

## **We Were Sought Out to Seek Others**

We are chosen to do something that no one else can do. We are not here to just go to heaven when we die. We certainly have eternal life, but we are not saved just for that. We are saved to overcome the evil one, the evil prince of this earth. We are chosen to put an end to his reign so that our Master's reign can begin on earth. That means that we have to put all of our Master's enemies under His feet. That takes unity, devotion, prayer — everything we have. Maybe we don't have eternal life if we are not doing that. We need to know why we are saved.

Christianity is under the power of the evil one, just like all religions. Our goal is to all work together to attain to the resurrection, in order to rule with Messiah. We're here to put an end to Satan's rule in order to rule with Messiah in the next age — to bring the next age in. Our Master needs someone to rule with. He, as a human being, needs other people to rule with Him, doing all the different things involved in bringing His kingdom about, His government.

There are many aspects of government. In a city you have different departments and services. We all need to be part of those services, departments, and offices in order to rule in the next age. Our Master will be the king of the whole earth. We will be kings with Him. We will rule with Him. We have to put all of His enemies under His feet, which are also the enemies that beset us (Heb 12:1).

We can see in Eph 2:22 what we are working towards — the very temple, the dwelling place of Elohim. We have to do it by the works that are prepared for us. By the power of the Holy Spirit we are employed in those works — the works of faith and grace that we were saved for in the first place. That's why He searches for His people all over the earth, for those who are willing to do His will, in order to put His enemies under His feet, in order that we can be worthy to reign with Him in the next age. He can't do it alone. He has to have people who are able to do it, people who are comparable to Him,

worthy and compatible to Him. That is all He has on His mind, and that's all we must have on our mind. We don't have anything else on our mind — nothing worldly, nothing that is not of the Father.

His people are to be searched for all over the world. That's what we do. We send out pairs of people. Every week, we send out two people to go everywhere, searching for those who are called to rule with Messiah in the next age, who will put His enemies under His feet. That's why we send them out. If a community doesn't send out walkers, they are not working for our Master. They're just working, not seeking and saving the lost (Lk 19:10).

We search for those that are chosen, those that are willing to do His will. Not everyone is willing to do His will, but there are particular chosen people who are willing to do His will. The only reason they are chosen is because they are willing to do His will. We don't know who is willing, so we go to everyone. We really have to be guided by the Holy Spirit, not just focus on certain kinds of people who are easiest for us to go to. We have to seek and save the lost (Lk 19:10). That's why we send out walkers, and that's why we go on trips, and caravans, and spend millions of dollars.

But we don't have to spend anything on walkers, yet we meet the most people walking. We've met more sheep through walking than anything else we do, even going to the Dead shows. You don't carry any money with you when you go walking. You trust our Father that there will be people who are willing to bring you in at night.

So anyway, we search, we seek out the lost, those who are *Derushah* — sought out, necessary. That's who we are. Won't we be called *Derushah* in the eighth day? (Isa 62:12). We'll be called necessary, wanted, crucial, the people that are sought out. There has to be a people on earth that will seek the lost, seek those who are willing to do our Father's will. We go downtown, maybe once or twice a week, to seek and save the lost. We find someone on the streets. We're not so caught up in what we're doing here that we can't go down there.

We must be in every place and draw men to ourselves. Asheville, Boone, Charlotte, etc. We need a farm and a place downtown, and a café. We may have four or five clusters in every large town. We swarm to other townships. When we find those who will receive us, we'll stay there. We'll move into their house and start a community right there. We won't come back. That's how we'll go to every place, every township. There are lots of *places*, meaning localities or townships.

No one can come to our Master except those that the Father draws. He knows those who are His and who are not His. He knows who is willing to do His will. He draws them to us.

We are thankful to be chosen, to be part of a people who no longer live for themselves. We are a chosen people, sought out. That's what *Derushah* means — the wife of the Lamb. What are you saved for? To seek and save the lost. To put all of our Master's enemies under His feet — the things that divide us, like being quick-tempered. We all come in with these things, and we are going to overcome these things. We aren't just saved to sit on a throne. It's a process of becoming like Him.

We are cared for. If we don't care for one another, we are not redeemed. If we only care for ourselves, then we are not putting our Master's enemy of selfishness under His feet. We all come in with His enemies. Each of us has some of His enemies to overcome.

**Shemiyah** — It makes me so excited to hear about seeking and saving the lost. I have not been walking one time when someone didn't come home. Every time I go walking, I see our Father's hand. It is so encouraging. It is the hardest thing to do, but it's what our Father is calling us to do. We don't need anything to do it; you just can go.

I was working in the basement today, and I realized that it was ridiculous that I was working alone. I should have someone working with me. I was in *Home Depot*, and I was thinking I should just go meet someone and make a disciple. Our Master said, "Go and make disciples." Go and apply love in an effectual way that causes people to follow Yahshua. Just go out and love people until someone responds.

We aren't here to be carpenters or amazing business people, but we are here to make disciples. We learn a trade and raise someone else up to do it. Then we move on. We go from one place to the next, raising people up and teaching. That's what our life is all about. I get so excited when we start talking about it. We are wasting our time if we are not building the Body in unity. I am so thankful for what we are hearing.

**ha-êmeq** — I was thinking about how the power of the Holy Spirit came upon our brothers in the first Edah when they were confronted with a problem. In Jerusalem there were thousands and thousands of people and they had a burden to talk to them. These were all Jews, but they didn't all speak Hebrew. They were from all different parts of the Mediterranean world. They didn't come back to Jerusalem when Babylon let them go. They went somewhere else and forgot their own language.

So here they were at the big festival. They came on a long trip from somewhere else where they shouldn't have been, because they were supposed to be in Israel. Then the brothers wanted to speak to them, but they couldn't even speak the same language. Our Father wanted to say something to that crowd, so what does He do? He gives them the ability to speak in all the different languages so that they could hear and understand what He had to say. The "gift of tongues" wasn't like a little necklace they could put on so that everyone would notice them.

Can you imagine going to another country and realizing that you cannot communicate the simplest things to the people around you? You're standing in the middle of a huge crowd, and none of them can understand you. There are great barriers around people, and one of them is language. Now English is breaking that down, but I'm sure Shemiyah can understand the frustration of being in a really crowded place, and realizing that he can't talk to them in a deep way to get a message across because they don't speak his language.

Our Father is very personal to be able to find a way to get a message across. Yônêq says that I speak all these languages, but I don't really speak all of them. You get in a situation and you love people. You just parrot the words and eventually, you start understanding them and they understand you. It only comes from love. If you are really self-conscious, you cannot do it. Self-consciousness is what keeps people from learning different languages. You're afraid to say a word funny because you know that they will laugh at you, so you just don't say it.

If you really care about people, you will try, and they'll try. In Brazil it is so much easier. People there really want to talk to you. They just keep

talking to you even though you don't understand, until you start understanding, because they just don't stop talking.

**Sho'er** — We can't be pragmatic when we talk about walkers. We have to have the power of the Holy Spirit upon us to do these things. Faith has to speak to our heart, and it has to cause action.