

The Three Eternal Destinies #203

The Descendents of Noah and of Abraham

The righteousness Abraham received or was imputed to him was the righteousness of God Himself, which Noah never received nor was ever imparted to him (never credited or entrusted to his account). Abraham received a righteousness that was imputed to him based on the promise only given to the heir of God Himself, as the promise in Gen 15:5 was speaking of the holy ones who would rule the restored universe (Ps 102:26-28; Eph 3:21; Rev 22:5) by the never-ending and forever-increasing descendents of the pure spiritual seed of Abraham (Gal 3:16,29).

What is imputed (credited to one's account) becomes imparted at the end, as the progression of 2 Cor 3:18. 2 Cor 5:21 — That we might *become*, turn into, by progressive transition, transformed into the righteousness of God (Rom 12:2; Rev 3:4-5; Col 1:10; 1 Jn 3:1-3; Eph 1:13-14). Gen 18:19; Jn 7:17 — God would not have imputed His righteousness in the first place unless He had foreknown you (Eph 1:4,11).

Noah was never given nor promised a righteousness which would exceed his own inborn, inherent righteousness. Noah held on to his own righteousness because he was never offered another greater, extra-dimensional righteousness as Abraham received (Rom 4:3), who was the father of the extra-dimensional holy, spiritual nation. Noah is the father of the natural nations, while Abraham is the father of the holy nation (Isa 9:7), which will be as the stars which are incomprehensible in number. The descendents of Abraham in this respect will rule over all the righteous of the ever-increasing nations throughout all the incomprehensible number of galaxies (Rev 21:3,24).

Incomprehensible means impossible to comprehend, beyond understanding (1 Cor 2:9-10), subject to no limits, unfathomable. “He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?” (Rom 8:32). “All things” = the universe.

The difference between Noah and Abraham is their calling — Noah to the nations (Gen 9:1-7) and Abraham to the Holy City (Gen 18:19) — which required a different dimension of faith, a different kind of belief, trust, and quality of life. Gen 3:16-19,22 and 9:1-7 is the “gospel” for Noah and his descendents. Noah lived before God acted to create the holy nation to be the light of the world. Noah established the nations of the earth, and Abraham established the Israel of God (Gen 18:19) among the nations of the earth as their light and way into the Holy City (Rev 21:3-4,9,12,24). Noah’s descendents would procreate his kind of descendents for the nations, and Abraham his, even into the eternal age (Gen 1:26-28; 9:1). Noah’s descendents will be the Restored Man from Adam to renew the covenant of Gen 1:26-28. Abraham’s descendents are the Redeemed of Yahweh. Both will propagate descendents in the eternal age, but differing in quality (Eph 3:21; Rev 21:3,9,24; 22:5).

So the word *believed* (#539) in Gen 15:6 is different from Noah’s kind of belief. Noah’s belief pertained to the earth, but Abraham’s to the galaxies. Abraham’s seed would rule over Noah’s seed, the earthly people. Noah’s righteousness was earthly, while Abraham’s was heavenly, so to speak. As 1 Cor 15:44, there is a natural body (Noah’s seed) and a spiritual (but visible) body like Messiah’s (Jn 14:7). Noah’s seed would be dependent upon the holy people for their well-being, as Rev 22:2.

In Gen 15:6, Abraham *believed* in such a way that God knew he would be faithful to Him and do what He chose him to do (Jn 8:39). Abraham didn’t hold onto his own righteousness when he was offered God’s — he gladly gave it up for the promise of the heavenly expanse to be filled with his offspring, the twelve tribes of Israel. Noah was not offered another righteousness, but to keep his own for the purpose of God in the natural realm of the nations (Rev 20:12-15; Gen 9:1-7). God must have *both*. Gen 1:26-28 is in abeyance until Noah’s offspring inherit the nations and the Holy rule over them. God must have “A Nation” and “The Nations” to accomplish His eternal purpose and His ultimate intention.

To *rule* means they lead so that others can follow, walking in their light. We walk in His light and they walk in our light. We are the Holy City then, just as we are to be a city on a hill now, a twelve-tribed nation, the light of the world (Mt 5:14). What or whom do you think our Master was referring to in Mt 5:14 but Isa 49:6 and Rev 7:5-8? God wants Ps 102:18,27,28, the wonder of Rev 21:3-4, the Husband and the Wife of the Lamb (Rev 21:9,12).

Both kinds of righteousness have the greatest and most immense factor in common, which is, in their own particular category, that their own destinies are eternal. Both are mentioned in Rev 21:3 and 24. Rev 22:2,4 — The Holy are the government, ruling and reigning with Messiah in one Body of many members, as His wife is continually giving offspring to keep up with the increasing nations populating the universe (Dan 7:27, TEV, RSV, NRSV, ESV; Dan 12:3; Gen 15:5).

God didn't promise Noah the rulership of the universe, but rather He promised it to the saints of the Most High, which all dominions shall serve and obey, as Dan 7:27 says. God equates Messiah with the saints of the Most High. They are together eternally, married, forever having offspring to cover the rulership over the nations of the universe who are also having offspring. Dan 7:14 and 27 are equated, as Dan 7:18 corresponds to Rev 22:5 — they reign forever and ever. This is speaking of Abraham's seed, his inheritance, those who will be given the Kingdom and the dominion and the greatness of the kingdoms under the whole expanse (the universe). They are given to the *people*, the saints of the Most High, and their kingdom is an everlasting (perpetual) kingdom, and all other dominions shall serve and obey *them*. They are continually being reproduced, giving the perpetual offspring of princes. Ps 102:28 — The offspring of your servants will remain, which means perpetual procreation of kings and princes (Rev 1:6; 5:9-10).

Ps 102:26-28 is speaking of the universe, as Heb 1:10-12. The universe will be made qualitatively (not quantitatively) new (Rev 21:1-2), as well as the people who

dwell on the planets in the galaxies, and the many sons of God who are given ruling power (glory). Only God Himself does not change (Ps 102:27; Mal 3:6).

Heb 2:6-14 — Yahshua’s brothers are equated to Him, as both having one Father or Source, spiritually and physically (speaking of His humanity). Messiah is married to His wife (Rev 21:9), who is the woman¹ of Rev 12:1, the Twelve Tribes of Israel (Rev 21:12), of whom He is not ashamed (Mk 8:38). The posterity of the woman/wife of the Lamb, the Twelve Tribes, shall have no end. They are continually *established*,² forever and ever (Isa 9:7; Ps 102:28, NKJV).

Ps 102:18-22 is what we live for now — to seek and save the lost who are under the sentence of death (Gen 2:17; Rom 6:23; Jn 8:51).

¹ *Woman* and *wife* have the same meaning.

² *Establish* means cause to increase, multiply, bring into existence.