

## The Gospel of Peace

**Nun** — I was looking at everybody's feet, all the different ways they appear. All our feet got us here. Somebody came to us one time who had feet that brought the word of faith to us. That person's feet were connected to his body, his body to his soul, and his soul to his spirit, and his spirit was connected to faith. It was perfect timing.

There are people who want to respond and receive the same faith. We can go to them and express the same faith that saved us.

Faith comes by hearing Messiah (Rom 10:17). We have to have our feet shod with the preparation of the gospel. This is part of the full armor in Eph 6. It is the gospel of peace. We have to have the right heart in how we respond to people. We address them, because we want them to know the same Savior and forgiveness.

Derush loves Yônêq's feet. He brought faith to him. My feet can carry me to the wrong or right places. It is a matter of the heart to be in the right place at the right time. That's what *beautiful* means in Rom 10:15 — suitable, befitting, right timing, beautiful. Derush was just waiting for this: "Beautiful feet! Just what I've been waiting for."

The true gospel is the gospel of peace. It brings peace between brothers and sisters. It doesn't divide. There is no denominationalism. Our Master has to remain in heaven until the sin that divides has been made a footstool under His feet (Heb 10:13). Whatever disrupts the peace has to be put under our feet. Otherwise, He will stay indefinitely in heaven. It actually says that heaven has to hold Him, retain Him. There can be no division, no diversity among us. If we love Him we think the best of one another and humble ourselves. Then we will persevere in hard times, and not look at everyone's faults, but maintain the bond of peace and bring them back to that communion. We bring each other back to that Spirit.

Whatever divides the Body is an enemy. We're in warfare. Don't think anything bad about a brother or sister. It's the enemy. Go to him or her if you think something is wrong, so there is peace, or you are an enemy yourself. We have to cherish the life we have. We have to hold on to it. We have to bear with one another in hard times.

**Hakam** — If we saw the whole picture, our heart would be so full for the privilege to be saved people, and that we can be in His dwelling place.

It is no coincidence that Abraham is called the father of our faith. This is the essence of the gospel, the foundation. Abraham, the father of our faith, is the foundation of our gospel. Abraham was in the land of his fathers. He hated his life in that land. Our Father saw his heart and gave him the most fantastic promise ever, if he'd come out. Our Father always wanted a place separate from the world where His Spirit could rule.

You can't do that in the world, because of the enemies that are there. The world belongs to the evil one. It is his domain. You can't be a holy person in the world and try to serve God there. You have to come out to a place of which our Father could say, "This is My place. This is My people. They represent My Spirit in the world."

Israel, and then the early church, were supposed to be that people. They failed. Now it is up to us. We must be that people. Our Father has proclaimed and ordained for His Spirit to rule in this environment. It is serious if we are nonchalant about this and when we let other things besides Him into our heart. If we see it right we will cherish this life. We have to continually hear faith, because you don't cherish what you don't appreciate. We have to hear faith so this life won't be common.

**Derush** — I am thankful for those feet, and that our Father's eyes are always searching. I am so thankful Yônêq was in the right place at the right time. I was a needy man, sick of the world out there. My heart wanted to do good, but I didn't know how to do it.

He is our great reward.