

Servant Israel

#3478 יִשְׂרָאֵל *Yisra'el* {yis-raw-ale'} from #8280 שָׂרָה *sarah* {saw-raw'} a primitive root; contend, have power, contend with, persist, exert oneself, persevere.

And he said, "Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed." (Gen 32:28)

(Natural Israel ought to change their name or change their behavior.)

It is so very obvious that Jer 30:24 is speaking of the time when the twelve tribes of Isa 49:6 is the witness of the kingdom of Mt 24:14 in the last of the last days, when Mt 21:43 is bearing its fruit. Jer 31:1 should be verse 25 of chapter 30 (1 Pet 2:9-10).

Jer 31:4,5,12,13 — Merrymakers — At no other time in the history of spiritual Israel, or even old Israel, would the twelve tribes be called *merrymakers*. Through our dance troop called the *merrymakers* a foretaste of the kingdom is witnessed in the events, festivals, and towns of the twelve tribes — looking to the restoration of ancient Israel.

Jer 30:20 proves the point — this prophecy fulfils the prophecies of chapter 31, but as a foretaste, as persecution is still raging in Jer 30:20, while in Jer 31:12 “they will sorrow no more at all” (Jer 30:18-24; 31:1-14).

Mt 24:14 is the very last days of the last days of the age, when the foretaste of the coming kingdom is expressed — peace between all the clans and tribes. Unity or oneness as a witness (Jn 17:23), and love as a witness (Jn 13:34-35) can happen in no other time in history, since Mt 24:14 brings this age to its close, and our Master returns (Acts 3:21).

Rev 11:15 — This can only happen when Mt 21:43 happens by Mt 24:14, and all this takes Eph 2:10; 4:16, by the love and oneness of the Body of Messiah (Jn 13:34-35; 17:21-23). Those who do their part will be among those of Rev 17:14 (Dan 7:27, RSV, NRS, ESV; Rev 22:5; 11:15).

Through the branches, the fruit is ripened. But also, only through the branches will there be any fruit at all. The Vine cannot bear fruit except through the branches — on to the elders and leaders and evangelists and teachers (Eph 2:19-22), as 1 Jn 4:6

(Amp) explicitly states. And also in Acts 2:42 the apostles explicate the will of God, without which there is no vision, and we perish like all other movements.

But to be explicit, *explicate* is to make clear, to put in exact terms of prophecy, stating in exact terms, not just implying things, as for example Dan 2:44; 7:24; Rev 17:12,16-18 will all be confirmed as the time approaches.

Isa 49:6 is a prophecy included in Mt 5:17.

Acts 26:7 and Mt 21:43 and Mk 9:11-12 go together.

Acts 26:8 and Rom 11:15 and Isa 49:8 and Mt 19:28 all go together to fulfill Gen 15:18 and 18:19, as Mic 7:19-20 promises.

Gen 12 and 15 and 22 — Yahweh has sworn to fulfill His promise to the patriarchs, though 4000 years have passed, to grant them an enemy-free land (Gen 15:18-21). But He *must have* Gen 18:19 as a witness of this coming kingdom in order to bring it about (Acts 26:6-8; Isa 49:6,8; Heb 10:13; Acts 3:21).

Our whole life centers around Mic 7:20 — to give truth to Jacob (Isa 49:6) and mercy to Abraham (Isa 49:8; Gen 15:18; 18:19). All who are of the truth (Jn 18:37) will give truth to Jacob and mercy to Abraham. “To give truth to” is to give validity, honor, and glory (Isa 52:15, *startle*), and mercy to Abraham (Gal 3:26-29).

Mic 7:20 must be a foretaste before it can become Mt 19:28 in the next age. We are the nation which replaces the kingdom of Israel (1 Pet 2:9-10; Gal 3:26-29; Mt 21:43), who are to fulfill the Law and the Prophets, since they did not. Even the Sabbath they did not keep. The land would become desolate, but the time is to come when these are fulfilled: Isa 49:8; Acts 26:8; Rom 11:12-15; Mt 19:28.

Gen 15:18 — The promises to Abraham will be kept by Yahweh through the seed of Abraham who belong to Messiah (Gal 3:29), who do as Jn 8:39 and Gen 18:19 and Isa 49:6, fulfilling Mal 1:5,11. They bring Messiah back to fulfill all things in the Millennial Age (Acts 3:21). As Acts 26:7 says, “our twelve tribes” who fulfill all things *for*

them (old Israel), since all that they did not fulfill will be fulfilled by the nation that replaces them to do what they obstinately refused to do.

Yahweh has not forgotten His promises to the patriarchs — Abraham, Isaac, and Jacob. But the kingdom in this present age (since Messiah) was taken away and given to a nation of twelve tribes to fulfill for them. Paul thought it would be in his day, but Acts 1:6-7 lets us know that Dan 12:4,9 is a sealed book, and Dan 2:44 had to be fulfilled by a nation at the very end of time (Mt 24:14), who, by being the witness of the kingdom, would fulfill all things *for them*. They would bring this age to its end and bring to birth Mt 19:28 — the rebirth of a dead nation (Rom 11:15; Acts 26:8; Isa 49:8) by the work of Servant Israel (Isa 49:3-8) who produce the fruit in Mt 21:43 (Mt 28:18-20; Isa 49:6).

Acts 1:6-7 (Amp) — But it is for us to know, who serve night and day to bring it about (Acts 26:6-8) — to bring about Mt 19:28 through the service of overcomers who served night and day in every place *beyond the borders of physical Israel* (Mal 1:5,11), taking the place of the kingdom of old Israel in this age, as our Master spoke to the Jews (Mt 21:33-45). They serve their King by the grace and strength He provides (Eph 2:10; Mt 25:14-15; 1 Pet 4:10-11) so that finally the Body grows with a growth that is from God (Eph 4:12-16; Col 2:19).