

Sending out Walkers

What's one of the chief reasons we don't send walkers out? Lk 19:10 — "For the Son of Man has come to seek and to save that which was lost." He came to do that, so if He's not doing that then it means it's not true that He came to seek and save the lost. Why would He say that? He came to die on the cross. What difference does it make if no one is sought out? I think we were sought out, weren't we? We're necessary (*Derush*). Someone came after us. We met somebody.

Why is it hard to send them out for a week? It doesn't have anything to do with Lk 21:34, does it? The cares of this life? What would shame His name the most — not caring that people are out there dying? Someone came after us. It's a pretty serious thing, if we don't care enough to sacrifice. It has to be a sacrifice. What good is it if it's not a sacrifice? We were sent out in America and then we went to Germany and sent a few people out and we met wonderful disciples. If we hadn't gone out, how would they have been saved? How would they have come into contact with us? We had to be led by the Spirit.

So the Spirit isn't leading us because we have too many cares of this life? Whoever is led by the Spirit are the sons of God. You don't have enough people to send out walkers because you never send out walkers to get enough people to be able to send out walkers. Right? Your excuse is that you don't have enough people. It's always a sacrifice. If it isn't a sacrifice it doesn't count. If you get enough people, it won't be a sacrifice. Then you'll swarm. But you'll never swarm unless you send out walkers to get the people to have enough to swarm.

Baruch — It's not just sending out walkers for the benefit of people being saved. But also, sending out walkers and making that sacrifice prepares and trains us for that day when we're going to have to make the greater sacrifice of sending away half of your household to get one household. It's not going to be easy, but if we don't ever make the sacrifice of sending out the walkers, then we'll never be prepared to say, "It's time for you, the

head of our household, to go forth and take all these other people who are vital to our household.”

In any town, if we don't swarm they will never have an opportunity to see a witness, because we're there with our beehive, but we don't send the queen out. There's got to be royal jelly. To make a queen, they have to feed her royal jelly. If one queen dies, they feed another one royal jelly to make it a queen.

So people are so necessary at home that you can't send two people out walking? What should we do about it? I'm not saying it's wrong to go out for a day. We got Ben Nabiyy in Hyannis that way. But it's really something to go out for a whole week and have to trust our Father. Or should we say, “Any of the leaders in the communities who don't send out walkers, have nothing more to do with them.” Should we say that? Is that a tradition or is it a command?

We're supposed to be going to the nearest township and be talking to people. We can put a table down somewhere with our *Three Eternal Destinies* papers on it. Albany, NY, is a marvelous place. We're going to surround Albany. Can you imagine if we go once a week and converge and set up our tables there?

I know we're not talking about Tribal Trading, but we can't have Tribal Trading unless we do this first. Do we understand Lk 19:10? He said, “I came to fulfill the law and the prophets.” So does that mean He fulfilled it back then, 2,000 years ago? The witness of the twelve tribes of Israel? He came to fulfill everything the prophets spoke of. How? By filling us. By having a body in the Body doing it. That's what He meant. Through the Body He was going to create. He came to do it. But first He had to die, going to death and forgiving us our sins so He could have the people to do it. And also He came to seek and save the lost. We may have found two disciples, but then haven't gone out again for several months. Just think how many we may have found if we had gone out consistently? Are we led by the Spirit? Are we the sons of God?

Let's be true sons of God who sit down and talk about it and find a way to do it. And you'll add to your number, of those who are being saved. I know some leaders have a hard time with this. They don't want to do it and they're not going to. But I know they're not going to be leaders for long. Our Father won't tolerate it. Because it's the leaders' fault. They take the responsibility. They're the ones who lead. They're the ones who solve the problems. They make it so there can be a way to send out walkers.

I'm sure there are a lot of people who'll have a burden to do this. It's what they were created for. They're evangelists. If the evangelists have a burden, they'll be sent out. We can sit and talk about how we're going to do it, so Tribal Trading can come forth.

Our Master sent walkers out in twos. You know yourself — how much more bold are you with a brother? If you have two, you're as bold as a lion. You're not intimidated. The Jehovah's Witnesses do it. The Mormons do it. Since they do it, we should, too. We know we have the truth. We even receive them into our gathering right now. They've never heard the gospel. We're not threatened by anyone. Even Christians, we love them. A lot of us used to be Christians ourselves. We don't abhor the Jews, or anyone. Give all men a chance. We abhor their religion, but it's the person we love. Most of our papers right now are reaching out to Christians. "To the Jews first" means to the Christians now.

Dt 23:7 — "Do not abhor the Edomite..." Edom prophetically represents the fallen religious system, such as Christianity today. We can abhor the system, but not the people trapped within it.

(Several brothers repented in tears for their lack of faith to consistently send out walkers...)

If there were no opposition anyone could do it. We're all opposed. The evil one opposes everyone. There's a cross in the way of every crown. If there was a cross in the way of our Master, there's a cross in the way of us — for every crown worth wearing. I'm thankful for all your confessions and I share it with you. Everything you've shared is in me, too. I can be caught up in the cares and worries of life just like you can. But I know

it's not by might, not by power, but by His Spirit that His Kingdom will be established here on earth.

I could be caught up in the cares of making a living, too — the cares of this life. But I don't want to be. We don't have the power in us to do it, but if we give it over to Him He'll do it. The Spirit will make a way for us. "Not by might, nor by power," says our Father. I want our Father to be able to add to our number. I think if we're worthy to receive our brothers who aren't saved yet, He'll send them to us. We have to want them. If a child isn't wanted, it's not going to have a good upbringing. Isaac was wanted. Sarah wanted him. Abraham wanted him. Our Father wanted him. We've got to want our brothers. Then if we want them, they'll have a good environment.