

If we Love our Father we will Produce the Male Child

Zakar — Our Master is waiting for the spirit of Eliyah to be restored. He had Abraham, but two generations later they were doing what Abraham wouldn't have done. Then there was David, Shlomo, Rehoboam. The First Edah were zealous people, but who followed? It's up to us, the first generation, the second, and the third. They have to have the same zeal. You'll know by the third and fourth generation whether the Male Child is going to be sent out. 200 to 300 years was not such a long time. That's how long it took in the First Edah to go from zeal to persecuting. I don't want that to happen again. It will take the spirit of Eliyah working in our midst for all things to be restored.

Zemirah — Our neighbors in the Melville house in Boston said, "We'll believe you're the truth if your children grow up and follow you." That's what the world needs to see.

ha-êmeq — You can see when it's revelation. If the revelation is in the parents, then there is the possibility that the son can have revelation. I first saw this in Eben. He was a wayward son. But then I saw him switch over. At one point I saw the revelation become his. Up until that time it was something like, "I am thankful for what Yônêq said. I want to be like that." But then one day he stood up and said an amazing thing about our Master. It was his. It was revelation. What's been put into him, he has. You could see the sprout come up.

Zakar was working downtown on the new house. A man had problems with his car right outside our property. Then I looked and I saw that Zakar was out there helping the man. That's what Yônêq would be doing. It was in Zakar without someone having to tell him. That is the witness. It's not just reciting teachings, but it's the way of life that's been passed on to us. It's in the fruit, not in the teaching.

People start hating Yônêq. If they could, they would kill him. Then the "cult leader" would be gone and all those nice people could go home. But it won't work because the fruit is in the people. The life has taken root. Yes, there are mess-ups in different places. We could all tell our stories, but these things will pass away. The good is growing up. We grew up in a generation of whiners. That tendency could be in us. But we're standing by the truth. Our truth is very strong and clear. We're not going to be whiners. Our Father is careful to orchestrate the circumstances. Going against opposition makes you stronger. Those who endure hard times become the best disciples. Opposition doesn't mean there is something wrong with you.

It's hard, but it strengthens you. The evil one says, "Stay in your pew, twelve tribes. Let the preacher talk." But you overcome because you are a disciple. The kingdom is going forward in small steps. We're overcoming. I'm happy to see that revelation is coming. If you have revelation, it's easier to overcome. The kingdom is advancing because we are overcoming.

The iniquities of the fathers are being passed on to the third and fourth generation of those who hate our Father, but they are cut off in those who love Him in thousands, in innumerable generations (Ex 20:6; Eph 3:21).

Abraham was chosen to command his household after him (Gen 18:19). It never happened. The third and fourth generation always went back. They hated YHWH. They didn't love Him enough to obey Him. I am thankful He found a people who'll love Him and take it on themselves. The whole emphasis of our life is to produce a third and fourth generation. Our Master came to fulfill the Law and the Prophets. That's our goal.

The parents' job is to inculcate these things in their children. It's the children's job to receive them. Hate is simply not loving, not obeying our Father's commandments. It's not animosity. God didn't have malice towards Esau. We don't hate our parents in the world. But we have to obey the higher authority in order to attain to what He wants us to be. Our parents in the world can't give us eternal life. That's why you have to ignore their persuasion over you and receive our Father's persuasion.

If someone doesn't love you, you feel like you are hated. Ignoring is the highest form of hatred. If we ignore His commandments, we hate Him. If you ignore your parents' commandments, you hate them. Not loving is hating (1 Jn 4:20).

When Al Jayne (Ne'eman) came, his father didn't want him to move in. He had to forsake his father and what he wanted him to do. He disobeyed his parents to obey his heavenly Father. That's what a disciple has to do. That's what the gospel is all about.

Who loves our Father? Who doesn't love our Father? Some of our children love their parents, and some don't. If you love your parents, you take on their heart and spirit in the Body.