

The Threefold Structure of His Tabernacle

Chazaq — When I came back from Yehudah, I had a welcome basket with a card. If you read this card you know that you are with the people who have our Father's heart. I couldn't quote what it says, so I am going to read it. I want to know who I am. The card says, "Valuable are men like you in every place." That's how our Father sees all of us. That's how He sees me. That's how we are going to overcome the evil one and think the best of one another. The person who made this card expressed the heart of everyone here. Only in the Body of Messiah can you hear something like this. I have a box full of welcome cards like this.

Yatsaq — I am thankful for our Father's dwelling place. I am so thankful to be where our Father dwells. What greater opportunity can you have? What greater place on earth to be, where you can be saved and restored, than where our Master Yahshua is? He took identity with us and paid for where we were headed. In the last days, people will be more perverted than ever before. There is a wall around our Father's dwelling place. It's the protection of peace, but it is not just to separate us from the unholy, because there are gates to go out and bring in those who dwell in a parched land. Our Father brought us in. Now we have the same ministry as the One who saved us. I am thankful we can have the eyes of our Father and bring home those who belong to Him.

David Zerubbabel — They will come in with their iniquities, with their baggage, familiar spirits, their twisted wrong ways. Their soul has to be restored. The gospel is not to first shape up your life and then come in. It's a matter of whether someone is willing. We all came in by our Father's grace. We have what our new brothers and sisters need. It gets worse and worse outside, and those who come in are really damaged. But as sin abounds grace abounds more. Through compassion we can help our brothers and sisters through grace. We are restored through the works that are prepared for us and through the circumstances we go through in our daily life. Our Father promised that all things work out for good for those who love Him and are called according to His purpose (Rom 8:28). All we have to do is to love Him and be called according to His purpose.

A walled city is a wonderful protection where we can be conformed to a brand new culture. His dwelling place, the tabernacle of God, has three sections. It is a threefold structure. Even the temple complex had outer courts, an inner court, and the

Holy of Holies. The outer court corresponds to our bodies that we give to Him. The people in the world can see us, but not our soul and spirit. The Holy of Holies is the sanctuary where God dwells. He dwells in our innermost being and conveys Himself through our spirit to our soul and body. People can see Him by observing us, just as our Master said about Himself, that if you have seen Him you have seen the Father (Jn 14:9). Only through man can you see the Father. Throughout eternity He will dwell in us (Rev 21:3). We are His tabernacle, the abode of God, the Body of Elohim.

The people of the nations are the men whom the tabernacle of God will be *with*. *Men* in Rev 21:3 includes male and female in the Greek — two genders. They will only see what God is like through us. The whole fullness of the Godhead will dwell in us in the Body. In the eternal age, the men and the women of the nations will be “His people.” Wherever we go, God goes. Wherever God goes, we go.

Can you see the threefold structure of the tabernacle? Here we are the Body. Could you see what God is like if we were just spirit? The Holy Spirit is in fellowship with our spirit, our spirit communicates to our soul, and our soul through our brain to our body. Am I going to hate my brother if I am in fellowship with the Holy Spirit?

We are the salt of the earth and the light of the world (Mt 5:13-14). Horrible things are going on out there. I am thankful people can look at us and see God. You can’t actually see God, but you can see Him dwelling in humanity. We love, forbear, and humble ourselves — we can go all the way down if we’re in communication with the Spirit. If not, we alienate, are proud, and all the enemies plow over us, and we don’t accomplish what we can do in the power of the Spirit so He can come back for His wife.

1 Cor 6:17 — We are one spirit with Him, but if we are not in fellowship with Him, we always have the tendency to go off and think bad about our brothers.

Whom does our Father honor? People like all of you. That’s the Body of Messiah. We will be the Body of Divinity through all the ages to come. We will go to the far reaches of the universe. How big is the universe? It is infinite. Every planet in every

galaxy will be filled up with humanity. We will keep on colonizing. We will rule over all humanity, not as tyrants, but in love, being servants to them and showing them how to live. They will say, “I see God! Derush has come to our planet.” We’ll all be called *Derusha* — necessary.

God can’t be seen unless He has a human being to express Himself through. That’s what He created man for — the holy man. *Holy* just means set apart for Him so He can be seen. Our Master was the example of that. If you saw Him you saw God. We will be just like Him throughout all eternity. If we don’t like each other, we don’t like our Master. Let’s be humble and not think the worst.

(Addressing Dan, a guest who’s been staying with us...) We can never be the holy people unless we first see we’re sinners. We know the right thing to do, but we don’t do it (Jms 4:17). We just have to get rid of our rotten and stinking life. Is your life rotten? Does it stink? Our own righteousness is like filthy rags. Our Master took our place in death. He went there on our behalf. Are you saved?

Dan — No.

That’s to your credit that you said that, otherwise you would be in the category of those whose guilt remains forever and ever (Jn 9:41). If you haven’t received a sent one you are not saved.

Sho’er — I am thankful we can give up our life to follow Yahshua. We can willfully give up our life now and follow the only Savior and the greatest King, or we can wait to give up our life at our last breath. No one can have eternal life, no matter how many Bible verses he may know, unless he meets a sent one from a place where brothers pour out their life day in and day out, so people can see what God is like. He needs a people to represent Him so people can see what He is like. We have to take on His culture.

2 Cor 5:14 — What controls us? Something is moving you at every moment of your life. If the life of Messiah controls us it compels us to lay down our life for our brothers and sisters. He died for all, therefore all died. All means you and me. We died to living for ourselves. Out in the world even the very best you can do, you still live for yourself. You can’t live for Him in the world.

To be humble is being willing to do what you are told. If you are willing to do His will you will find forgiveness. The only reason we were saved was because we realized we had nothing and were living a purposeless life. Satan's kingdom is destroying people's souls. They are brutalized by him, even those who seem to be doing well. We have the greatest purpose anyone ever could have.

Gamaliel ben Ne'eman — If I truly give my life, everything I do will be for the benefit of my brothers and those who come after me.