

The Nation can Only be Built from Revelation

Our Master said to Kepha, “Who do you think that I am?” and Kepha had revelation of who He was. I know the nation can only be built from revelation. Our understanding must come from Him.

*In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace which He made to abound toward us **in all wisdom and prudence**, having made known to us the mystery of His will... (Eph 1:7-9)*

Prudence is applied understanding. We have to pray we have revelation from Him in everything we say, and everything we do. Otherwise we're just another movement.

For there is hope for a tree, if it is cut down, that it will sprout again, and that its tender shoots will not cease. Though its root may grow old in the earth, and its stump may die in the ground, yet at the scent of water it will bud and bring forth branches like a plant. (Job 14:7-9)

This second growth won't fail. The first church is a felled tree, but it has put new shoots from the same root system. That's what comes forth, the shoots from the branches. You can't have a cluster without the branches. Our Master said He was the source; the roots are the source. Our Father said He was the vine grower. So the shoots have to bear fruit by abiding in the vine, and the vine is nourished by the roots. We are from the same roots. But something happened to the first vine and the branches.

Branches, sprouts, or shoots are where the clusters come from. Suddenly the vine shoots out branches. I don't know what tells it to do that. From that the grapes come, and the grapes are always in clusters like the Body of Messiah, not individual grapes.

I'm thankful that even though we're bombarded a lot, we can have our helmet on, our breastplate, etc. (Eph 6:10-18). If we're clothed with that on, we won't fail. Your feet are shod with the preparation of the gospel of peace — that means evangelism, going out, going walking (verse 15). We can't neglect that, nor can we neglect anything else it says. Verse 10 — “Finally, my brethren, be strong in the Lord and in the power of His might.” Obviously the Ephesians didn't heed that.

Grace be with all those who love our Sovereign Yahshua ha Mashiyach with a love incorruptible. (Eph 6:24)

He was talking to the Ephesians. *Incorruptible...* and then a few years later you can read in the letter to the church in Ephesus,

Nevertheless I have this against you, that you have left your first love. (Rev 2:4)

They lost their first love. Their love became corrupted — corruptible as opposed to incorruptible love.

Do you know what *corruption* means? A word can be corrupted, like the word *sorry*. Its original meaning is wretched, guilt-ridden, conscience-stricken. It's just a corruption the way people use it so commonly today. We teach our children, "Say 'sorry' to your sister." "Sorry." But I tell people, "You are not *sorry*. What are you sorry for? You are not wretched." How many times do you say *sorry*?

"Love one another in the same way I loved you." Anything other than laying down your life for your brothers and sisters is corrupted love. Especially leaders are examples of love. Those who love more are leaders, because they love more than anyone.

Let's ask for revelation from our Father, and not from flesh and blood — not by decree, but from our Father. The gates of the underworld won't overtake us if we hang on to that, otherwise we'll just be another movement. Since we've been talking about failed movements, here we are. What about us? Are we those people who won't fail?

ha-êmeq — We should long that our Master would see what the suffering of His soul accomplished, and would be satisfied. It's not just a matter of people being gathered, but of the works these people accomplish on the earth.

Our Master said in Mt 16, "So who do people say that I, the Son of Man, am?" Maybe they were just talking casually, sitting around, and suddenly He broke in with a real question. "Oh, they say this and that..." Then Peter breaks in with a real answer. He could have just said, "Oh, you are Yahshua of Nazareth, and you've changed my life." But no, he said, "You are the Son of the living God, you are the true One." Then our Master realized that our Father had spoken to Kepha. He knew it wasn't just talk.

They weren't just being foolish before, but they were just talking. But finally He had some building material. "I can tell you've heard from our Father." From that realm that Peter was in He could build something. Even if they had been the nicest disciples, always right with Him, He couldn't have done it. He knew that with these men, if they were like Peter in this way, He had something to build with. "Now we can go forward, because you are hearing from our Father." It's so easy not to be in this realm, to just be good friends, and talk, and it's nice. But it may not be founded on anything solid, on the love of our Father.

When Shemuel spoke yesterday, it was so wonderful. The satisfaction comes when we see that Shemuel hears from our Father. We can trust him when we see he hears from our Father. You can give him the keys, because you know he hears from our Father.

The Twelve Tribes are actually being built. Yônêq is here, and the Twelve Tribes are actually in conception. It really affects our Master when He sees us. "Yes, I've got it, I've got something here!" His soul will be satisfied. It also fulfills us, because that's all we want to do is satisfy Him.

I looked into someone's Bible and on top it said, "The role of a father." A man gets up in the morning and thinks of all the things he wants to do. What if his son comes to him and says, "Abba, I want to do your will today"? Here the father is, thinking of all he wants to do, and now his son comes and says this. He wasn't going to sit around not doing anything. How wonderful if a father has that — a son who means what he says.

So when our Master taught the disciples how to pray, He said, "Our Father in heaven, hallowed be Your name; Your kingdom come; Your will be done on earth as it is in heaven." It switched from this religious prayer that we were used to hearing to something real. Suddenly you are in the realm of not doing anything but our Father's will.

The father wakes up in the morning and says, "Son, the woodpile..." and sees the mountain starting to move. The sons hear from revelation and act on it. That's what is really going to satisfy our Father.

We don't pray that prayer anymore, but we should, Yônêq said. If we really pray that, it changes your life, because you realize you can satisfy our Master. He made it really clear that we are not saved by works, but we want to do His business. "May your will be done." Then you have to hear and do what is revealed.

Possibly for 1800, 1900 years this prayer has been recited. As a child we would always recite it in the chapel. We also sang it. After we were done singing it, we would

go out and play football. No one has had the revelation. The Bible is written in such a way as to cause misunderstanding. Only by the Holy Spirit can the Bible be understood. There are about 22,000 different denominations. Everyone reads it differently, because everyone puts their own little thing in there. Only with the Holy Spirit can we understand the Bible, live together, love one another. The Anointing of the Holy Spirit has to be upon us. We have to make His name hallowed.

Mal 1:11 says His name will be great. It wasn't being made great at the time that was written. It was talking of a time that His name would finally be great on the earth again. We are saved from death — that's great — but we are saved to carry out His will. His Word is just words to people, but to us it teaches us His eternal purpose. Paul talks of the mystery of the gospel. There are a lot of mysteries that need to be resolved.