

We Are Not Living for Ourselves

Our *selves*, who love one another, are living the way we do in order for the world (which He loved so much) to be saved. We are His special people who have been called out of darkness and into His marvelous light, which is the light of the world, the only light the world has for salvation. Otherwise, everyone dies and goes to hell (1 Tim 2:4).

1 Jn 3:8 — We've got to finish the job (Heb 10:13). So we are living for no other reason and for no other purpose than for our Father in heaven, and we pray that we would attain to the reason and purpose we are living for (Mt 6:9-15). Then, and only then, can we be one (Jn 13:35; 17:23).

“Your Kingdom come, Your will be done.” *Done* means arrived at, attained to, brought to an end. “Your will be *done*.” Then, and only then, will we be released from the strain of overcoming in this life to serve our Master Yahshua who is our Head, in and through whom Elohim will rule the whole expanse of the populated universe (Rev 22:3-5; Rev 21:1-3,9,12).

We who are the Body of Yahshua (He being our husband) will be the very personal Body in which the Triune Elohim (Father/Word/Spirit) will dwell in as their abode (Rev 21:3; Eph 2:21-22) among the men of the nations in all the universe — on every planet in every galaxy, ever-expanding throughout eternity, forever and ever.

But before any of this can happen, as Isa 66:8 says, a nation must first come to birth (Isa 49:6; 1 Pet 2:9; Gal 6:16; Eph 2:12; Acts 26:7; Jms 1:1). This is the nation of Mt 21:43 and Mk 9:12. All this must first be restored, come to rebirth, to bring about all the prophets have spoken. Acts 3:21 can't come until Heb 10:13 is *done*. But first, the nation must be born again in the last century as it was born in the first century, but died. Now it must be resurrected from the dead to become Isa 49:6, in order to complete all that the nation of Mt 21:43 was born to do.

Isa 66:8 — So a nation must come to birth, from the development of the embryo through the time of gestation of the fetus, and finally through transition. Birth comes through a great struggle in the womb, after overcoming all abortive attempts and miscarriages. Every one of the twelve tribes goes through much turmoil to adhere to the anointing of the Holy Spirit, as a member of the developing fetus, until each tribe goes through its own developmental stage. Then the whole nation can be born. Each tribe must be in good health to carry on to the end, that His will be *done* on earth.

Jer 31:1 is what it will take to raise up the twelve tribes as Isa 49:6 prophesies. The words *raise* and *up* indicate a great and awesome struggle to push upward. *Raise*, even from the death of the first Edah, or from the dust or dry ground (Job 14:7-9; Isa 53:2), to form and develop as an embryo, from a seed (Rom 9:29).

There can be no self-centered feelings or clinging to past hurts as we look back to the tumultuous times we live in and all that happens around us. Just think of how many in our own past have abandoned the fight upward. For them it will be as our Master said in Mk 9:44-49 (NKJ), and even as Isa 66:24 says it will be possible in the next age to look upon the bodies of all who gave themselves over to the flesh, who transgressed against the only One who could have saved them from their eternal fate, just as the rebels in Isa 5:25 and 34:3 (but Isa 66:24 is an eternal state, not merely temporal).

Isa 1:2 — For the rebellious it will be as Isa 48:22 and 57:20-21, so their eternal state will be as Rev 14:10-11 and Mt 25:41,46 and Rev 22:15 and Rev 21:8 and Rev 20:14-15, where all the tares are assembled *together* to experience the fruit of their own desires (Mt 13:30,50). The tares who have grown up in the Community from their infancy are more guilty of Jn 3:18,36 than all who blew into the garden, but never surrendered their lives.