying to kill him, he kept his submissive heart. He had understanding of all these things. He didn't have smooth sailing, but under the anointing he had understanding.

When the loaf gets prepared I am in my room thinking of somebody preparing the loaf just for the others and me. They are putting enough cups of flour in it for us. Our names are in it. It makes the most wonderful loaf. It goes down on the table as we sit there and it goes into all of us. Then, the next morning Yahshua calls to us to go here and there. Bahirah needs us in the kitchen, Jesse needs us in the office – it is our Master Yahshua calling. We hear Him speak to us and we are working together. We do these things because we love one another. That was what happened the night before. We are really one Body, with one heart and one mind.

Eph 5:21 – We submit to one another out of reverence to Messiah. The people of God are to have one heart and one way (Acts 4:32). Our Father will draw the sincere ones who are thirsty for this. I was just thinking about Jn 6:44:

“No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.”

Those Who are Still Thirsty

Just think about all the people in the world who are still thirsty, even though they have gone from church to church. Some evil spirit masquerading as the spirit of truth didn't quench their thirst. Just think of that man whose search began in the Jesus Movement twenty-six years ago, whom Zakariah told to go to the wedding in Lancaster. He fell on his face and said, “God is with you.” He has a family and wants to bring them in, but even if they won't come, he will, for he has been thirsty for so long.

I know our Father doesn't draw people to false churches. But if He did, it would only be to show them they weren't real. My daddy never found it. We would change churches every year or so, sometimes being baptized to get in. Then this thing would creep in, liberalism, or that thing, and my daddy just couldn't find it the Bible. That is why I say, "I have been baptized seventeen times." The last thing my daddy said to me was, "Get your heart right with God," and then he died. Six years later something happened and here we are.

Bathsheva – I was so thirsty before I came to the Body. There was something in me to please our Father but I didn't know how. I am thankful our Father reveals His heart to us, His anointing, if we really want to know. It took me a while in Island Pond to admit that I was nothing and had nothing. I am so thankful that His anointing is on the earth and that we can actually hear from Him. I don't want to let anything keep me from hearing from our Father. What we live for is to hear from our Father.

If we drink the water of life we will never thirst again. It is settled. If we had that water and we drank. I am thankful for that. The reason we know we have passed out of death and into life is because we are in a place where we can love one another and pour out our lives every day.