

How Do We See the Unseen God?

Yahshua cannot return or His kingdom come unless His faithful people are praying for it to come. He cannot return as He went in Acts 1:11, not in one hundred billion years, unless He has a people (1 Pet 2:9-10), a nation that has borne the fruit of the Kingdom (Mt 21:43), that has been a witness of it to all nations (Isa 49:6; Mt 24:14). He cannot return until all men know who His disciples are (Jn 13:35; Mal 3:18), no not until His prayer has fully been answered in Jn 17:20-23 by a holy nation, a holy people who are honored by His Father (Jn 12:26), who serve Him night and day (Acts 26:7), and to whom He can disclose Himself (Jn 14:20,21,23), and who will be the actual dwelling of the triune Elohim (Eph 2:22; Rev 21:3).

He can only return for His faithful followers (Rev 17:14), those who love Him and have obeyed His commandments, to whom He has revealed Himself, who did the will of His Father (Mk 3:31-35; Jn 14:15,21; Mt 7:21,24-27; 1 Jn 2:20-21,24-28), who did Heb 10:13 to bring about Acts 3:21, having borne the abundant fruit of Jn 15:8.

1 Jn 4:11-12 — To love one another is the only way, the only authentication¹ that we know the True One, since the god of this world is the liar and the deceiver who leads the whole world astray (Rev 12:9; 20:3).

1 Jn 4:13-18,21 — The Holy Spirit testifies that Yahshua, God's Son, has revealed His Father as Love. When His love is perfected (matured) in us, all grown up (Eph 4:15), fear of judgment is allayed, calmed, like a relieved pain. Love originates in God, the Father. Not loving is visible evidence of a breach with the unseen God, and a violation of His commandments (Mt 22:37-39) to His sons (Jn 14:15,21), so He cannot disclose² Himself to us, so we cannot know that we have passed out of eternal death and into

¹ Authenticate — prove to be genuine and true, validate, confirm, and verify.

² Disclose — uncover; not hide from, but reveal Himself to.

eternal life, and we do not have the confidence of 1 Jn 3:21-24. Verse 24 is the way we know, by the Spirit who reveals it to us, who discloses it.

Evidence of Hate

1 Jn 3:15; 2:10-11 — So to say someone is lazy, or repulsive, or “I can’t stand him,” or “He’s creepy” — what is that but the authentication, the proof of being out of fellowship, or the evidence of a breach³ with the unseen God. Maybe if you could see Him you might think He was creepy too. As you see your brother, you see God, his Father. “Like father, like son.”

According to Webster, a “creep” is an unpleasant, annoying, or obnoxious person, as a creepy person causes feelings of disgust; makes one’s *flesh* creep.

But I don’t know anyone who is that way, do I? Or if I do, then I’m probably looking in the mirror at myself. But then, in that case, I’d better not walk away and forget what I look like, or I’ll never change (Jms 1:21-27).

We can judge ourselves by: 1 Jn 3:14-15; 4:20-21; 1 Cor 11:24-32; Pr 6:19

1 Jn 4:11-12, Amplified — Beloved, if God loved us so [very much], we also ought to love one another. No man has at any time [yet] seen God. But if we love one another, God abides (lives and remains) in us and His love (that love which is essentially His) is brought to completion (to its full maturity; runs its full course; is perfected) in us!

³ Breach — breaking of a contract or covenant, as a breaking of marriage vows, not faithful to love or to submit; causing a separation.