

The Fullest Expression of Love

The fullest expression of love is the love that has been poured out into the hearts of those in the Body of Messiah, the Edah, the witness of love (Jn 13:34-35). And the greatest expression of our Father's authority is the authority that He gave our Master Yahshua (Mt 28:18), by which we now are to make disciples — that is, to cause the Holy Spirit, who is the expression of His authority and His love, to be a witness on the earth, to the ends of the earth.

To make someone into a disciple takes both God's love and His authority. Love and authority go hand-in-hand. God is love and authority, which is given to man to make out of him a Redeemed Man, and which was given to His only begotten Son to make Him the Redeemer, Yahshua the Messiah.

Nowhere else except in the Body of Messiah, the Twelve Tribes of Israel, can true love and authority be found and observed (1 Pet 2:9-12). Only where true love and authority is can God be found (Mt 1:23; Jn 12:26). The very same Spirit who dwelled in our Master Yahshua now lives where He is located on earth — in every place (Mal 1:11; 1 Tim 2:8) where He has caused His name to dwell. Only there can He be served, and all who do serve Him will be honored by His Father. This all takes *both* love and authority working together so as to be the light to all the world (Mt 5:13-14). A city on a hill cannot be hidden. Within this lighthouse the fullest expression of true authority and true love is found.

There is authority in the world by which kings rule and presidents preside. But only the Edah is the salt of the earth — the land where the Body of Messiah resides. Light and salt work together as the witness to the people who live under the kingly and presidential authorities of the land that witnesses the light and the salt of the Body of Messiah. Our Master said, "You are the salt and the light." Authority mixed with love is the witness of the Kingdom (Mt 24:14).

Salt maintains its flavor if it is not mixed with any other ingredients. When it is exposed to the elements, the salt is “leached out,” and such salt is good for nothing else except for coating pathways.

Light also keeps its brilliance if not put under a basket (Mt 5:13-16). As we, the Edah/witness (Isa 43:10,12), continue to behold the glory of our Master, we will continue to be the world’s only hope of redemption of its people, so we must make sure that nothing comes between us and our Master (2 Cor 3:18; Phil 2:14-16). The only way our Father in heaven can be glorified is through our good works seen among men (1 Pet 4:10-11; 2:12).

The fullest expression of love (*agape*) is Jn 13:34-35, and this love in each member of Messiah will be the universal witness of His love, and by this love the whole Body will be the witness of the oneness of the Father-and-Son relationship (Jn 17:20-23). As He Himself maintained His communion with His Father in heaven, so it will be with each and every member of His. His Body will be the Edah (Jer 30:20), which means that Mt 24:14 brings about the end of the age and brings His kingdom to earth.

If we could only realize what we are doing to be who we are — the forerunner of the Kingdom! That means we are the herald of the Kingdom, a messenger bringing good news, a harbinger to usher in the kingdom reign of Messiah to the earth.

Although our Father established authority in the nations (Gen 9:5-6), none of these worldly rulers and leaders, or even parents over children, or husbands over wives, or masters over servants can be the full expression of His greater authority and love. 1 Tim 2:1-8 — Since the governing authorities of the world are all institutional, there is always, and always will be, just the appearance of submission without the real submission of the heart — merely eye service or lip service. If children truly respected their earthly parents they would obey wholeheartedly, and not by merely trying to stay out of trouble.

So only the relationship between Messiah and the Church can fully express love, authority, and obedience, since the true Church is not an institution — it is the Body of Messiah. The Church is community as expressed in the first century (Acts 4:32-37). All believers were as Acts 2:44 — that is, all who believed (Jn 3:16) lived together and had all things in common.

His House

Lk 6:46-49 — There is hardly any other scripture verse of our Master's sayings that applies so prophetically to us, His holy people and nation. It is now over thirty years that we have been laying the foundation for this great nation to fulfill all prophecy — Isa 49:6; Mt 21:43; Jn 13:35; 17:23; Mt 24:14; Acts 3:21; Mt 19:28, etc., etc., etc.

Lk 6:47-48 is the House of Rev 21:3, the final and eternal dwelling place of Elohim, and we are that House if we do the things that He says (Heb 3:6,12-15).