

## Documentary<sup>1</sup>

We have been working on a freepaper for the past month or so. It is probably up to one hundred or so pages by now. We don't know what to do, what to name it. I noticed the name, "Documentary." What we want to write is a documentary, presenting facts objectively, providing evidence of what it takes in order to have eternal life. A documentary presents objective facts providing evidence of something. Whether you believe it or not is another thing.

There are so many places where it talks about why our Master came:

Lk 19:10 – He came to seek and save the lost.

Lk 12:49-52 – He came to bring the sword, dividing secular families.

He didn't come to bring peace between the secular and spiritual families, but a sword. Christians hardly understand that. Our neighbor was thinking we were trying to divide families, as with Tara and her children. To him, they are Christians since they believe in God.

Our Master came to divide families and to start a new one. "Who are my brother and mother and sister? Those who do the will of My Father in heaven." (Mk 3:35)

I like Qashar's article. If you haven't read it in the Intertribal News, you can still read it. It is available now, or you can wait until the millennium. In his brief time of being a disciple, at least he heard the many other words. You can't just come to that conclusion so quickly, unless you have heard it. The last part of his article is really good.

*I live daily for Him and for my brothers and sisters. I strive to be like Him in every way. This to me is a life worth living. To glorify His name and to bring His Kingdom to earth as it is in heaven. Whatever that is like, we see the beginnings of it here and I'm sure it is a goal worth striving to achieve. Hopefully, I won't stumble too much along the way. If I do, I'm sure you'll all be here, or there, to make sure I don't fall.*

---

<sup>1</sup> Companion to the teaching, "A Documentary of Why our Master Came" [2003.11.10-T01].

We want Christians to understand that we are not writing this paper because we hate them – we want them to know what it takes to have eternal life. The rich young ruler wanted eternal life, but he wasn't doing what he needed to be doing in order to have eternal life, for he didn't trust our Savior.

### **Only so much Emotional Energy**

*No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. (Mt 6:24)*

A person only has so much emotional energy. Christians don't understand that, for all they are involved in is things of the world. A Christian thinks he can give half of his emotional energy to the world and half of it to the Master, but he can't do that. Don't love the culture of the world – what the world sustains itself by. The world's culture has been developing for six thousand years and now it is almost rotten to the core.

A person invests himself in what has value to him. If we give our emotional energy to the things of the world, then there is no more energy left to serve our Master. All that we do every day is to serve our Master. There is nothing else that we can do except serve our Master. You don't spend your emotional energy on anything else. That is what emotional energy means – you are drawn to the thing you love. It takes away what you might have left for something else. If you love the world, it takes away what you have left to invest in our Master. "Whoever serves Me," He said, "serves Me where I am," and we invest all of our energy to serve our Master, and our Father highly esteems us for that.

If we invest our emotional energy in the world, there is none left for Him. We may think we can give our Master some also, but we can't, for we can't serve two masters. His value is His Kingdom. There is nothing else we seek first for but what we love. We seek first and foremost for that, as Mt 6:33 says. The world seeks for what it values above all

else. Our energy is invested in what is most essential in order for His purpose to be fulfilled to glorify Him. I just hope they could see that.

Christians are not investing in the works that are prepared for disciples in order to build up the Body. Eph 2:10, if you read it right, means what you spend your life in doing. Some translations even say that.

*For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them. (Eph 2:10)*

Walk means to “spend your life” – it is how you walk in life.<sup>2</sup> You can hardly get around Eph 2:10, if you really understood it. They waste (and we can too) all of their emotional energy on what builds the world up. In community every person serves the Body and builds it up, as Eph 4:16 says. Every person does his or her part.

That is why we say, “They have no idea what in the world they are doing.” The most asked questions by Christians are, “What is God’s will for my life?” and “What about the heathen?”

A lot of people want to know about God’s will for their lives and they don’t know. They are just involved in colleges and the institutions of this world. The direction of their will just goes for making a living, which could be good in the world, but Christians shouldn’t be saying, “I know Him” if they are not obeying His commandments.

Christians are at the disposal of what they are emotionally invested in. But where you treasure is, there will your heart be. Where your treasure is, that is where your emotional energy goes.

Qashar ended his article so wonderfully. If you haven’t read his article, you have missed out on something so wonderful. We will spend our time weeping in the millennium over the Intertribal News issues we didn’t read. There is a little bit of time

---

<sup>2</sup> This word, #2041, is translated 152 times in the KJV as “work,” 22 times as “deed” and means business, employment, that which anyone is occupied with 1a) that which one undertakes to do, enterprise, undertaking.

each day, for a month, to read that Intertribal News. It would be a shame not to know what is going on in the Body of Messiah in other places. It can't be that my hand wouldn't care what is going on over here in my body.

We are to be deeply invested into the true values of this new life that we have, and this new culture, no longer wasting our talents and emotional energy in the things of the world. If you love the world and the things of the world the love of the Father is not in you (1 Jn 2:15). If you are emotionally attached to the world, the love of the Father is not in you. Of course, no Christian has the love of the Father in him, for the love of the Father is the Holy Spirit. The Spirit was in our Master until the end. He came upon Him, saying, "You are My Son, in whom I am well-pleased." Our Master took that and knew His destiny. He had unshakeable certainty. Then He didn't take His emotional energy and invest it in anything else than serving His Father.

We are to spend our life as He spent His life. It takes a community to do that. It takes a Body.

*He who says he abides in Him ought himself also to walk just as He walked. (1 Jn 2:6)*

If we abide in Him we will do just what He did. We won't waste any emotional energy. We only have a little, but if we invest it, then it will yield great dividends. If you only have a little and invest it in something else, it won't grow.

Keli – You have to see the value of what you are investing in. When you do, it is not even a question. You will sell everything and purchase the field. But if you don't, you will get distracted with this thing over here and that thing over there.

Christians don't see the value of the treasure. All they want to do is go to heaven when they die. They don't know anything else. There is nothing else to accomplish on earth except being good, if they can. But they don't even know what being good means. They invest their emotional energy in football, and think that is good. They pray that God would give them victory.

Chets Barur – The other team was praying to the same god.

That's right. Our treasure is in Him and His will for our lives. If our investments go to one place they can't go to another. You can't invest your life in mammon. You can't drink out of two cups. Our Master demands exclusive loyalty. It is like Paul talked to the Corinthians about how he betrothed them to Messiah, and here they were investing their time and energy in other things (2 Cor 11:2-3).

Our Master is a husband who will not share His wife with anyone else. It is all or nothing, as Lk 14:26 says. If you don't give all, you are not saved. To believe is what one must do to be saved, but what they think is belief is not really belief.

A person who is going to be executed on the cross has invested all of his wealth and reputation in the cause he is going to die for, as anyone will who would die on the cross for what he believed in. There is no future separate from that cause, as our Master said, "For this cause I was born and for this cause I came into the world..." (Jn 18:37) And He calls His followers to that.

The word "serves" in Jn 12:26 is the investment of all your talents to employ all your gifts to do all your works to build up the Kingdom. You invest everything you have into what you are doing. When the women cook the Friday night meal, they invest everything to make that display of marvelous food. You don't have time to do anything else. It is the investment of all of our talents to employ all of our gifts to do all of our works.

To be a servant is to be an attendant. To be an attendant is to follow someone, to accompany Him, serving Him where He is. We are actually bond slaves. They are those who say, "I am free, but I don't want to be free. I love you and will serve you." Then they would put something in their ear to show that they were willing to serve Him, bonded to their Master (Ex 21:5-6).

Serving in Eph 4:12 can't be done independent of the Body. We are to invest all of our time and energy to build up the Body. If you are involved in music, everything you

do is to enhance the music of the Body, not to get involved in music for your own pleasure, getting into all kinds of worldly stuff.

Keli – You can really start to judge what you are getting emotionally involved in by whether it is for the building up of the Body. If it is something for yourself, it is a distraction from the evil one. He wants us to go off on a tangent. Then it starts to become uncoordinated action.

Like the brothers who go off on these jobs. We have to be persuaded to do it, if not, it is sin. Everything our Father has us do has to be His persuasion. Then we can give ourselves to it wholeheartedly.

Chets Barur – The evil one wants us to invest in his kingdom. What we treasure, what we value, will be where our heart is. Everything about universities, about that whole system, is to make you an investor, a consumer in that kingdom. That is why it is so dangerous when we give our attention to that kingdom, because we are building up the evil one's kingdom.

Probably a lot of our youth are tempted with things. They are going to be the greatest disciples when they get through it. The tremendous power of the evil one seeks to lure them away from that pearl. You can see what happened by reading in James what happened by the second century. It wasn't written in the first century. It was written to a failing twelve-tribed nation that wasn't bearing the fruit of the Kingdom.

Yochanan ben Ra'am – You would think from the response of Christianity that our Master actually said, "Now you are free from any law. You don't have to do anything," but He didn't say that. As long as it is today, we must do the work of Him who sent me. Our Master knew that while He was here He had to our Father's work. Then there would come a time when you couldn't do anything for our Father. If you could objectively read that, then you would see it must be now, for no one can work, for everyone walks around saying, "You don't have to do anything."

The first person I saw last night was Chayim. He grabbed the tool he was working with and ran across the parking lot. That is how I was when I first came. I could see there was so much burden and weight on the Community. "I want to work," I said, "put me to work. I want to do our Father's business." Then I could actually do something for our Father, and that is what I saw in Chayim yesterday.

ha-êmeq – That is the way Chayim spoke the other day, crying when he spoke of our Father. Those Latino people – that is why they had such fertile soil when they came to conquer those people. They are just crying for God, and they don't even know why. The average, white European American is not like that, with something deep welling in them to serve our Father.

You don't need to be walking up the steps on your knees, but across the parking lot with the tool. They have the kind of heart to respond to the Catholics telling them to go on their knees. But now the Latinos have the true gospel. When they cry like that, they will get the true words.

Yeled Qatan is the same. He is broken open and has so much in him now. Before, all they could do is stand there and cry; now they have something to do. That is where the Catholics got so many followers. They tell the people to do something; they are not like the Protestants. "Say the same prayer five hundred times" and the Protestants came along and said, "You don't have to do any works."

The lampstand was taken out of the way and no one can do the works prepared for him or her. There were no more works then for the Holy Spirit; faith wasn't there. It was no longer available for them, for the light went out and everyone was in darkness. Christianity was in double darkness. We want to be a light once more for them, especially for those in Christianity who want to do His will. The gospel is now to the Christian first and then to the Greek.

Maybe we can call the paper, "A Documentary – Presenting the Reasons why our Master Came." It is written to our neighbor, Gene. We want to give it to him, present it to him.

*And now I stand and am judged for the hope of the promise made by God to our fathers. To this promise our twelve tribes, earnestly serving God night and day, hope to attain. For this hope's sake, King Agrippa, I am accused by the Jews. (Acts 26:6-7)*

Once again this is coming about. I am thankful that things are recorded in the documentary here. If we had never seen "our twelve tribes serving night and day," how would we know it? I am thankful that these things were recorded, but only by the Holy Spirit can we understand it.