

## Love

The exodus from Egypt, from Passover until the crossing of the Red Sea, may correspond to the time from our inauguration as a nation until the beginning of the Race on Yom Kippur. Isa 45:8 — This must happen on our “Day of Pentecost,” the day the Race can begin. “Drip down from above” is the anointing of the Holy Spirit, the anointing oil that comes upon you and me, or us, so that the clouds (latter-day rains) can pour down righteousness. “Let the earth open up and salvation bear fruit and righteousness spring up with it. I Yahweh have created it.”

Mt 5:17 — Love fulfills the Law. The most important essential thing that is going to happen is the fulfillment of the prophecies that will bring about our Master’s return, which will not happen before the Law is lived out before the watching world (Rom 3:31; 8:4; 2 Cor 5:21).

Jn 3:16; Acts 2:44; Jn 13:34-35; 17:2?-23 — “How in the world will they ever know how much You actually loved them, Father, unless they can see, observe, experience a corporeal, corporate witness of the truth?” Jn 18:37 — Only those of the truth recognize the truth when they see it. They do not recognize a false shepherd (Jn 7:17-18; 10:5).

Eph 4:1-3 is the essence of the love He poured out into our hearts (Rom 5:5). *Essence* is that which makes something what it is, its essential being, the true substance underlying its manifestation; a substance that keeps in concentrated form the flavor or fragrance, such as essential oil.

*Substance* is the real or essential part or element of something, its reality, the consistency of a real body, the real content. The corporeal witness of the truth manifests the true essence in its true substance. Only a corporeal body can produce the essence or substance of love (Jn 13:35). God’s love is known only through 1 Jn 3:16, which is the practical expression of Jn 3:16. *Corporeal* means having the nature of a body, a material

nature, physical, perceptible by the senses, tangible. Look at a person's body action in all he does, walks, talks, works, speaks — it's the expression of who he is.

Eph 4:4-6 is the actual truth, and the world must be able to observe this reality — a corporeality (the state of being corporeal). But this can and will never happen apart from love, the essence or the substance of love (1 Jn 3:16, of this kind of love (#26). His love in our heart is the only way we can love one another the way He loved us.

1 Jn 3:18 is the love that the world is waiting to see. Otherwise, if we cannot produce this kind of love, may our hearts condemn us, for we have no confidence before our Father in heaven. He is then not even our Father (Jn 8:44). So if we are loving as He commanded us to love, we must have His love in our hearts. And if we do and are, we have the confidence of 1 Jn 3:22-23 and 5:14-15, and as our Master prayed we shall also bring to fruition by our prayers and petitions before our Father in heaven (Mt 6:9-11; 1 Jn 3:24; Rom 8:14-16).

1 Jn 3:17 — Here is a simple example of His love. This may not seem to be the love in verse 16, but I know people who can't even do verse 17. This is why John wrote the way he did as in 1 Jn 5:13, as 1 Jn 3:24 speaks of the commandment in verse 23. Jn 13:34-35 is the oneness of the Body in Jn 17:23. This takes pure communion with our Master and with His and our Father. To be led by the Spirit is to be the sons of God.

But 1 Jn 2:4 is the reality of the Christian church today (1 Jn 2:15-17). I know, because I was in it. John keeps on keeping on in this theme (1 Jn 2:3-6; 3:14-24, etc.), and every chapter shows the "litmus test" of 1 Jn 5:12-13. Read every chapter. Test yourself. The theme of 1 John is love, and we know love by this: 1 Jn 3:16. It's the only way to know whether a demon or the Holy Spirit of our Elohim makes us know 1 Jn 3:14. By Jn 5:24 alone we cannot know. The Gnostics thought they knew, but their love was not from God our Father, the God of Abraham, Isaac, and Jacob.

The Jews thought they were Abraham's seed (Jn 8:39), but Yahshua spoke the truth to them (verse 44). Satan was inspiring them to believe a lie, since he is the source

of this deception that is so rampant today — two billion strong. Jn 8:45 — They would not believe the very Son of God Himself (verse 49). *Rampant* means spreading unchecked. The greatest deception that has ever been upon the face of the earth is *her* (Rev 18). It's one third of the world's population, and growing.

The word *love* is defined in 1 Jn 3:16. This is the only way one can know that he has passed out of death and into the life of 1 Jn 5:12. And there can be no other definition for the word *believe* in Jn 3:16 except by what one does with his life now that he *believes*. The word *believe* is expressed and defined not in other words, but in the actuality of Acts 2:44 — “all who believe...” and all who have *ever* believed. Faith without works is dead.

To keep the Sabbath is to be together, and only a nation can keep the Sabbath (Ex 31:13). *Forever* is lasting for an age. This age cannot come to its end any other way than that our Father would have a witness of the coming age. Keeping the Sabbath is an essential part of the good news of the coming kingdom, which brings this age to its fatal end. But it's glorious for us to do it.

There are no words that can adequately define or describe these two words *believe* and *love*, because only by a demonstration can they be known. And the word *kingdom* — who knows what it is except there be a witness of it? (Mt 21:43; 24:14; Isa 49:6; Acts 26:7). And it all goes back to Jn 13:34-35 and 17:21-23. Speaking of the *world* in Jn 3:16, how in the world are they ever going to know it, except by Jn 17:23?

So for anyone to *believe* or *know* requires the witness of the kingdom to every nation. And *believing* and *loving* is the witness of the kingdom to every nation. The end cannot come any other way. Heaven holds our Master (Acts 3:21); He can't return until Jn 13:34-35 and 17:21-23 — the manifestation of the Son of God in this present age (Rom 8:18-25). It takes His love, but our loving, to put His enemies that separate us, under His feet (Heb 10:13). Mal 4:6 takes all of the love we have had poured out into our heart. So does Eph 5:25.

*Love* (#25) in Jn 13:34 means 1 Jn 3:16. So here in 1 Jn 3:16 we see the word *perceive*. We *perceive* (#1097) the love (#26) of God, the love (#26) poured out in our hearts (Rom 5:5). “By this we know the love of God.” The love of God is seen in no other way than 1 Jn 3:16. 1 Jn 3:16 experientially is the witness of it (Jn 3:16; 13:35).

*Perceive* in 1 Jn 3:16 is to take hold of, to feel and comprehend, to grasp and recognize. How? Through *sight* (Jn 13:35).

Jn 13:34 — “Love as I have loved you.” (#25)

Eph 5:25 — “Husbands love your wives.” (#25)

To be able to love (#25) your wife, you must first have love (#26).

Jn 13:34-35 — “By this love shall all men know that you are My disciples.” That is, if you have love (#26) for one another, but show it (#25) by 1 Jn 3:16 (1 Jn 3:14; 4:20). To love (#25) requires that we *have* love (#26). Then we can love. *Love* (#25, *verb*) is the direction of our will. *Love* (#26, *noun*) is the love of God. The love of God is or has been poured out into our heart, so we can love (Rom 5:5).

In order for man to show love for God or a brother, the willful direction toward Him or his brother, he must first receive God’s love (*agape*). All who have *agape* have common interest and love one another (1 Jn 3:14,16,23; Jn 14:21,15).

1 Cor 13:1,13 (#26) is *agape*. 1 Cor 14:1 — Pursue love (#26, *agape*), press toward, always seeking His love to fill your heart and soul, in order to love one another as He loved us (1 Jn 3:16). The highest, utmost love shows the highest act of love.

*Caleb* = persistence — as in the pursuit of love, the direction of your will.

Eph 6:24 — We do not have to wonder why Paul ended his letter to the Edah in Ephesus this way, as Rev 2:4 shows that about forty years later, they had left their first love.