

## Basis of the Gospel

The gospel is good news to those who want to fulfill our Father's will. It is good news to people like Abraham, regardless of how demanding it was to leave everything behind and go to a place unheard of, a place unknown to him, and to trust the voice that he heard. This is the basis of the foundation of the gospel. The basis is the very thing that the gospel is based on. The gospel goes back to Gen 3:15 and Gen 12:1, and it is made clearer when the Jews came back from Babylon.

We need to show the basis of the gospel. Abraham left where he was — Haran — and went to a place he knew not of, because he trusted our Father. It is what he had to *do*. These are the intensive demands of what we would call the “unreasonable gospel” if we had a natural mind. This is what we must do in order to become His special people through whom He will rule for eternity. We will be His dwelling place. We will be “God” to the rest of the nations in the universe. Of course we aren't God, we are humans, but He will be dwelling in us. They will look upon us as God, because they will see God in us.

God will no longer be independent from His Body — we will be His Body. This is His ultimate, predetermined purpose in all things. He created man, and man fell, then He had to redeem man — so the Redeemed Man and the Restored Man will dwell together forever. God will dwell *with* Restored Man through His Body, Redeemed Man, which is us — we are His dwelling place.

Right now, He is trying to form that Body in which He can dwell eternally. That is why it's not such an easy thing for us. We don't just believe in Jesus, and that we are going to go to heaven someday. He has chosen us for a great and awesome purpose. He said that the descendants of Abraham, those who obey the gospel, will be like the stars — unending in number, continually expanding throughout the universe.

The gospel of our Master Yahshua begins in Gen 3:15, but no one understood it back then, and we are just barely beginning to understand it ourselves. Gen 12:1 shows us what the gospel means, and what it is really trying to say. Our Master took this very thing and established it. He formulated the gospel that is recorded in the New Covenant. (The word *testament* shouldn't even be there — it's an erroneous term; it's actually the *New Covenant*.) Our Father's intention was made very clear in Mt 21:43. This new nation will bring about the end of this age, in order that our Master can return to rule through His people who are loyal and faithful to Him.

Abraham was called to start to understand the meaning of the gospel. It is the good news of salvation, and Elohim will make His eternal home in those who respond to the good news. This is the reason for the gospel — it is not that we would just be saved and go to heaven. Of course, whoever receives and believes the gospel, and trusts in our Master Yahshua, will have eternal life, but that's not the *motive* of trusting in our Master. He wants us to understand that. Yes, we are saved from eternal death, but we have a purpose that we were chosen for, and that is His eternal purpose.

We see what Abraham had to do in order to become everything that our Father wanted him to be. He was foreknown as chosen, because our Father knew that he was willing to do His will. He knew that Abraham would be able to create and establish a dwelling place of people who command their household, and command their children after them, to keep the way of Yahweh. The WAY of Yahweh is how He *is*. Abraham would keep the way of Yahweh and not pervert it, not go off the way. He was to *do* righteousness and justice, so that our Father could bring about the promise to Abraham. What was the promise? Not just an enemy-free land that the twelve tribes would be establishing in the next age, but a promise that the descendants of Abraham would be like the stars, and like the sands of the seashore — unending, trillions and trillions and trillions and trillions of descendants in the redeemed spiritual realm.

They will all be rulers. Isa 9:7 — There will be no end to the increase of those who will rule the universe, because Restored Man (the righteous of the nations, who have never heard the gospel to reject it) will propagate life forever and ever and ever. They can't just do it on earth, they have to colonize to other planets, to other galaxies, and there is no end to the galaxies. There are trillions and trillions and trillions of galaxies, and there are trillions of planets in each galaxy, and they all have to be inhabited. They can only be inhabited when He makes them qualitatively renewed. He will renew everything so that no star and no planet will ever wear out. They will be eternal. He would never want eternal man to dwell on a planet that would wear out and blow up, so He is going to make everything eternal. Nothing will ever wear out in the eighth day — the new day — which is the eternal day.

This is why our Father is trying to make us understand, so we can have a basis of the gospel that we preach, and not be like Christians who have no revelation of this whatsoever. They just believe in Jesus so they won't go to hell. But of course, they are all going there because they are presenting a false gospel and a great disappointment. It will be the final disappointment — forever and ever. There is nothing you can do about it after you die — it's eternal, it's fixed, you are set. Rev 22:11 — As it says, you will be unjust *still* — *still* means forever in eternity.

Those who care about it will do something about it, but those who don't care will just live their life — they are selfish, and they follow after Satan. Satan's seed has entered into them, and there is not much you can do about it after you've heard the gospel and rejected it. When those people die, they will go straight to the lake of fire because they are already judged. They don't have to stand trial.

It would be better if you had never been born than to be raised here and reject the gospel, because you are held responsible for hearing and not surrendering to our Master Yahshua. You've heard and heard and heard, but you've rejected and rejected and

rejected, because your selfishness takes dominance over you. You have allowed it to, because the seed of Satan has come in and conceived — then it brings forth death.

If you don't know Rev 21:3, you hardly know anything. It is an understanding that no one has except us. The dwelling place of Elohim — the three persons of the Godhead — will be *with* the men and women of the nations (*men* in Rev 21:3 is two genders). God will not be *in* (these) men, but *with* men. He will be in *us*, and we will be *with* men, because we are His dwelling place. Our God who dwells in us will be their God, and they will be His people, through us. He is not talking about us in Rev 21:3 — we are already His people — but then the nations will be His people, and He will be their God. That is His eternal purpose, His predetermined plan that He has had since the very beginning. That is why we live the way we live, and others don't live this way.

Rev 21:3 — Our Father will be able to righteously rule the whole universe. He can't righteously rule it if He has to twist our will to make us obey Him. He wants those who are willing, through our free will. The guests last night said that we don't have free will, that it's all God. But if we don't have a free will, then our Father can't righteously rule through a people; we are just a bunch of robots. If we don't have a will of our own then there's nothing reciprocal about it; it's just Him — but it's not that way. We have a will to do His will, and He knows that. He knew Abraham to be one who was willing to do His will, and only he could know the true God. That is why He appeared to Abraham, and that is why He appeared to us — to make His eternal home in us.

The gospel begins in Gen 12:1, to show us the way. Remember the way (Gen 18:19). Once we are on the way, we have to keep it. The first church was on the way, but they didn't keep it. It is a narrow way and we have to keep it. It is not broad, because the broad road leads to destruction and death. The narrow way leads to life — that is the way we have to keep. We are keepers of the way. Those who aren't keepers of the way will leave the community, and that's why so many people have left. Our Father can't build a foundation on people who don't keep the way. They are only selfish, and they

want to do it their *own* way, they want to have their *own* way; they don't want our Father's way.

It is good that they depart because our Father is purging the Body. The ones that aren't really sincere have to be purged out in order that we can have a foundation that He can build His temple on. Eph 2:22 is that dwelling place that He is building through all of our works so that He can have a dwelling place, eternally. Eph 4:16 is how it happens. As each person does the work that is prepared for him to do, the whole structure goes up, and our Father is able to dwell in that finished temple. Actually, it's His Body — His Body with many parts — that He will dwell in forever.

We will be going to different dimensions of the universe to rule, to help. Rule is always help. Rule is comfort. People will be on different planets and galaxies, and we will appear there, and we'll help them. It will be soothing to them because they will see our Father through us. It will be just as it was with our Master — when you've seen Him, you've seen the Father. So when they'll see us, they'll see the Father. We'll be exactly like our Master Yahshua, like Him in every aspect, in every way. He came so that He could show us what we're going to be like — exactly like Him. He is our brother, and He is not ashamed to call us His brothers.

Gen 12:1 shows us the basis of the gospel. It's even more explicit in the return of the Jews from Babylon. Fewer than 5% came back, and more than 95% stayed because they didn't want to give up their life. They liked their comfort. They had their synagogues, and they thought they were okay, but they didn't have a way for their sins to be forgiven. There was no temple, no sacrificial system. They claimed to be God's people, and those who call themselves God's people blaspheme His name if they're really not His people.

Now we have to do what Abraham did, and if we don't, then we are not believers. We have people here who are good examples. Abraham would have had to leave his wife, Sarah, if she had not taken on the same will and followed him. Abraham had

hundreds of slaves, which he acquired in Haran (Gen 12:5). They came with him because they loved Abraham — he was a good master.

Do you know why He chose him? Because he was a good master. Our Father could see that he was a good ruler over those he had acquired in Haran. And they loved Abraham. If it hadn't been for Abraham, they wouldn't have known what to do. But they had a community. Our Father saw that they had a marvelous community there. There were male and female servants, and they had children. Abraham helped people. If he would have set his slaves free, they wouldn't have left anyway, because then what would they do? Resort to highway robbery?

So in the eighth day, we will create communities for the people of the nations. We will establish planets so they can know what to do and how to do it, and we are going to direct them. We are going to tell them what to do, and they are going to say, "Thank you!" That's what any good ruler, who is righteous, would do.

Jn 8:39 — We have to do what Abraham did. If people do not do what Abraham did, he is not their father, and they are still under the fatherhood of Satan. Only those who do what Abraham did have come out from under the fatherhood of Satan. If you say you are Abraham's descendant, and you are not doing what Abraham did, then you are a liar (Jn 8:39,44-47). What did Abraham do? He followed our Father. We follow our Master. The Jews were not following our Master, they weren't listening to Him. Abraham listened. Why? Because he was willing to do His will. The Jews didn't have a will to do His will. They wanted a Messiah after *their* pattern, their own agenda.

We know the difference between truth and error. Truth is doing what Abraham did; error is not doing what Abraham did. Our Father said, "GET OUT!" (Gen 12:1). "Get out of your country, to a *place* that I will show you — a *PLACE* — and I will make a great nation out of you."

There are three things: *leave* something, *enter* something, and *become* something. He had to leave his security behind in order to have a greater security. It didn't seem like

security when our Father said, “Get out of your land, and go to a place you know not of.” But he believed, so it was secure in his heart. To have eternal life is the greatest security, but to the natural mind it certainly wouldn’t have seemed like security. Here he was in his country, in his father’s house, where he had responsibility. “Leave your father’s house.” It was not just “my four and no more” — it was a plantation. They had servants, flocks, herds, lands. It was where he had responsibility and leadership upon the death of Terah, his father (Gen 11:32). He was the up-and-coming leader of the whole tremendous clan of his father’s house.

Yahweh’s command to Abraham was intense! It was intensely demanding. The gospel said, “Leave!” But what about his wife? “Sarah, I will leave you behind. I will kiss you good-bye right now. I have got to go!” You can see that it was intensely demanding, because what he heard caused him to leave that secure place, just as the Jews had in Babylon. Abraham’s family wasn’t poor; he wasn’t a wanderer.

Our Master commands something that the natural-minded person might think is unreasonable — that is where we get the “unreasonable gospel.” It caused him to leave his place, his clan, his family in the world — where that was *never* done. It was never even a *thought* that a person would do that. It was unreasonable, unheard of, to forsake your family for our Master Yahshua, just as to all Christians the gospel is unreasonable. They don’t know who they could be. They have to leave, enter, and become — leave the world, enter the Body through baptism, and become a son of God, in whom He will dwell eternally. Even if someone doesn’t have anything, he still has to give up his rotten, stinking life. That is the greatest thing to give up.

Abraham was commanded by the gospel, the good news, or “Godspell.” We were receptive to the spell He put on us, and it was good. We saw that it was good — not unreasonable. It’s the pearl of great price. Go and sell everything you’ve got and buy the field. It’s the treasure hidden in the field. You don’t even care what it costs — you don’t

have a cause to reject it — even your wife wasn't a cause great enough to reject the gospel.

Abraham was commanded by the gospel to leave his ancestral home. He could have gone back. He could have had all the antiques in his family and be a great, great grandfather, but he had to leave it and go to a place he knew not of. That is the voice that he believed. He trusted in the voice that said to him, "I'll show you the way — just trust Me." He obeyed the voice he heard because he was willing. Our Father found a willing heart. "I have chosen him because..." (Gen 18:18-19).

The seed of Abraham is willing to do their Father's will, and leave everything to go to a place that isn't even defined. Our Father wouldn't define it for him. Abraham didn't say, "Well now, let's see... What kind of a place is it that you want me to go to? Are there good lakes there? Rivers? Is there plenty of well water? How deep is the well?" He didn't make any deals or bargains. He didn't even think about that. He didn't find out until he got there. It shows us the way so all of us could see and come after him.

You don't make bargains when you come into the Body. "If I join the Community, what does that mean for me? Do I get to keep this or that? Where am I going to live? Could you show me the bedroom I'm going to have? What kind of food do you eat? I'm an organic vegetarian..." You just do our Father's will. You eat what is set before you. That is what Abraham's seed does. His seed is just like him. If we're not like Abraham, we're not his seed and we don't have eternal life. We are fooling ourselves. But we can't fool our Father. In California, in the beginning, there was one that was chosen among the millions – my wife!

Lk 14:26-33; Mk 10:17-21,28-30; Mt 10:37; Mk 3:31-35 — These are the places where it seems unreasonable. Who is His family? We had to leave one family to join another family. What does His family do? It is good news! Our natural parents have no authority over our lives anymore. We are in the family of Yahshua. We have left everything behind. Some of the people who have been here over the past 30 years still



obey their earthly parents that they had supposedly left behind. Where are they now? They aren't in the community. Their parents couldn't give them eternal life. "Who is My mother? Who are My brothers? Let the dead bury the dead, and come and follow Me." Our Father commanded Abraham to leave his home and family, promising him that He would create a great nation through him. This is the covenant He made with Abraham (Gen 15:1).

Rom 11:29 — Irrevocable — the covenant that we've made with our Father cannot be revoked, neither can the promises that He made to Abraham to give his descendants the land. Do you know why He could promise it? Because He saw you. He saw that we would carry out Gen 18:19. He saw us just as He saw Abraham. Acts 26:6-8 — He is going to resurrect not just individuals, but the whole nation of Israel (Rom 11:15).

*"And now, it is for the hope of the promise made by God to our forefathers, that I stand here on trial, which promise our twelve tribes, by devotedly worshipping day and night, hope to see fulfilled **for them.**"*

Rom 11:29 — He has given us the Holy Spirit irrevocably. He knew whom He could choose to do Acts 26:7, those who earnestly serve Him night and day, as we see each other doing continually. We have to bring about the promise *for them*, because they can't do it for themselves. They didn't do it. The only way it can happen is through another nation. Mt 21:43 speaks of those people who do it because they are willing to do our Father's will. Rom 11:29 is speaking of what He foreknew to bring forth the promise in Gen 18:19 and Gen 15:18. He said that He would be cursed if He didn't bring about His promise (Gen 15:7-21; Jer 34:18).

If you don't keep your covenant, YOU ARE CURSED! If you went into the water, and you were baptized, and you didn't mean it, YOU ARE CURSED! Making a covenant in baptism is the same thing as going through those split animals. It's a self-cursing oath.

That is why fathers need to know their children before they go through Bar Mitzvah, and then baptism, or else it is a self-cursing ritual.

Israel has never had an enemy-free land. They've always made room for the enemies, and started serving their gods, and taking up their worldly ways. "Oh, look at that! I like the way they're dressed. They wear their pants way down. I like that." They didn't keep the standard.

Gen 15:17 — Our Father walked through those split animals and it was a self-cursing oath. It would have been better if you'd never been born if you have grown up here and you don't carry through with what you were born for, what you've heard all these years. As soon as you die, you will go straight to the lake of fire, and there is never any end to the torment. You are just as bad off as the beast and the false prophet in Rev 19:20. They are going to be cast alive into the lake of fire. Then 1000 years later (Rev 20:10), Satan will go to the same place where the beast and the false prophet are — where they are still in torment. That is the Word.

You have to choose what you want to do with your life. You hear the word of God continually, and you are either going to receive it or reject it. If you are going to reject it, it would be better to leave now than to defile the whole Body. You are going to be destroyed anyway when you destroy the Body, when you give in to peer pressure. Abraham's descendants, who do what he did, don't give in to peer pressure — they give in to our Father's pressure in their conscience, and in their heart.

**David Zerubbabel** — It is so marvelously simple what our Master was trying to say in Jn 8:39 — if you were Abraham's seed, you would be doing what Abraham did. That is the nature of a seed. In Gen 1:11-12, it says a seed will bring forth "after its kind." You've got people claiming privileges because they are the offspring of Abraham according to some physical lineage, but they aren't Abraham's seed because they aren't bringing forth after his kind. We aren't either if we don't do what he did. Paul said the same thing in Gal 3:29, that you are Abraham's offspring if you belong to Messiah, which can only happen if you do what Abraham did. You prove yourself to be after his kind — it's so simple.

**ha-êmeq** — Our Father was so happy to have found Abraham. He was a man who was actually willing to do the right thing. He could actually rule over himself to the point where he wouldn't be like everybody else. Some people say, "Yeah, I know it's not really good to do those kinds of things, but... I just can't keep myself from doing them. I know it's not good to tell lies, but really... I just can't keep myself from doing it." Those slimy people can't manage to pull themselves above the tendency to just be common.

Finally, He found Abraham, and He gave Abraham a command, and he actually did it. He didn't just do it while he was right in front of Him, then behind His back, he was sneaking around not doing it. He actually took it on. He ruled over himself all day long, and told himself to keep on doing it even when nobody was looking. Our Father said, "I have a man here that actually rules over himself." He tested him. He gave him a command and he did it — he absolutely did it.

I can ask you something, and I know that you would just tell me the truth. Why? Why not just lie to me?

"Is that a good car? I was thinking about buying that car."

"Oh, yeah, that's a good car."

"It is?"

"Oh, yeah. It's a great car."

You know those used-car salesmen, you just don't expect them to tell you the truth. They'll sell their souls.

There is accountability for a person to answer the truth. Our Father needs the kind of person who will tell the truth no matter what. I will ask you a question, and you will tell me. There is something in you that rules over that dark part in you that wants to lie about something to cover yourself, or to make yourself look better. Some people just lie about it — just a little, stretch it a little.

That is what our Father saw in Abraham. He could actually tell him something, and He would absolutely know that that man would obey. That is such a ruling power. First yourself, then you have the ability to do it with others. Once you can do it with yourself, and actually rule there, then you can say to your son, or the people in your household, "Do this," and they will do it. There will be examples around them of people who obey, who work hard, who tell the truth and are honest. There is hardly any accountability around us anymore. The truth isn't held very strongly in this society, so you can't depend on getting a truthful answer from anybody you ask. They can lie or not lie, because they aren't paying attention to their consciences at all anymore.

Abraham must have had this conscience that just gripped him. I am so thankful that we are a nation being raised up with a conscience that grips us, not that we will always do right perfectly, but our conscience will grip us, and we will grab on to what is right. We will say, “No, I’m going to follow the way of Yahweh so it won’t be perverted. I know it’s right, and I’m going to go that way.” I love it that there is a people being raised up like that. Just think of how you can trust those people.

At the office where we clean, they just leave money out, but they say, “We know you people...”

It would only take one person, though, to destroy that trust.

**ha-êmeq** — They say, “We know you people would never steal anything.” Why? Because we are these people with an iron grip on ourselves that makes us reliable and trustworthy. There is a nation being raised up like that — like Abraham. The seed of Abraham is going to grab hold of that evil tendency, and do what is right. What an honor to be a part of that nation of men and women that are being raised up to be like Abraham. We have to do the deeds that he did. It takes character to get out of this slimy way that people are, “Well, I’ll try to do the deeds... but I can’t really say that I will... because I never can tell what I’ll do in a dark moment.” But that is the sodomite mentality of this society that makes us so slithery, and then we aren’t men anymore. The men in this generation are so slimy in their will.

I’m so thankful that we are being raised up above that, and we have someone to follow who is such an example — our Master Yahshua. When we see Him, we’ll be just like Him. That is so wonderful, that we are going to strive all this life long, and when we see Him, we’re going to be like Him. We’ll make all kinds of mistakes, but we’ll be just like Him.

We need each other to keep us on course.

**Zahav** — We have a goal to strive after and we can set our sights there. Our souls can actually be made more like Yahshua. You can see that people in this society are sinking to the lowest common denominator. They aren’t expected to do any better. The man that came last night said that God isn’t going to put anybody in the lake of fire. He thinks that God just accepts people the way they are, and He’s just fine with that. Christians just live their life the way they want, thinking that at the last second, if they said the sinner’s prayer, God’s going to change them in the twinkling of an eye, but until then they can’t be expected to do what is right.

If they were Abraham’s offspring, then they would do the deeds. I’m thankful we are being restored. There is going to be a people who all do

that same thing — not just one person somewhere who just happened to get the strength of character, but as a people we will grow up together. In the next age, in the eternal day, every single person will say God is here among us — they will see the same thing in us, from person to person.

**Ahavah Rishonah** — I'm really thankful that the gospel is good news to us. It was such good news that I could leave the world — leave my old life. There is a physical place to come to. I really appreciate those who went before me, who established this place. You took a stand like Abraham. He was called, and he had no idea where he was going, or what it was going to be like. We have people in our midst here that did that, too. They heard "Get out!" and they did it. When I heard that out of millions in California, ha-êmeq was chosen, it made me think about my good friend Dardah. She is just like Yahshua to me.

She would always tell me things like, "Well, when I was that way, ha-êmeq would say this to me... and ha-êmeq told me this... and I learned that from ha-êmeq..." And I could learn from Dardah, because ha-êmeq passed something on to her. Dardah would say to me, "I'm going to tell you just like it is, because that's how ha-êmeq would tell me. She wouldn't fool around, or spice it up, or anything. ha-êmeq told me just like it is." And that is how Dardah always was with me. She always told me the truth. I remember thinking, "If Dardah went before me, and ha-êmeq went before Dardah, who went before ha-êmeq?" She didn't have anybody that went before her. She just wanted to love people — and she passed on to Dardah that same spirit of love. So that is what Dardah could put into me. Even now, though I'm way over here, far away from Dardah, I'm in situations, and there are things going on inside of me, but I can remember things that Dardah told me, because she passed on that same spirit that this whole community is founded on.

When I heard about the universe, and how it's filled with trillions of galaxies, and it's never ending, and it's going to be filled with people whom we are going to rule, we are going to be God to them, I just had this flashback of me being in my dingy apartment. I never ever would have imagined having such an awesome purpose! I used to sit in my room by myself. I actually put aluminum foil on my windows so that it would be pitch-black — even in broad daylight. I would just sit in my room, my cave. It was as if I was underground, it was so dark — it was just like a grave! And I remember wanting so much just to know what I was created for, and I wanted a place to be who I was created to be.

I remember my brother came back from visiting the Community in Winnipeg, and he told me about what he saw, and gave me some papers to

read, and something got so stirred up in me. I just had to go with him. My mom said, “You’re crazy! Why don’t you just go visit first, and then come back and think about it?” I said, “No — I have to go!” So I quit both of my jobs, I gave everything away — I didn’t even know where I was going, but there was a place there that had been prepared for me. It was just like the scent of water, and I was so thirsty. I couldn’t even hear anything else — I just had to go.

We arrived in Winnipeg one morning at 5:00 am, and I got out of the van, and Hadassah Saylor came and hugged me. She didn’t even know who I was! I thought, “This beautiful woman is hugging me, and she doesn’t even know who I am.” I remember thinking, “I love this place. I love this place that has been prepared for me. I want to live here. I want to be here, and I don’t want to be anywhere else.” And I am so thankful for this *place*. Here we can learn to be like God.

I have always wanted to know what I was created for. I used to sit in darkness, longing to be who He created me to be — and here it is. It is right here. We can be just like Him. I’m so thankful for all these people that went before me — you made a place for us. If you didn’t hear the call, and if you didn’t listen when our Father said to you, “GET OUT!” I would just be hopeless right now, I would be shriveled up in darkness. I would be dead. We have life here! This life is founded on the Spirit of Love. I’m so thankful that He dwells here.

**Netsach** — I can totally relate to what Ahavah just shared. I hardly had any motivation to do anything. I didn’t have any reason to go in any direction, because there was nothing that I believed in. Now I have a purpose — I can get up in the morning and go, because I know why I’m going and I know where I’m going. Our Father is transforming us. We aren’t satisfied to go on without the peace of a good conscience. We pursue peace.

When I first came to the community, people told me that I had a bad conscience, but I didn’t even know what they were talking about because I had never even thought that way. I looked at others, and how they lived their life, and I thought, “Well, I’m not so bad, I’m pretty good.” Our Father is opening my eyes to what I need to be saved from. I received revelation of why youth that grew up here and reject the gospel would be the most guilty. It’s because they’ve heard the truth, not because of their parents. Surely, their parents have problems, but they’ve heard the truth.

I’ve heard boys that have left, say, “I prayed for faith and revelation, but I didn’t get it.” Well, I guess they didn’t really want it, because if they really wanted it, they would have kept on praying until they got it. But

they said, “Well, I was willing.” Either you are, or you are not, and if you say you were, but now you’re not, then you really never were willing. It is a state of being; you are willing to do our Father’s will. Anyone who is willing to do our Father’s will, will get faith and revelation.

**Ishah Ruth** — It is selfishness that holds us back from being willing. It is selfish that someone in the world would hear the gospel, but would rather stay with his family, and keep his house. It is the same here. So many of us have been selfish. Being willing is having a will that is easily led, like Abraham — our Father could lead his will.

Our Father’s Word has never changed, from Genesis to the New Covenant. He is calling His people who are willing. I’ve always thought that His chosen people were like a bloodline, but Abraham was chosen because of his will. The reason why He chose him was because He knew that he would command his children after him. He wanted a seed of the same kind. I want to persevere. Our Father still needs the seed of Abraham. We have vision and a purpose to be alive.

**Havah bat Zerubbabel** — The message is the same for everyone; the good news is the good news, and it has always been the same. Those of us that grow up here have a lot to leave behind, a huge mountain of *self* — our selfishness. We have to realize that we are to be a *help*. Ruling is helping. We are going to help the nations, but first we need to help our Father. I want to help and not be a slimy person. We have to leave behind that sliminess. He needs our will to rise above that, and He needs us to be overcomers. I want to leave that horrible way behind that says, “Well, I want to be this way... but I can’t.” I can do whatever I *want* to do.

We can overcome the evil one by our Master’s grace. So many people have walked out because they said, “I was willing, but I’m not anymore, because nothing happened.” If we want revelation, we’ll get it. We can have it if we want it — we have a free will. I’m thankful that He needs help, and I want to help.

**Hannah bat Ayal** — One day, Zedek and I were at a store downtown, and we saw a little boy steal a man’s bicycle. It was so shocking to see that. We stopped and looked, and he was smirking at us. Then we saw him again later, and he was laughing as he was riding away across the street. How could such a young boy allow something like that inside of him? It was so shocking. That poor man — his bike was just taken by this young boy. Soon, that little boy is not going to have anything left in him of our Father’s image. He is going to grow up and be an adult, and not have any

willpower to control that hand to not grab that money or whatever it might be.

What Ahavah spoke made think that there are people like her, who feel as if they are in death — they are in a grave in their home. Are we going to be willing — those of us who were born here — to give our will, to go beyond suffering, and actually do what we need to do? I want that iron grip to be in me so I can pass it on. That spirit of love was passed on from ha-êmeq, to Dardah, to Ahavah, way up in Canada, so many miles away. I want that to be in me so that it doesn't get to such a low point.

That is just what we need. We need shepherds like that, that aren't afraid. Some parents are afraid of their children. They are actually afraid of their children.