

Man — A Fatally Flawed Race

Part 2

So yes, man, fallen as he is, is a seriously, fatally flawed race, and in no other way is it more sharply¹ evident and utterly manifest than in man's inability to get along with one another in peace. Of all man's flaws, the most obviously evident and publicly known is the disunity in the world of man. It has stained the whole course of human history with man's blood, and we live in its bloodiest times. There is no excuse for man's barbarities. As it has been said, "Man must put an end to war, or war will put an end to man."

How, when, and where will birds of every feather ever live together in peace? How will the Body of Messiah starkly manifest our ability to get along with one another in peace? Jn 12:25-26 — The most devastating flaw of man is disunity between each other. Therefore, there has to come into focus a "new man" in a new culture (Gal 3:28) to bring satisfaction to the soul of the One whose soul suffered in death to bring it about (Isa 53:10-11; 1 Pet 2:9-10; 1 Tim 2:8).

Christianity is not the answer to the disunity of the world of man today, in their darkness of 37,000 disunited oneness in diverse doctrines and teachings. This is why Mk 9:11-12 is the re-igniting (Lk 12:49) of the fire that is to be the light to the world of man, that "all men" will know (Jn 13:35). This is why the Body of Messiah is crucial to man today — the most essential witness for man in his dilemma or predicament, for his salvation (Jn 13:35; 17:23; Mt 24:14). The gospel is the only way that man can be saved or delivered from the dilemma or predicament he is in — his division and disunity. And Christianity is the worst example of all. Down through history no one has ever agreed, but all claim to be taught by the one Spirit of Truth, out of the same Bible (Eph 4:4-6; Jn 9:41; 1 Jn 2:4).

¹ Sharply — starkly, utterly evident, entirely absolutely clear

The gospel addresses the issue of love and peace and self control. Gal 5:22-26 — Verse 26 is the picture of Christianity today and the world. The only solution is Mk 9:11-12; Isa 49:6; Mt 21:43; 24:14; Jn 13:35; 17:23, etc., which is the solution to what people think about the God of peace and unity, and are in a quandary (quagmire, dilemma, perplexed state of mind) about what they see in the church today and the world of man as a whole. “How can I get out of this world of man? How can I get out of my quandary, dilemma, perplexed state of mind? Is this the way it is supposed to be?”

The Christian gospel bears no resemblance to Acts 2:44 as to the word *believe* in Jn 3:16. They are called ambassadors of Christ and preach reconciliation with God. But who is their god? Who allows 37,000 denominations who all support the statement of unity in diversity? Does not reconciliation to God require the witness of the kingdom in a community where all are in peace and love, reconciled to God and to one another? You can't have one without the other. Only this gives credibility to the gospel message.

“So why, if you are reconciled to God, are you so divided among yourselves, when Jn 13:34 says to love one another?” That is a good question. What does verse 35 actually mean? Unity is the infallible sign of His Body on earth, wherever He is (Jn 12:26), which is where His people have received the glory to be one (Jn 17:22-23). It is only if you are *there* with Him, where He is. The reason for the disunity in Christianity is that Christians have had no glory imparted to them (Jn 17:22), for He has been nowhere on earth for 1900 years. Christians have no honor (Jn 12:26), and no glory (Jn 17:22, *ichabod*), and no unity (Jn 17:23).

So this is the way the “old man” is, afflicted with this fatally flawed condition of disunity. The fallen “old man” can't get along with one another because the love of God is missing in him — the missing ingredient; it's simply not there. So then there must be a New Man coming on the scene of this world's hopeless condition — the light to expose the darkness of disunity, the darkness in the heart and soul of man.

So we see Acts 4:32 — the heart and soul of this new redeemed man. They *were* one heart and one soul. “Were? What do you mean, *were*?” Where can you find this on the face of the earth today? Certainly not in the Christian Church, but only where He is — the Redeemer.

Yahshua said, “If any man serve Me, let him follow Me, and where I am, there shall also My servant be. If any man serve Me, him will My Father honor.” This is speaking of the heart and soul of this new man. This new man, to become *new*, must do what he must do in order to be this new man. He must hate his old man in this world. Jn 12:25 is what qualifies this man to be able to follow the New Man, Yahshua, to become the new corporate man on earth in every place (township) as a witness of the truth, since this is what our Master was born for and what we, the old man, is born again or anew for also. Jn 18:37 — We take full identity with Him in our baptism into this New Man in order to bear witness to this new life. Acts 5:20 is the new life of the new man.

To be the light to the world’s disunity, we are to become this one new man without division in every place, as 1 Cor 1:2,10. It must also be said about us as Jn 18:37, if we are of the truth: For this cause we were born (again) — for the purpose of bearing witness of the truth. And all who are of the truth hear His voice, and we all together say, “Come!” (Rev 22:17). This *cause* is not to fix up the world’s problems of disunity and wars, as Jn 18:36 says, but to be the witness of His kingdom. So you can come out and into this new corporate Man.

His kingdom is not of this world. If it were, then we too would take up the sword and fight for its cause. But we have a greater cause, a spiritual warfare. Yes, our war will end all wars, and usher in the age of peace. But our war will put an end to that old man that will continually not get along with one another.

Jn 13:34-35 is the witness of the truth, for without this love there can be no real unity, no real coming together. “Love one another” puts an end to hating one another for all eternity. This is what God has wanted for as long as He has existed, which is from

eternity past. So now if we are of the truth we shall bear witness — a corporate witness of the truth, which is love. And love is the only solution to disunity (Jn 17:21).

So who else was He praying for in Jn 17:20? Who are “they”? “They” are *us*, the restorers of all things fallen — fallen into this fatally flawed condition of the ultimate display of disunity of this supposedly “new man” called Christianity, the most divided “nation” on the face of the earth (Mt 12:25). So how could it be that witness of the truth? It has fallen into the same fatally flawed religion of those who claim to be God’s holy people — a witness of disunity. And of course Satan will find a way to make Christianity (under Catholicism) look together again in the so-called ecumenical movement. But this unity only ends up in Rev 17:16-18 and 18:8-10, etc.

Jn 17:10 is only those in whom He is glorified, as verse 11 is as Acts 4:32 — one as the Father and the Son are one. There is no flaw there, as in the fatally flawed religion called Christianity (Jms 1:26-27). Those who walk worthy of Him (Gal 5:16) are fully occupied with their Eph 4:1 vocation, doing the deeds of Eph 2:10 and 4:16, in order for Him to be glorified in us.

Jn 17:19-20 — That they may be *one* (Jn 14:20; 17:21-23). Jn 17:10 and 22 go together. For our Master to be glorified in us we must bear witness of the glory He has given us — to be one — as glory reveals the true nature of our character (Gal 5:22-25). But verse 26 (KJV) reveals a fatally flawed witness of those who do not have that glory, the glory the Father gave to His Son. So glory is a free gift, but to whom is it given?

Gal 5:26 (KJV) — So who today is “desirous of vain glory”? Jn 7:18 — Who is seeking his own glory? Glory is the recognition belonging to a person, not the recognition *not* belonging to a person. That is *vain glory* (#2755) — filled with Satan’s pride and conceit, vainly glorifying one’s own status, wanting recognition, thinking more highly of one’s self (Phil 2:2-4).

Provoking one another and envying one another is the very antithesis of Jn 13:34 and 1 Jn 3:14,16,23 and Acts 4:32.

When Satan took over the church, this system of seeking one's own glory took over,² and no one could possibly receive the Holy Spirit through them by the laying on of hands (Jn 7:18; Gal 5:26; Rev 2:15). This was the fatal flaw the first church took on. The fatally flawed new man reverted back to the fatally flawed old man of the world, leading to the Crusades and Inquisition. Those with the right doctrine persecuted, tortured, and killed those with the wrong doctrine, doing their god a favor.

² See the *Incumbency* teaching (2005.07.28-T01).