

The Body Principle

There is a new age movement going on right now in the world, but what is actually going to bring about the end of this age and cause the new age, the Kingdom age, to come about? What has to happen in order to bring about our Master's return? Heb 10:13 — Heaven can't release Him until the time comes. And then He will restore all things in the next age. He will restore Israel, the twelve-tribed nation (Acts 3:21).

The Sign of His Coming

Our Master said we would have to demonstrate, as a witness, a foretaste of the Kingdom coming in the next age. There should be no ruling of the evil one over us in the Body of Messiah, in every tribe, and in every clan. It has to be just as if Satan were already bound for a thousand years. He won't be released until the end of that age comes (Rev 20:3). Then he will deceive the world again, leading a great following of hundreds of millions of people in the next age. But before *this* age can come to an end, we have to live in such a way that there would be no division among us.

We must be one, so that the evil one will not have any part in us. We can pray to be delivered from the evil one. If we are really praying, then we will, but if we are not praying, we won't (Mt 6:13). It is each person's responsibility to pray to be delivered from the ruler of this earth.

Our set-apart community is not out on a hill somewhere. We live within the world, but we are not *of* it. We pray to be delivered from the evil one, so that our Master can come back. The end of this age can't come until we are all praying this from the depth of our hearts. Satan is still the ruler of the world — a roaring lion seeking to devour someone within our midst, always. It is an amazing thing.

Mt 24:3 — The disciples asked our Master, "When are You going to come? Tell us, what will be the sign of Your coming?" The sign is a people living on the earth that are praying to be delivered from the evil one. They are in unity.

Giving 100%

There has to be a restoration of all things. Acts 4:32 — How were they in the beginning, when the church first began in Jerusalem? It was exactly what our Master prayed, that they would be one as He and the Father were one — one in essence. They loved one another and had all things in common. There was no selfishness.

It was just like what Shua did. She was saved over in Australia, and she just laid everything at our feet, and that was just what she had with her. Later on, she added more and more and more. She bought property over in France, and more property in Germany. She had a million dollars. She didn't care. She just wanted to be delivered from this world. She could care less about that stuff, because she saw something greater. She just shared what she had. But then as she went along, she saw other people start holding on to their money, keeping it for themselves. It really hurt her.

It almost caused her to stumble, that something like this could happen. It was really a hard thing for her to see that there wasn't equality. Obviously, there are people like Ananias and Sapphira. Our Father had to eliminate them; they fell dead right before the apostles. It was to be a proverbial lesson. Giving up everything is just part of salvation for those who recognize the pearl of great price. We have to remove ourselves from anything in this world that would cause us to be separate from the Body.

True Religion

Religion is from *religio*, which means re-linked. It is being reconnected to the Spirit of divinity. The Spirit of divinity once again is connected to the spirit of humanity in the Body of Messiah. James was writing his letter to the twelve tribes of spiritual Israel. They were established in the first century, and they were on their way down to demise, into death. Their religion would become useless if they continued on the way they were going (Jms 1:26-27). Have control over your tongue, and over your mouth, what you say, and *how* you say it.

Isa 50:4 — He teaches us what to say, and how to say it. That is where our Master got what He said in Jn 12:49. We are no longer re-linked to divinity if we don't have a guard over our tongue, and our religion is useless. It is exposed in what we say and how we say it.

We must care for the single brothers and sisters in our community. They don't have parents. We are also to care for the widows, the women who do not have a husband. James got that right out of Malachi and applied it right to what they were not doing in the first church (Mal 3:5; Jms 1:27). The church was on the decline; they had left their first love, and their unity was departing. After that, the Nicolaitan system took over. The bishopric system came in. The pope came in, and it became a world religion. It was connected to the world, and no longer to the Father in heaven. It was no longer connected to divinity, but to the spiritual underworld in order to deceive.

Disengaged from the World

It is a body principle that we are talking about. It is actually a comprehensive and fundamental law, as within your own body. Everything comes from your head, and it goes into your ligaments, and throughout all of your bodily parts, including your tongue. If a bodily part is not connected to the head then it is likely to do anything, and you don't have control. If Yahshua no longer has control over the Body, it is not His Body anymore. That is a fundamental law in the workings of the Body of Messiah.

Of course, there is no way you can carry on with civilian affairs, and still be a part of the Body. There is no way that you can work independently for yourself and your little nuclear family, and send money to the poor people in other countries. That is for the world to do. We are to take care of the Body of Messiah and build it up, in order that everyone would be connected to the Head. Each bodily member of Messiah must be connected to the Head and all of the other bodily parts.

No one belongs to Messiah outside of the Body. We are baptized into the Body. It is the body principle. This is where we function as a body, the head being in control of the body. This is what *body* means. It is a corporeal, tangible, touchable, seeable body, and that is the witness to the world.

Our Body does not work like the world; this is the Body of Messiah. Here, there are the kitchen works, the clothing works, food works, house works, farm works, industry works, music works, training works, sexton works, all kinds of works — you can just keep on naming them. Every person here has been saved by grace through faith for the good works that were prepared for each one of the Body members to do. This is how the Body will be built up to be the very habitation of God in the Spirit (Eph 2:22).

We are working toward completing the Body that God will dwell in eternally. This is His eternal purpose. His ultimate intention is to have a Body that He can dwell in, to rule the universe through. It will be just the same as how our Father was dwelling in the Son, our Master Yahshua, and how He spoke through Him. He spoke through His bodily members. Yahshua was a representative of divinity in His humanity. Our Father wants to dwell in humanity. This is His ultimate purpose.

Ne'eman — Is it different from what He created Adam for in the first place?

In our Father's mind there was a predetermined purpose. He knew that He would have to have a slain Lamb in order to redeem His people who would fall, so that He could dwell in them, over the nations. Those who live by their conscience, never having heard the gospel, will populate the universe. This was our Father's ultimate intention and goal. It wasn't just that Adam and Eve would never sin and eat from the tree of life, and then live forever. Then there wouldn't have been anyone to rule over.

David Zerubbabel — But actually, through Adam's fall, our Father was able to redeem a people that He could dwell in, in order to make something greater than what He had in the beginning.

Exactly, it is something greater. You don't make something that you don't test. Our Father has to test us to see whether we are real and genuine. He has to test mankind to see whether they are real and genuine. After Adam and Eve fell, He made a covenant of conscience, to see whether they would obey their conscience. He wanted them to obey the good, and not be hurting other people with their selfish desires. Certainly, all have sinned, but not to the degree that they would go to the second death. Everyone will go to the first death, except for the Redeemed of our Master Yahshua in this age.

The Works Prepared for Us

We have to do all the good works that were prepared for us to do within the Body of Messiah. If anyone doesn't do the good works that were prepared for him, then someone is at fault. It is either him, for not giving himself, or the apostles, prophets, evangelists, shepherds, and teachers for not adjusting him. The leaders are together, and they know the people they live with. They know what gifts each person has. They know the works that are good, and they know each person's inclinations, and how they are ordained. It becomes clear over a period of time, so everyone has to be adjusted within his works, according to what he does the best in.

Regardless of what you do, if you do it with all your heart, that is great — you will be greatest in the Kingdom. It doesn't matter whether you have ten talents or two talents, but you have to utilize every one of them.

We have shoppers for food, we have shoppers for clothing, we have workers for industry, we have cottage industries, service industries, and we have teachers. We have to get together and find out everything that each person does in the Body of Messiah, and then we will understand exactly what Paul was talking about in Eph 2:10.

You were saved by grace through faith for good works that were prepared for you before the foundations of the world. We can know our Father's mind, His predetermined purpose. He knows all things. He saw even us way back then, when we were willing to

do His will, and He knew that we would respond to Him and surrender our lives to our Master Yahshua.

He knows all who are willing to do His will, and all who are not willing to do His will. He knows who is going to live for himself, and who will live for Him. Every time I eat food, I thank our Father for it, but I also say, “Wow, that is amazing! Someone prepared this food. Someone served all day long, preparing food, and here I am eating it!” If we are not thankful, then we are not discerning the Body. If we don’t discern the Body, we’d better not go into breaking of bread. We need to be thankful and appreciate our brothers and sisters.

We all do things for the Body, not for ourselves. You don’t work in the kitchen all day making food for yourself. You get a part of it, though, just like the ox. The ox gets a little bit when he grinds out the grain. The ox wouldn’t be able to do it unless he got a little bit. We are not doing it for ourselves; we are doing it for our brothers. You are not doing it just for “your four and no more” somewhere independently on your own, and then driving to church on Sunday.

The Loveless Church

We have to be a witness, an example. We’ve got to show them where the church has gone off into error. It died because there was no longer any love there. The lampstand was taken out of its place, for there was no longer a witness. There is no witness unless we live together. You can’t be a witness if you are living independently.

You can have your own place, and go to your own separate church in town on Sunday morning. Everyone goes to his own little separate church according to how much money he has. Those who have a lot of money go to the really magnificent buildings, but the poor people go to their storefront church.

We have to work out our salvation with fear and trembling. We have to be a veritable witness. There is a body principle, with all of its workings based on Mt 6:31-33.

It is amazing how the cells in your eyes and your ears are made differently, so actually we can communicate with one another. I am talking, and you can understand what I am talking about. I can see you. There is some kind of working up there that makes me see. I can hear and smell.

We seek first for His kingdom and His righteousness. We are not out working on our own, getting all of the things we need. We get it all here in the Body, and we really don't even have to ask for it. We have clothing. We don't have to seek for those things. We don't have to seek for food, because it is all provided somehow, but we have to give thanks for it. We have to seek first for His kingdom and His righteousness, and all these things will be added to us. This is a body principle, for those who are in the Body, those who are seeking first His kingdom and His righteousness.

A Fallacious Endeavor

There is another principle working besides seeking first the Kingdom of God, and it is expressed in the word *fallacious*. It means embodying a fallacy. *Embodying* means materializing. Fallacy is false, a tendency to deceive. There is a tendency to deceive if the body principle is not working. The Body of Messiah functions by the body principle, the fundamental law working in it, just like our own body.

1 Cor 12:12 — All the members of the human body are in unity, and so it is with Messiah's spiritual Body, which we are part of. It is no different. If it is different, it is a fallacy. It is fallacious. It is trying to mislead and deceive. We were deceived. We were misled when we were in the organized religion of Christianity. They are being deceived and deceiving others. They don't even know that they are being deceived. There has to be someone who will be a light to them, to draw them out, at least those who belong to our Master.

It is called *Babylon* today, and it is the same as when the Jews were in Babylon. They would not return to Jerusalem. They set up their own delusive religion. *Delusive*

means giving a false or misleading impression — a fallacious endeavor. The evil one had a fallacious endeavor to make them think they were serving God without the Temple. They had a religious system without a high priest in Babylon and without the Temple. Their sins were piling up as high as heaven in Babylon, just as Christians' sins are piling up as high as heaven now in Christianity. It is a fallacious working (Rev 18:5).

Maintaining our Outspokenness

“Come out of her, My people!” There is no high priest, and there is no way to forgive their sins. There is no Son over their house. Yahshua is our high priest, and He said that He will be the Son over our house if we don't lose our outspokenness, our confidence to speak. He is the Son over our house, so everyone has liberty to speak.

In Christianity, you can't go into a church and have liberty to speak. Only one speaker will speak. You can sing, but you can't speak. If you stand up and speak, as we are commanded to in the Word of God, then they will call the police! They called the police on us, and they threw us down the steps, because we told them that it says that when we are gathered, we are supposed to speak.

Christianity today is a fallacy. It is guile trickery, with a deceptive appearance from a false, mistaken idea that they are all going to go to heaven when they die. Some of us used to be Christians. All we wanted to do was to go to heaven when we died. We didn't know anything about the Body, or the body principle, or functioning together and supplying each other's needs. Now, everything we do is for others. At one time, we were all living independently; during the week, we didn't even see the people we went to church with on the weekend.

That is how it is today, and something has to be done about it. We don't hate Christians, and no, we don't hate Jews. Many of them are going to come into the Body of Messiah. Christianity established their own synagogue system, just as the Jews did in Babylon. Jews go to synagogue on Saturday, and Christians go to church on Sunday.

We are commanded to gather every morning and every evening. Everyone speaks what our Father has shared with him, so that we would all know what our Father is saying. 1 Pet 4:11 — This is not in our own strength or our own flesh, but in the Spirit. We have to remind each other of these things, and tell the new brothers and sisters.

Keeping to the Pattern

Fallacious is having an erroneous character. They have a plausible argument based on an invalid inference. An inference is a conclusion reached on the basis of reasoning. It is not based on the Word of God, but on the traditions of men.

Rev 17:4 — *Fallalery* means fancy ornaments, fancy garb, adorned deceitfully. That woman is all dressed up, decked out. It is actually the Christian church. The Christian churches down through the centuries killed the heretics, they killed the Jews, they killed the Muslims, and they went out on crusades and inquisitions. They have the same spirit today. If they were able to — if they had the power of the state — they would do the same thing today.

If you go to the fancy churches today, you would not dare walk in without the best suit that you could possibly find in your wardrobe. The women get their fanciest dresses, and get their earrings, and they spend time in front of the mirror making their eyelashes curl. It shows where they are. We were rejected because we walked in with our blue jeans. The first people who came in at the Lighthouse had beer advertisements on their T-shirts because those were all the clothes they had. So when we went to church, they kicked us out!

Antithesis is the exact opposite of what is real. Christianity today is the very antithesis of the first-century church. It grew beyond recognition. If someone in the first church had fallen asleep and woken up in the fourth century, he wouldn't have recognized it as the church.

Grandiloquent means pompous or extravagant in language, style, or manner; a way that is intended to impress.

Hypothesis means a supposition, or proposed explanation, made on the basis of limited evidence, only as a starting point for further investigation; a good guess. A conditional statement implies insufficient evidence, such as claiming to be the Body of Messiah.

Antecedent is a thing or event that existed before or logically precedes another; a person's ancestor, or family, or social background, preceding in time or order; previous or preexisting.

Antithetical means directly opposed or contrasted; mutually incompatible; being in direct opposition.

Ambiguous is vague, not certain. *Unambiguous* is clear and precise. We ought to be clear and precise, and not leave a mystery.

Ambivalent means having mixed feelings or contradictory ideas about something. *Unambivalent* is clear and definite. We have to make ourselves clear and to the point, not ambivalent or contradictory. Unambivalent is definite, not ambivalent.

The preacher says, "We know that we are saved — we know that we know that we know." They keep on trying to convince themselves that they know, but they never can convince themselves, just as I couldn't.

Ambiguous is doubtful, and it certainly is without faith. Faith is persuasion; you are persuaded by the Holy Spirit to trust and believe.

Inexplicable is incapable of being understood or explained.

These are some words that we have to understand in order to communicate to our brothers-to-be, the Jews and the Christians.

ha-êmeq — I liked it so much when we were talking about Shua at the beginning. She is a very intelligent and gifted woman, but she was really lost in the world. She wrote us a letter that talked about an experience she had when she was young that set the course for her life. She was a

teenager, and some friends of hers sat in a circle with her, and they were going to experiment with drinking alcohol. They must have had a huge bottle of liquor. They said that they were all going to take a sip until it was finished. She trusted them. It kept going around and around, but actually, they weren't taking any. They took a little bit, but not very much. She thought that everybody was taking a sip all the way around. Somehow in the end, she ended up being the one that drank most of it, because they were tricking her. She ended up having to go to the hospital and almost died, because it was really strong, and she was young.

After that, she decided that she was never going to trust anyone, because those were supposedly her best friends who had tricked her. That tender life decided then and there that she was not going to trust anymore. If those people betrayed her, who could she ever trust?

She went on to say how she met us, and how something just came to life in her heart, and she just believed, she trusted (which is the same thing). She gave one hundred percent. That was the message she heard. She said that she never intended to ever join any group or anything, but she just trusted. She knew that she had found something that was totally real, and she didn't have any problem giving one hundred percent. It didn't matter to her that it was millions. For her, one hundred percent is one hundred percent. It didn't matter if the next person had only 50 cents, and the next person a dollar. For her it just happened to be millions of dollars. It didn't matter to her, because we were all taking our sip.

So then, when she realized that there were some half-hearted people who were keeping their birthday money to get their own little personal things, it just shocked her. She saw selfishness in people she thought were one-hundred-percent people. Our Father has to deal with others in order to save us, to get us to the point where our religion is true. As for her, she is one hundred percent, and she thinks that we are, too, because she trusted us, we were her best friends. We assured her that all of our best friends are all taking their sip. We are actually really 100% clear, 100% honest. What you see is what you get.

What people have to face in the world today is a life full of unclear, half-hearted, insincere people. It reaches to the point that sensitive people get so fed up with it that they just want to kill themselves.

Before our Master comes back, there will be a restoration of a people who will be 100%, and they will keep their vows. They will swear to their own hurt, and they will be what they really are, so that someone sensitive, like Shua, can come in.

For sure, our Master is trustworthy. I am so thankful for the restoration of a people who are clear, who aren't tricky. The life that was established by our Master is like a six-sided honey chamber. That is what He chose to show what the Edah would be like, that little beehive. I am so thankful that it is being reestablished, and somehow it has six sides. We aren't saying that "we are the only ones" — we are just saying we are the only ones with six sides. Six sides means that it is after the pattern of the first ones, the pattern that was established from the very beginning.

"In every place," it says. The body principle is in every place. *Place* is locality. In every locality we are one. There is no division among us; we all agree. It is not because there is someone oppressing us, but we have one Spirit teaching us all. This is why we are the same in every place. No matter where you go in the world, no matter where we are, it is the same way in every locality. You can go to Island Pond, or you can go to Peppercorn Creek Farm, and you will find the same thing. We are of one Holy Spirit, who is set apart for us. *Holy Spirit* means the Spirit that is set apart for us in particular. There is only one Spirit that teaches us, and if another spirit starts coming in, an evil spirit, then we will be divided.