

Having the Right Perspective

Perspective is Relative

“Having a right perspective” is a common saying. Perspective has to do with the relationship of the parts of the whole. There is no way that we can have the right perspective apart from having a relationship with one another. The twelve tribes need to have relationships together; we are parts of the whole. Having the right perspective is the ability to see things through that true relationship. If we don’t have the right perspective, what we see is not reality, but may be an accusation from the evil one.

We have to have counsel continually. It is not just *what* we see, but *how* we see, and it’s not just *what* we hear, but *how* we hear it. We can hear so many things through the air, but when we get face-to-face with the person, we receive the reality. The Proverbs talk about not believing something until you are face-to-face with the person.

Perspective is relative, and is associated with the word *relationship*. Perspective depends on relationships. Whatever is relative depends on a relationship — even concerning our *relatives*.

Prayer is the Key

We all have the same key to the Kingdom. There are not two keys. There is only one key, and we all have to have that key if we are going to enter the Kingdom. It is impossible to do our Father’s will apart from prayer (1 Jn 3:22; 5:14-15).

Our Father cannot answer our prayers unless we are praying according to His will. If we know that He hears us, He will answer our prayers. A prayer cannot be selfish. Our Father’s will can only be done through our prayers. We have to do the things that are pleasing in His sight. We can’t be delivered from the evil one unless we are praying to be delivered from the evil one. We will be deceived by the evil one if we are not praying to our Father to be delivered.

Our Master taught us how to pray so that we can carry on what the disciples in the first century started. We have the key because our Master told us that this is how He wants us to pray. That is what He had to pray continually. He had to pray all of the time to be delivered from the evil one so that He could have the right perspective on things. He had to have His Father's perspective, not His own. They had to have a relationship together in order for Him to have that perspective. We also have to have a relationship together in order to have the same perspective on things. Without that relationship, we are going to misunderstand and accuse one another. The accuser of the brethren will come in and accuse us, divide us, and we will find ourselves destroyed.

An Undivided Nation

We could have an accusation about Judah that it is the rich tribe because they have all those properties. They are getting so many houses while other tribes can't get their own properties, or farms, or houses. They don't have enough clothes to wear, or can't put food on the table. That could be an accusation.

Judah really is the most prosperous tribe because they have more opportunities than anyone else to make money. But they aren't doing it for themselves. It is in council that we acquire properties and houses. We have to see the greatest need in the whole Body. We need to have the right perspective so that accusations won't start coming in.

Judah has the most opportunity, but who is it for? Is it all for them alone, or is it for the whole nation? You might think that Judah is amassing much property on the assumption that these construction projects will pay off all the mortgages. But then will we just get more properties with more mortgages? These projects are going to pay it all off anyway, right?! Well, we might not even make a nickel off of them if there is any selfish endeavor.

We need to have the right perspective on things, and consult with other tribal leaders before purchasing. Maybe we aren't considering the pressing needs of the whole

nation. I'm not accusing Judah or their motives. This is a council, and we have to see whether anything is self-serving. An accusation could be constructive if it is a *true* accusation. Our conscience accuses us when we sin. But we all need to judge our accusations to determine the source of them. We cannot receive any accusations from the evil one, but only constructive ones to bring peace between the tribes.

There are things written down for our instruction, on whom the end of the age has come. Israel divided because they received accusations. They believed the worst about each other, hearing from the evil one. They didn't have the Internet, and letters would take weeks or months to deliver. They didn't have telephones, or automobiles, but they had tribal wars. We can also have tribal wars even with rapid communication.

(There are people who have no business having cell phones. Sometimes, we give telephones to our children, and they call other children or relatives, and all kinds of gossip gets spread abroad. If we allow this to happen, we are destructive, and we are of the evil one. We have to put all of our Master's enemies under His feet. His enemies are what will divide the nation.)

So we need to consult with other tribal leaders before purchasing, because we want to consider the other pressing needs of the Body of Messiah. The evil one can accuse and cause division between the leaders. Those who are neglected and ignored can think that nobody cares about them.

Governing over Self

Isa 49:6 — We are self-governing tribes and self-governing clans, but that does not mean we can say we are going to do something a different way, such as make our café a different way. I'm not even going to come to your café if you don't have those basket lights! This is our tradition; this is what is outstanding. This is what makes a person walk in one café and say, "Hey, I was in a café just like this over in Australia!" That is what happens. There are distinguishing characteristics of our nation. But when

someone is an oppositional thinker, he will want to do his café different from what we have done since the very beginning, and he will start doing his own thing.

I have heard things said like, “We aren’t going to do this since we are self-governing.” Are you saying that you don’t need anyone’s advice or counsel? I think you misunderstood. We are a confederation of twelve self-governing tribes, but we aren’t even established yet; we aren’t even born. How can a fetus say anything? We have to wait until that time comes. Right now, we are raising the tribes up, and it is not an opportunity for independent thinking.

Even after the tribal governments are established and we are self-governing, we will submit to one another and take counsel. We take advice from one another. We might ask, “What should we do here? We have an opportunity to get this \$10,000,000 property... but maybe we can send you a few beans.” There can’t be any accusations of this nature. Whatever is done is done in council, and we say, “Yes, do it. You need it! That is the most pressing need.”

If our Father is going to be blessing us and be with us, the money is going to be equitably distributed to all the tribes, according to their need. If one tribe needs more, it will get more — it’s according to the need.

Love Bears Fruit

We have to remember that Isa 49:6 has not been accomplished yet. When it is accomplished, when we are raised up and there is a nation born and the Race begins, we have to endure to the end. That is going to be the greatest thing. It is a light thing to raise up the twelve tribes, but it is a great and awesome task to endure till the end without dividing.

There has not been a 49-year period in all of history where Israel was together in unity. They never celebrated a year of Jubilee — never. We have to do it for them in order for our Father to bring about what He promised to Abraham. Our Master saw us

when He told the disciples that they would be ruling the twelve tribes in the next age. He saw us up ahead, preparing that fruit for them. Acts 26:7 — the Williams New Testament says “for them.”

We have to bear the fruit. It has to be done in the very end of days — in the days of the ten kings — and then the Kingdom will come. Our Father will fulfill His promise to Abraham, and not have to be split in two. It was a self-cursing oath that our Father made to Abraham when He somehow walked through the split animals (Gen 15:8-21; Jer 34:18).

Isa 49:6 is on the way, but it is not yet done. If the self-governing tribal leaders make decisions without the needed council or without love, without submission and respect, then they don't have the right perspective. Being proud is thinking that you know more than others; you don't care about what the other people know or need. But we are not going to be that way. We will not have any reason for the evil one to come in and accuse us if we are loving. Love dissipates and destroys accusations. If I know that you love me, I have no accusations. If you know that I love you, you have no accusations, and there is a bond of peace. We will all grow up together in every aspect if we love one another.

Motivated by the Holy Spirit

We can't be proud and think we know more than anyone else. We must always consider the greatest need in the whole Body, not just our own selfish desires in our own tribe or even our own clan. What will you do when ten million dollars comes in? You have to submit to those who have the greatest perspective, who see the greater thing. In the first church, they didn't just give it over to Stephen — they submitted it to the apostles because the apostles had more understanding than the others. It is all according to the need. The apostles didn't take it; they distributed it so that there would be no poor among them.

We can be selfish and forget about other people. We can just think about ourselves and our own tribe and our own clan, but we have brothers that we can consult with. We always have to consider the greatest need in the whole Body, not just our own desires and our own wants. We cannot let Satan come in and destroy.

We can have the abundant, marvelous life that our Master promised. Abundant means totally full — we don't even have time to think about ourselves if we are doing our Father's will. Others have to think about us. Or, we can give in to the one who kills, steals, and destroys. He steals all of our time and energy. We have to have counseling sessions for hours and hours, keeping us from doing our Father's will, because some people are motivated by some other spirit that wants to talk for hours about how selfish they are. They won't call upon the name of our Master; they don't even know Him in the first place. It doesn't mean that we don't listen and talk to people, but we don't take hours and hours like a counselor or psychologist. We have to judge the spirit that they are coming from, and help them see that they are being motivated by a spirit other than the Holy Spirit.

A new disciple from the tribe of Yoceph gave some money for a web press. They could have kept it; they really need a press out there. They could have kept the \$50,000 for themselves, but they didn't. They saw a greater need. They saw the way the Holy Spirit was leading us. At the same time, in Coxsackie we got the Becker building that we have been praying for — for the web press.

Remember Your First Love

We have to judge our accusations and determine their source. We can't let any accusations come from the evil one. Criticism must be constructive. We have to judge it. If we have an accusation, we have to get help to judge it. Don't let it resonate within you. Don't let it take over and make the Holy Spirit withdraw from your soul. We need to help bring peace between the tribes.

Jms 1:14-15 — We face the same temptations as old Israel. Satan tempts us according to our own selfish desires. The lampstand was taken out of Troas, which was once a great community. It should have become one of the tribal centers, but it didn't. The lampstand was removed because something happened, and then you don't hear about them anymore. The same thing can happen to us (Rev 2:4-5).

Jn 1:4 — The lampstand is the light of our Master's life — "His life was the light of men." But somehow His life withdrew into their spirits; He was no longer filling their souls. They weren't overcoming. They received accusations. The lampstand was removed from its place. No one else was added to their number. Maybe they had lots of converts, but not one of them received the Holy Spirit.

Prayer is Tantamount

When the nation is born, the tribal heads will be selected and every tribe will be self-governing, but we will still need to take counsel with one another. We are a Body in which there is no independent action. You can't just make up your own mind; there has to be a council, or else it is lawlessness.

Our Father's will can only be done through our prayers. If we say, "I gave my house up, so now I'm going to get a hundred," then you aren't going to get anything. You aren't going to get anything unless you pray for it. Our Master promised it, and He hasn't forgotten, but you have to remind Him of the promise that He made when He was here on earth. Moses reminded our Father a lot. He reminded Him of what He said.

None of the brothers who gave up houses in Island Pond will ever get a hundred houses unless he is praying for them. Mt 6:9-15 was not just for the first disciples. We can't repeat it by ritual. We pray it in the minchot, "Father, give US the daily revelation that we live on — the bread we know not of." It's not what we *physically* eat; it is given to us because we are seeking first for the kingdom of God and His righteousness. We need to live on spiritual food. "Father, may Your name be made great on the earth!"

His name has been dragged through the mud. People don't even know the true God. Elijah had to distinguish and differentiate the true God from the false god, and that is why he made fun of him — because he wasn't the true god. He showed them the true God, and we have to show the true God. No one knows the true God; there hasn't been His life to give the light.

Light gives revelation and illumination — understanding as to who the true God is. People don't know the true Yahshua. They have been deceived by a different one from the one Paul knew. It is a different spirit and a different gospel by Satan's ministers. We can be Satan's ministers, too, if we are seeking our own glory. Satan sought his own glory.

Jn 17:20 — Our Master prayed not just for those whom He was addressing then, but those who would believe because of what was recorded. That is the “us” in “deliver us.” We are responsible to carry on and restore all things.

International Perspective

Will Judah be praised if they think of themselves more than others? They have a greater responsibility because they have greater opportunities in America than in any other place on earth. Anybody can be rich here if he wants to. Judah doesn't want to think of themselves more highly than others who don't have the same opportunity to make money. Even though B.O.Y. is from Judah, they are spreading abroad now to other tribes. We never can have anything centralized; we have to be decentralized. *Common Sense* has to be decentralized; it can't just be in Cambridge, but it has to be spread abroad to other tribes and clans. One apostolic center can't be neglected. There has to be an equal distribution.

We all must have an international perspective through inter-relationships. All this comes from the word *perspective* — all the parts are spiritually discerned. This puts issues

in their proper perspective. We must all view all things in our true relationships with one another, according to their relative importance. What is the greatest need?

We need to see the greater perspective, not just seeing our own needs. We might need something, but what is the *greatest* need? It could just be wants or desires, but we must consider *needs* — the greatest needs.

There are great opportunities in Judah — Plymouth, Woodstock, Bethel — tremendous opportunities there to win people. Is it selfish if they need something in Plymouth, where all the people in the United States visit to go back to their roots where the Pilgrims landed? We have to view all these things in council. Let's meet the greatest need in Plymouth and also put beans on the table in Brazil. I'm exaggerating, but you know what I mean. The brothers in Brazil or Argentina can say, "Yes! Go for it!" and then maybe our Father can bless them, but it has to be without accusation.

There can be no selfishness whatsoever in any of us — none. If there was selfishness in our Master, then we could justify having some in us, but if there wasn't any in our Master, then there can't be any in us — no selfish motive.

Our Father puts us in different places for His own purpose. The day will come when we will branch out and hit all the "meccas." Asheville is good for all the tribes. People from all over the world come to Asheville, and Nelson also. We'll meet people there and send them right back to your tribe after they are saved.

The Mind of Messiah

Isa 49:6 is not a reality yet. The end result will never happen unless we all have a broad, intertribal perspective. We have to defer to others who see the greater need. We can use the word *self-governing*, but we have to see it in the right perspective — in Messiah's perspective. We have to have the mind of Messiah (Phil 2:2,4). Think more highly of other clans and tribes than you do of your own. Did our Master think more

highly of us than He did of Himself? We have to have the same mind that He did — that is, if we are His, if we belong to Him, if we are Abraham's seed.

Unlock the Door to Unity

We have international relationships. We belong to one another and we are working together. That is what *relationship* means — we belong to one another. We are relatives. We are of the same kind and have the same mind. We are of the same mold. Whoever has joined himself to Messiah is one Spirit with Him, and that Spirit has to fill our soul, not just be in our spirit.

He has given us the key to the Kingdom. If you don't have the right key, you can't get in. We all have the same key; we are going to the same place, and we are allowing other people to come in. If you don't have the key to the house, you can't come in. You bring people home, and you get the key, open the door, and bring them in. They can't get in because they don't have the right key.

It is necessary that we depend on one another. We are interdependent; we have one Spirit. We interact in council. This is where our protection and our strength is. If we don't think we have to be protected, we are proud. If we don't think that we have to pray to be delivered from the evil one, we are already in his hands — very subtly. He is sly, and he wants to use us in subtle ways to destroy. If you don't think that you have to pray to be delivered from the evil one, then you are proud like Satan (Isa 30:1). Isa 11:2 is the spirit we need — the spirit of council and might.

Perspective — relationships of the parts of the whole; drawn in perspective; the art of picturing a scene by converging lines so as to show them as they appear to the eye, with reference to relative distance or depth; the appearance of objects as determined by their relative distance and position; the relationship of parts of a whole, regarded from a particular standpoint or point in time; specific point of view in judging things or events; the ability to see things in true relationship.

Perspective is the ability to see things in true relationship. There is no way that we can see right unless we have that relationship. We can be selfish if we are not having

that counsel. We can go overboard and go bankrupt. We are going to come to the end of mortgages, and depend upon our Master to give us properties and houses just as He promised — if we pray for them. Then we can sell them and buy others, whatever the needs are. He will bring in the wealth of the nations. Right now, we are learning through all of this that we have to take counsel with one another, and with Him.

Chanowk — Phil 2:2-5 — What we are learning goes right down to our little communities where there are disciples who see money being spent, but don't know for what purpose. They think, "Maybe it should have been better spent over here. Look at us, we are poor." But our foundation isn't just material equality; the foundation that we have received in our hearts is that we submit to the greater grace. We are submitted to the One who has the total perspective, who sees all sides — not just one. Wherever we are, we only see one side, but we are submitted to the One who sees all. There is greater grace there.

I remember when Yônêq said, "The tribe of Issachar needs a café." He said that this was the most pressing need. He said, "I'm sure you have things to do in Germany, but I want you to go down there." In my natural reasoning, I thought maybe I should have told him what I was doing in Germany so he could have judged it, but I went down there, and I could sense in my spirit that our Father wanted to bring attention to this tribe. Somehow our Father was able, through all the different circumstances, to put the tribe of Issachar on Yônêq's heart.

I realized that the foundation in me has to be to trust that, to be able to be led. I don't want to have anything in my mind that would hinder me from being led by His Spirit. It is just like my child — I don't want him to be accustomed to certain things — "We always do it this way." I want my child to be accustomed to being commanded by his parents, or whoever is in authority over him. We might do something 200 times this way, but today we are going to do it differently. That is his foundation.

I thought about the wheels and the living beings in Ezekiel 1. They were connected to the Spirit, and they moved without hesitation. When the Spirit led them, they moved forward, and the wheels went along with them. Those creatures were connected so tightly to the Spirit; without any hesitation, they went forward. I appreciate Keli. He always has 10,000 things to do, and Yônêq says, "Do this..." and he moves. That is the foundation we all need to have. It is a spiritual foundation. I am thankful that we can hear these things. I want them to go deep. It is what the nation

is going to rest upon — being connected to the Spirit. There can't be one little tiny slowdown in those movements. It has to be right on, without any hesitation.

Chets Barur — We are in a war with many different fronts. The generals see where the enemy is, and they see the battle strategy that our Father has for us. That is why it is so arrogant for us to think that our little area — our household or clan, or whatever we are doing — is the most important, and that we can make decisions without being in council with our brothers. The tactic of the evil one, as in warfare, is to divide people. If he is able to separate us, then he can destroy us.

Nathaniel — I don't want to forget where I came from. Our Father brought us to a place where we can be saved from this world, and be effective servants who bring about our Master's return. I don't want to be so narrow-minded that I would just consider what I am doing — my life, my clan, or even my tribe. I want to be concerned with what our Father is doing on the earth to bring about His holy nation. If it wasn't for those who went before us, we wouldn't be here. I want to live in a place of being thankful, and ask our Father to direct our paths, to let my thoughts be led by Him, that I wouldn't make any independent decisions, so that His will can be done on the earth.

David Yonah — The Southern states formed a confederation that very nearly prevailed against the strong centralized government of the North. The South did not have a strong centralized federal government; they did it all from the heart. They had such a heart to uphold the principles of Jefferson. The reason that the twelve tribes will be such an amazing thing to see is because of this very thing. There is no centralized government calling all the shots. It isn't by decrees coming from a central headquarters that the brothers in Issachar would be helped, but it's because of heart.

When you study perspective in art, you learn how things that are farther away appear smaller. It is easy to look at others far away, and forget about them because they appear very small in that sense. To be able to have a perspective that is from the Spirit is an amazing thing. That is what will be such an amazing thing on the earth — that the twelve tribes will be doing this in a way that the nations can't even conceive of.

The Southern confederacy was doomed to failure because of human nature and the international pressure coming upon them. But our Father is going to make us succeed if we have His heart. We will see what the brothers in Issachar are doing as just as important as what we are doing here. It can't be done here if it's not being done there.

Hakam — Our Master said that a student is not greater than his teacher, but when he is fully trained, he will be just like his teacher. We can't be those self-governing tribes until we are taught and we become more like our Teacher, until we really have our Father's approval in every tribe. Until we have that mind and that perspective, our Father isn't going to act. We all have to have the same mind and Spirit.

It has always been in society that whoever controls the money is the one who gets things done. That is why we have to be so careful. It is so easy to have an accusation against people whom we perceive as having control of the money — especially if we are the economically weaker tribes, or if we are involved in aspects of our life that are very important but don't have a means of income. We really have to cry out to our Father to deliver us from the evil one, that we wouldn't have accusations. We need to be humble and wait on our Father if we are in those conditions.

That accusing spirit can be very subtle, and we can feel very justified because we know what we are doing is very important. But it is more important that we stay connected to the generals with all of our hearts, and trust their perspective of the greatest need as we communicate our hearts and burdens. There is nothing more powerful than money to divide us. "The love of money is the root of all evil." That is why it will startle the nations to see a voluntary distribution of wealth based on revelation of our Master Yahshua. It is going to be the most profound thing the world has ever seen. It will shake the foundations of Satan's kingdom.

Yehezkel — Eve received the accusation that our Father's authority was bad, and that venom went deep into each human being. We need to restore the authority of our Father. Authority is love. We respect and submit to those in authority, knowing that they love us. This needs to be restored for us to be that witness. The issue of self-governing tribes isn't so much how well we govern the tribes, but how well we govern *self*. *Self-governing* leaders will govern the tribes well.

Shomer — Confederation — self-governing states that come together because they see a greater purpose. They come together for something greater than their own individual welfare. It is a matter of the heart. I don't know much about American history, but I think that General Lee was one of the greatest men, because all of his men came willingly under his authority. He wanted to hear from them, so that he could have victory. They all supported him. This restored something in me about government. I want to practice what I heard about hearing from the least.

Sho'er — In art school I learned about perspective. You can have something in front of you that is really small, but because it is right in front of you, it looks huge. But something very large, like a building, can look very minuscule in the distance. Your perspective is based on where you are — your position relative to things. It is so easy to have a little issue in front of you begin to look like Goliath. Your brother can be off in another tribe or clan, or even in another family across the hall, and he has this very real, huge issue right in front of him, but you can't see it because you are so caught up in the little thing in front of you.

Nahaliel — Sometimes, we have accusations about ourselves in our tribe. We are always getting helped, but we don't feel as if we ever help anybody. We are always on the receiving end. We want to someday grow up and help our brothers. We work and work and work, but sometimes we don't work hard enough, because we sense that it isn't going to go anywhere. We don't earn very much, but maybe that is all our Father wants us to have right now. That is the perspective that we took on — to live within the means that we have.

We sent one brother to Yehudah for a while, and when he came back to our tribe, the thing that he had noticed was the incredible waste. Electrical lights were left on, clothes and shoes laying around, etc. He just did not understand why there is so much waste in America. He said that if we gathered all that was thrown out in Yehudah, we could live on it in Naftali. I assured him that what our Father wants to speak to us about is that we would be diligent and faithful with what we have. I can sit here and criticize, and not realize that our Father is speaking directly to me.

Mevaser of Yoceph — I am constantly amazed at the spiritual gift that our Father has given to Yônêq and to others to see the broad picture. With all the things Yônêq has to think about, that hit him from every side, he remembers the important little details in our little tribe so far away, “Did you fix that little fence there so no one will fall off the edge?” It is a spiritual gift that our Father wants to give us. We need to have that perspective. If we don't have it, how are the people in our households going to have it? How are the people in our families going to have it if we don't have it? How would we have it if Yônêq didn't have it? We would all just be wrapped up in our little things.

Phineas Maqor — Perspective is the ability to see things in true relationship. It brought me back to how we started out the meeting a few days ago. We were talking about the twelve men who were sent to spy out the land. The perspective that the ten had was not our Father's perspective.

Joshua and Caleb had the proper perspective, but the others saw things through the magnifying glass of their circumstances. They weren't able to see things in true relationship. "The word they heard did not profit them because it was not united by faith in those who heard it."

Emet — I am thankful that our Master wasn't a robot, and we aren't robots. Our Master said in Jn 10:17 that His Father didn't make Him give up His life — He laid it down Himself. He had power to lay it down, and He had power to take it again. That is the power that we have. We have the power to take things the wrong way, but we have the power to take it the right way, too. We have the power to lay down our life and respond to the good news. The most powerful thing that I've ever heard in my whole life is that our Master was on the cross thinking about me. To me, that puts into perspective the whole perspective issue. There He was in the midst of His suffering, and He didn't see what was right in front of His eyes. I didn't even exist, but He saw me. That tore down every stronghold, and it brought me to the end of my life. That is what has to fill our hearts.

That is why Yônêq walks along the street and brings people home — because their life is not far off. God wants to get inside of people. He is not far off. He isn't a million miles away sitting on His throne. He is right there. That is the heart that we will receive if we are surrendered to His Spirit, and have His Spirit in our souls. I want that.

Love breaks down the distances and puts things in perspective. It is according to what we choose to see. I choose to put things right in front of my nose because I don't want to see the other things. Even if we earn 20 million dollars from the project, it isn't enough. It is nothing compared to what our Father wants to do. He doesn't want us to wait for a million dollars to be able to accomplish something, He wants us to have faith that the wealth of the nations will come in.

I just want you to know that Judah can't feel as if they deserve the money just because they are working hard. It isn't theirs. We can't say, "This is my car. I worked for it." A lot of people have that attitude — that they have their own cars, so they can leave with "their own cars" because they worked for them. Just because we are working hard doesn't mean that we are doing it for ourselves. We are all part of the whole. The United States of America is prosperous now, so our Father has given us responsibility here in America to help the tribes that aren't so prosperous.

Regarding waste, it is the elders' responsibility if there is waste everywhere. If there is a mess and there is waste, it is because of the elders, and they should resign if that is going on in their community. Brothers come from other countries and see so much waste. It is good that they see it, but it is the elders' fault. It is their responsibility; they are the overseers and the shepherds. You'd better judge yourselves, elders!

Don't Go Beyond Your Grace

We don't mean that every single time you make a decision you have to call someone. You have to know when you are out of grace. Don't go beyond your grace. It is pride if you go beyond. You have to ask for help when you need it, but it should not be for every single decision. There are greater decisions that affect the whole. We have to know that, just as much as we know that we have passed out of death and into life. The leaders must know and have the right perspective of when to take counsel. If you don't know when you need counsel, then you aren't a leader, and you shouldn't be carrying that responsibility, for you are only going to destroy.

Those who have the Holy Spirit and are in fellowship with the Holy Spirit are praying for understanding and illumination and revelation. Our Master says that whoever has His commandments and keeps them, they are the ones who love Him, and He will love them, and His Father will love them, and He will disclose Himself to them. The greater the leader you are, the greater revelation you have. Then, the more He loves that leader, and the more you love our Master. It is all due to love. If you don't have much revelation, it is because you don't love our Master. How is He going to give revelation to people who don't love Him? Everything is dependent upon love.