

## The Eternal Dwelling Place of Elohim

Consider Rev 21:1-3 and 9-12. The home Elohim will dwell in *eternally* is the twelve tribes (the Wife and Husband), and His corporate Body will be among the men of the nations. The *men* in verse 3 are both genders, men and women of the nations in verse 24 and Rev 22:2. These are the eternal nations of men who will restore the original mandate (Gen 1:26-28) to fill the earth. “Without death” not only suggests, but impels and demands colonization to other planets, and then on to other galaxies forever and ever, as Eph 3:21, as generations must be propagated forever and ever. For the *rulers* of Isa 9:7 and the *offspring of Your servants* in Ps 102:28 are both speaking of *us* in the age of which the Spirit is speaking (1 Cor 2:9-10). The nations will reproduce offspring and so will the Holy Ones. There will be husbands and wives of the nations, and in the spiritual nation also a Husband and Wife.

Let’s go back to Rev 21:1-4 and 9-12. The Body in whom the Godhead dwells bodily (Col 2:9) as the incarnation of Elohim is His temple or tabernacle or house or home — it’s the translator’s choice. We in Yahshua become the Residence of the Godhead. He is the Resident, and we are the Residence.

The Holy City, the New Jerusalem, is to be the wife of the Lamb, who is the twelve tribes of Israel, the Israel of Elohim, the rulers of Elohim (Rev 22:5), who are His bondservants (Rev 22:3), or as Ps 102:28 puts it, the children of His servants. Who are the children and who is His servant except those who will be the eternal offspring of *Us* who serve Him in this age, whom the Father now honors (Jn 12:26)? The children will continue — we, the servants of this age, will continue to have children in our wife-of-the-Lamb relationship with our Husband. This is not the same kind of physical relationship as the natural men of the nations (Mt 22:30), but we will bear spiritual offspring from generation to generation, forever and ever (Eph 3:21).

Rev 21:3 — “Behold, the dwelling place...” — the temple, the tabernacle (#4633), the habitation of Elohim, the triune God, the three persons or personalities of the Godhead — the Father, the Word, and the Holy Spirit (the Source of all things through the Word spoken and the Spirit’s execution, as Gen 1:2).

Jn 1:1-3 — At the direction of the Source, the Word was incarnate in the man Yahshua. This Man, the Son of God, was given all authority (Mt 28:18), but the time will come (1 Cor 15:24-28) when the Son will give the authority back to the Source of it — His Father — and the Godhead will be all in all. This is when the Son (the human son, born of a virgin) and His wife, the Holy Ones, will be the dwelling place of the Godhead eternally (Rev 21:1-2).

As Heb 10:5 says of the Word that a Body was prepared for Him, and in the eternal day the whole restored twelve tribes, and all who were added during the thousand years, will be the Body of God. God will be seen and known only in His Body, which is the man Yahshua and His wife, the Redeemed Man. God will dwell in human flesh and bone forever and ever, and nowhere else. This Body will be as Jn 14:9, Yahshua and His brothers (Mt 25:40; Heb 2:10-13), who also is His wife (Rev 21:9). They will propagate offspring from generation to generation, forever and ever (Isa 9:7) in order to rule the ever-increasing nations by the ever-increasing Holy Ones.

This can only happen as the heavens, just as our mortal bodies, are qualitatively changed (Ps 102:26; Heb 1:12) to last for eternity. Ps 102:26-27 — “You will continue without change,” so also the servants’ children will have no end, and the children’s children shall continue to propagate offspring forever and ever.

Ps 101:6-8 happens and will happen all the time, but the servants endure, faithful servants (Ps 102:28). Rev 22:3 — His servants shall have children (Ps 103:17). The “generation to come” in Ps 102:18 is us.

Ps 102:28 — *Continue* means perpetually procreating offspring, who are the rulers of Rev 22:3-5. The word *continue* in Ps 102:28 is like *remain* in Isa 66:22 and Jn 9:41 —

it means *eternally*. As Isa 66:22 says, the new heavens and the new earth (or earths, i.e., planets in the heavens) shall *remain*. The earth is what we now live on, and will remain eternally; so shall the descendents of His servants remain or continue to be procreated, and His name or authority will remain or continue through the descendents of His servants. (Isa 66:22 and 23 are not associated in the same age, but verse 22 speaks of the eternal age while verse 23 speaks of the millennium.)

*Endure* in Ps 102:26 is #5975, the same as *remain* in Isa 66:22.

*Continue* in Ps 102:28 is #7931.

*Established* in Ps 102:28 is #3559, which means it will continue and remain, permanently established, eternally propagating, keeping up with the propagation of the nations, a continuation with unbroken succession.