

## **Chosen to Fear Him**

*(Some foolish behavior in our children had led to an accident that could have been very serious, perhaps even fatal...)*

Yadonah — Our Father has been speaking to me that I haven't been faithful to go the immas and abbas about foolishness in their children. Foolishness could be very serious. It could be life threatening. That's why our Father tells us to cut it off. I'm sorry that I took it lightly and didn't go to the parents. I am thankful our Father is teaching us and showing us these things.

Obadiah — All the parents will be thankful when you come to them, because no one in their right mind wants a foolish child.

Zakar — That's why we need community. We need brothers and sisters to come to us. There may be nice Christians who meet together, but it takes the day-to-day circumstances to bring these things out.

Navah — One of our neighbors didn't understand why we home-school our children. She thought that children who are home-schooled would not be able to deal with other people. But actually it's the other way around. Here we learn to deal with other people. We get into the nitty-gritty of our iniquities and learn to deal with other people.

Amen. That was such wisdom. Write it down for the Intertribal News so that others can know how to answer such questions. Many people have that question.

Yemimah — Someone once said, "Foolishness causes you to take lightly the serious things of our Father." It stuck with me. I wanted to remember it, memorize it. I have noticed that foolishness causes you to be disrespectful, to slight others. You never give weight or respect to someone, and it can cause you to suffer harm. It leads away from respect. It disregards the weight of what someone has to say to you.

Ha-êmeq — Foolishness would be taking lightly something that is heavy. It leads to dullness so that you don't even realize what's foolish and what's not. Foolishness is bound up in the heart of a child, and of an adult if they never received the rod and reproof. It's driven out to a large degree in our B'nai Mitzvah. That's the hope we have in our first generation.

But foolishness is all around in the community. There are children who had spankings but never took it to heart. You can whip the body but unless it comes out of the heart what good is the whipping? It will come

out if you let it come out and you will be way ahead. If not you waste your time and your parents' spankings.

We have many eyes in the community so we can see things and protect each other from trouble. If we can receive we will really prosper. A human life has great value to me, especially the human lives in the community, the lives of the children. I want all of you to live. Foolishness will take the life away. If you think that foolishness is so much fun, you're wrong. It will take your life away.

Pr 22:15 — Foolishness is innate, inborn, natural, inherent. It's just there. We are born with it. Innate in the heart of the child is folly; judicious beating will rid him of it.

*Judicious* — what does it mean? With good judgment. *Judicious* comes from the judge.

*Judicious* — 1) using or showing judgment as to action or practical expediency; discreet, prudent, or politic; 2) having, exercising, or characterized by good judgment; wise, sensible, or well-advised — a judicious selection, judgment.

That puts responsibility on the parents. They have to discipline *judiciously*, well-advised.

Obadiah — It's not out of a reaction, out of rage, but understanding the outcome, the result of the foolishness, and where it comes from (Pr 13:24).

Eliezer — Ecc 8:11 — “Because the sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.”

We have to be just judges. The seed of Abraham keep justice and righteousness. Gen 18:19 — The true seed of Abraham, not just the natural seed, the seed who brings about the promise. “I have singled him out to command his son and household after him to keep the Way...” (the First Edah was called the Way) “of Yahweh by doing what is upright and just, so that Yahweh can carry out for Abraham what he has promised him.” By judicious and upright living, by being just and upright, by doing justice and righteousness. I have singled him out, chosen him. The fathers are chosen to command their sons. In this way YHWH, who walked through the split animals to give the covenant, will carry out what He promised Abraham. Old Israel didn't do it. The First

Edah didn't do it. Are we going to do it? This is the reason He chose Abraham and us. We are chosen on the same basis. He chose people who are willing to do His will.

Ps 25:14 — What does it really mean? You can see why so many of the adults from 30 years ago aren't with us anymore. Something went wrong. They didn't know what His covenant is. We don't enter into marriage without knowing the covenant of marriage. We know the covenant of marriage. If we don't know the covenant of marriage we'll be unfaithful, as with the covenant of YHWH.

Jn 7:17 — If it just comes from our Master and not from our Father there is no salvation. If it's just from us and not our Father it doesn't communicate eternal life to people. "Those who are of the truth will hear His voice."

He chose Abraham to fear Him so He could reveal His covenant to him. Those who don't fear Him have no revelation of the covenant that calls them to carry out His will on the earth.

Isa 53:10-11 — To carry out His will is the only reason we are living. We have no other plan or ambition but to do His will. That's the covenant we made with Him. "Save me and I'll live for You." We're not saved unless we live for Him. We train our children because it's the covenant. We're chosen to love our brothers and sisters, to do righteousness, judge judiciously.

We are not fools, practicing folly. What comes out of us is what makes us unclean — folly, foolishness, covetousness, all the things that corrupt — these make us unclean (Mk 7:22-23).

Baruch — Jn 17:11 — They need to be kept, that they would be one, that they would discipline their children, drive folly out of their heart. If we can't be kept in His word, we're not the seed of Abraham, and we become ineligible, and Acts 26:7 is not speaking of us. All we do — obeying the commandments, keeping the traditions, everything we hear — is so we can be that particular twelve tribes, the new twelve tribes to bring about the promise.

We are the special agents to bridge the gap (Isa 58:12), to bring about the Kingdom for old Israel, to bring together old Israel and the Kingdom. Rom 2:29 — There is not one unredeemed Jew. The true Jews are God's holy people. Gen 12:1-3 doesn't speak about the natural Jews today. It doesn't apply in this age. Gal 3:29 — Those who belong to Messiah are Abraham's seed in this age. We are the special agents. 1 Pet 2:9 tells who we are.

Christians don't know right from left. They don't know anything. We have to be ambassadors. That's the secret of the gospel. The gospel is a secret. To Christians it is a complete mystery. Eph 6:19 — What does your Bible say? Mystery? Secret? They don't know what it is for. They think it is about going to heaven. It is only given to His special people. The Holy Spirit communicates only to those who love Him, who seek His glory (Jn 7:18).

*Zerubbabel gave an oral report about "Blood Pollutes the Earth" from the "Back to the Garden" Freepaper...*

Gen 9:5-6 — The principle there is love, otherwise nobody can make a judgment and the lying defense attorney convinces the jury. Zerubbabel could astound those professors who brainwash everyone with their liberal philosophies.

Eliezer — These are the days where children go into schools with guns shooting, killing.... Murder is such a light thing today. There is such a license to kill today. Then these murderers end up in prison, and there they don't have to pay taxes anymore, no more rent, nothing to care about anymore. They end up lifting weights, playing basketball, or whatever they do in there. It's such an evil system.

We were in the Salvation Army and some children came in totally out of control. They were with their parents, but the parents didn't do anything about their children being so out of control. We said to one another, "Spare the rod, spoil the child!" Some older women there just nodded their heads in agreement. They still know. It's in their conscience. But such people are going out. It's amazing what's going out and what's coming in.

Num 35:33 — See how dry the land is over there in Israel. It's supposed to be the land flowing with milk and honey. Murder pollutes the land. It's a promise. They try their best to artificially water it by their own means, but our Father doesn't cooperate.

We understand now why it's written to the nations to execute murderers (Gen 9:5-6). If they elect officials who don't believe in capital punishment, if they support those who go against their conscience, I can guarantee their eternal destiny.

Zemirah — To keep His commandments is the most important thing on the earth. It's the love of our Father to tell us to keep our household in order. This will bring such peace. The enemy wants us to think it's a grievous thing that you would actually tell your child what to do. He doesn't want us to rule. He doesn't want us to reign. He doesn't want our children to make it. He doesn't want what would spare them from death. He wants them to become murderers, polluting the land.

The commandments tell us how to live and how to carry out our Father's will on the earth. It's simple. It's not a complicated thing of the head.

Obadiah — Gen 18:19 goes together with Rev 19:8. It is clear that nobody has ever done these righteous acts of the saints, otherwise the bride would already have been prepared. Only by doing these righteous acts can we command our household.

Once in Germany I was sent to a Christian home-school conference. Christians from different denominations were there. It was pretty sad. They were so divided. When it came time to sing and pray we finally just had to say that we couldn't do this with them because it says right there in Rom 15:6 that with one mind and mouth we should glorify God. We tried to explain to them that we don't home-school our children just so they'd be protected from influences we don't like and so we could make nice people out of them, but that it was to bring about the promise to Abraham. We know that the enemy-free land hasn't been given to his descendants nor has the bride been made ready. Those two go together. Obviously nobody so far has brought up their children in the way of YHWH by doing righteousness and justice. Of course they did it in the first century in Acts 26:6-8, but they didn't carry it through to the end. It wasn't the time. I don't think those seemingly nice people at that conference could take it in.

We read in Ps 25:14 that the secret of YHWH is with those who fear Him, and He will show them His covenant. The gospel is a secret.

Sometimes I am just so amazed how everything is so related, how it fits together. It's organically related. It's the truth. Our Father will reveal His secrets only to those who fear Him. For a long time I couldn't really relate to the fear of YHWH. I only knew the fear I had of my daddy, with whatever was wrong with me back then, but it was something I didn't like. I remember Yônêq in a teaching in Island Pond saying, "Ah, the fear of YHWH. I love it, just how clean it is." I was just sitting there, knowing that I didn't understand what he was talking about.

It says in Psalm 19 that the fear of YHWH is clean. It's the only clean fear; all other fear is unclean. Why is it clean? Because the unclean fear is the expression of self. It comes from self-concern. The fear of YHWH is concerned about our Father. We don't want to misrepresent Him or do anything that would hurt His reputation. This is clear from Proverbs 2. That's why we cry out for wisdom and understanding, discernment and all these things, so we'd be able to adequately represent our Father, so we can judiciously deal with our children and bring them up in the way of YHWH. That's the real true knowledge of God, to know how to be in any certain given moment. It's just as though He were here in a human body. It comes down to even how Yônêq told us to behave when you drive down a dirt road. Sometimes when I get a glimpse and see how the whole truth is organically related and connected it's just the most amazing thing. It's awesome and astounding.